

SEPTEMBER 10-16, 2023
HOCKING COUNTY
FAIR



Photos by Darrin Bryan/Logan-Hocking Times

COMPETITION MOTORS



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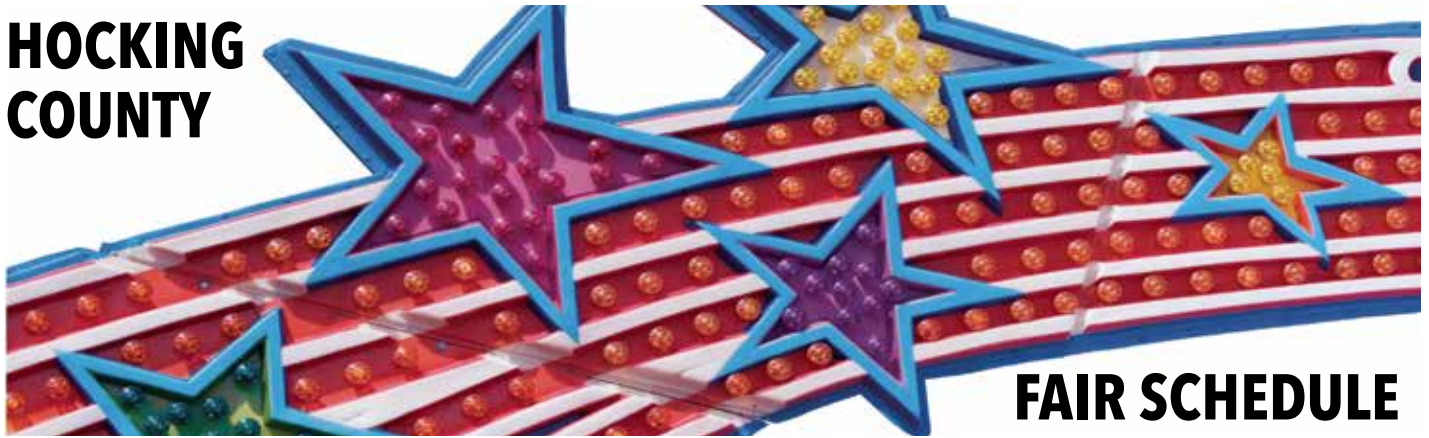
TOYOTA



Proud Mobility Partner



HOCKING COUNTY



FAIR SCHEDULE

FRIDAY, SEPTEMBER 8, 2023

- 8:30 A.M.-4:00 P.M. Jr. Fair Booth Set Up – Youth Center
- 9:00 A.M.-5:00 P.M. Commercial Booths Set Up – Art Hall & Grandstand

SATURDAY, SEPTEMBER 9, 2023

- 8:00 A.M.-Noon **Jr. Fair Goats Arrive on Fairgrounds. Must be on the grounds & checked in by Noon.**
- 9:00 A.M.-5:00 P.M. Commercial Booths Set Up – Art Hall & Grandstand
- 10:00 A.M. Jr. Fair Dog Show – Eagles Shelter House
- 10:00 A.M.-2:00 P.M. **Jr. Fair Poultry & Meat Rabbits Arrive on Fairgrounds. Must be on the grounds & checked in by 2 p.m.**
- 10:00 A.M.-4:00 P.M. Jr. Fair Booth Set Up – Youth Center

SUNDAY, SEPTEMBER 10, 2023

- 7:00 A.M.-Noon **Swine Arrive on Fairgrounds**
- 8:00 A.M.-4:00 P.M. **Horses Arrive on Fairgrounds**
- 9:00 A.M.-4:00 P.M. Commercial Booths Set Up – Art Hall & Grandstand
MUST be completed by 4 p.m.
- 10:00 A.M.-3:00 P.M. Jr. Fair Booth Judging – Youth Center Closed
- 11:00 A.M.-4:00 P.M. Sr. Fair Entries In Art Hall. All Departments Accepted.
ALL entries MUST be in by 4:00 p.m.
- 11:00 A.M.-2:00 P.M. **Sheep Arrive on Fairgrounds**
- 2:00 P.M.-6:00 P.M. **Beef Arrive on Fairgrounds**
Jr. Fair Large Livestock, and Horses Enter through Norwood Ave. gate. All market animals MUST be weighed as they are unloaded. All animals MUST be on the grounds and checked in within their specified arrival time!
- 5:00 P.M. Art Hall Entries Judged – Art Hall Closed
- 7:00 P.M. Jr. Fair Royalty Contests – Logan Moose #873 Show Arena

MONDAY, SEPTEMBER 11, 2023

HOCKING COUNTY VETERANS COMMISSION DAY AT THE FAIR

- 9:00 A.M. Jr. Fair Small Animal Show – Logan Moose #873 Show Arena
- 9:00 A.M. Official Opening Of 2023 Hocking County Fair
- 9:00 A.M. Jr. Fair Horse Show – Horse Show Arena
- 9:30 A.M. Jr. Fair Rabbits – Pet, Breeding & Showmanship – Logan Moose #873 Show Arena
- 1:00 P.M. Grange Booths Judged – Art Hall
- 5:30 P.M. Bake Sale Auction – Eagles Shelter House
- 6:00 P.M. Jr. Fair Sheep Show – Logan Moose #873 Show Arena
- 6:00 P.M. Dynamic Stars – Eagles Shelter House
- 7:00 P.M. Rodeo – Grandstand

TUESDAY, SEPTEMBER 12, 2023

LOGAN WALMART SUPERCENTER DAY AT THE FAIR

- 9:00 A.M. Jr. Fair Poultry Show – Logan Moose #873 Show Arena
- 5:00 P.M. Logan Marching Chieftains – Eagles Shelter House
- 6:00 P.M. Jr. Fair Goat Show – Logan Moose #873 Show Arena
- 7:00 P.M. Logan High School Choir – Eagles Shelter House
- 7:00 P.M. Antique & Garden Tractor Pull – Grandstand

WEDNESDAY, SEPTEMBER 13, 2023

HOCKING HILLS BANKING CENTER DAY AT THE FAIR

- 6:00 P.M. Jr. Fair Market Swine Show – Logan Moose #873 Show Arena
- 7:00 P.M. Julia Neville – Eagles Shelter House
- 8:00 P.M. Fast Traxx Moto Cross – Grandstand

Schedules and Events are subject to change, please check the Hocking County Ag Society Facebook page for updates.

THURSDAY, SEPTEMBER 14, 2023

SENIOR CITIZENS DAY AT THE FAIR

SPONSORED BY SCENIC HILLS SENIOR CENTER

ALL SENIOR CITIZENS, age 50 and older, FREE FAIR ADMISSION WITH ID Senior Citizens Festivities by RESERVATION ONLY. (See info on Page 40.)

- 9:00 A.M. Jr. Fair Meat Rabbit Show – Logan Moose #873 Show Arena
- 4:00 P.M. Sale Cards For ALL Large And Small Animals (EXCEPT BEEF) Due In Fair Office
- 5:30 P.M. Jr. Fair Dairy Cattle Show – Logan Moose #873 Show Arena
- 6:00 P.M. Jr. Fair Beef Show – Logan Moose #873 Show Arena
- 7:00 P.M. AutoCross – Grandstand
- 7:00 P.M. Persuaded – Eagles Shelter House

FRIDAY, SEPTEMBER 15, 2023

CHIEF LOGAN FFA DAY AT THE FAIR

AGE 18 OR YOUNGER ADMITTED FREE 11AM - 3PM

- 7:00 A.M.-Noon Non-Market Rabbits & Goats Released
- 9:00 A.M. Jr. Fair Beef Sale Cards Must Be Turned In At The Fair Office
- 9:00 A.M. Jr. Fair Horse Show – Horse Show Arena
- 9:00 A.M. Youth Showmanship (5-8 yr. olds) – Logan Moose #873 Show Arena – Pre-Registration Required
- 11:00 A.M. Sr. Beef Show – Logan Moose #873 Show Arena
- 12 NOON Children's Cake Decorating Contest – Eagles Shelter House
- 6:00 P.M. Jr. Fair Small Animal Sale – Logan Moose #873 Show Arena
- 7:00 P.M. Demolition Derby – Grandstand
- 7:00 P.M. Artista Rock School – Eagles Shelter House
- 10:00 P.M.-2:00 A.M. Non-Market Beef Released

SATURDAY, SEPTEMBER 16, 2023

98.3 SAM FM RADIO DAY AT THE FAIR

- 7:00 A.M.-Noon Non-Market Sheep Released
- 1:00-5:00 P.M. Election of Fair Directors – Fair Office Side Entrance
- 2:00 P.M. Kiddie Pedal Pull – Eagles Shelter House
- 5:00 P.M. Jr. Fair Large Animal Sale – Logan Moose #873 Show Arena
- 7:00 P.M. Truck & Tractor Pull – Grandstand
- 7:00 P.M. Silverado – Eagles Shelter House

SUNDAY, SEPTEMBER 17, 2023

- 9:00 A.M.-Noon Displays, Entries & Booths Released From Art Hall
- 1:00-3:00 P.M. Jr. Fair Booths Released From Youth Center

ONLINE REGISTRATION FOR FAIR ENTRIES IS OPEN FROM NOW UNTIL AUGUST 12 AT 5:00 P.M. IN-PERSON REGISTRATION FOR FAIR ENTRIES MUST BE MADE AT THE FAIR SECRETARY'S OFFICE ON THE FOLLOWING DATES.

ABSOLUTELY NO LATE ENTRIES. (Additional entries for Produce and Floral Departments only will be accepted until Friday, Sept. 8 at 5:00 P.M. these are in-person only)

ALL ENTRIES DUE IN FAIR OFFICE:

- FRIDAY, AUGUST 4, 2023 – 1:00-7:00 P.M.
- SATURDAY, AUGUST 5, 2023 – 9:00 A.M. - 5:00 P.M.
- FRIDAY, AUGUST 11, 2023 – 1:00-7:00 P.M.
- SATURDAY, AUGUST 12, 2023 – 9:00 A.M.-5:00 P.M.

JR. FAIR ROYALTY ENTRIES DUE IN FAIR SECRETARY'S OFFICE BY 5:00 P.M., SATURDAY, AUGUST 12, 2023

Must be turned in, in-person to Secretary's Office or post marked no later than August 12 to P.O. Box 142, Logan, Ohio 43138

ALL MOTORIZED EVENTS INFORMATION AVAILABLE ON WEBSITE

www.hockingcountyfair.com
FOLLOW ON FACEBOOK FOR UPDATES
www.facebook.com/hockingcountyagsociety
FAIR OFFICE CONTACT INFORMATION

Phone: 740-603-2292 E-Mail: hockingcountyagsociety@gmail.com

2023 SENIOR FAIR BOARD MEMBERS



ED OGLE
President



HANK TOPF
Vice President



ANNIKA THOMAS
Secretary



THERESA ENDERLE
Treasurer



JOE BLACKFORD



CALEB CONRAD



JAMIE GARRETT



DAVID HERRING



CHRIS JOHNSON



BRUCE LEHMAN



COY LEHMAN



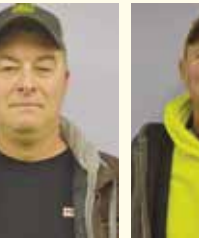
MISSY NELSON



JAMIE NIHISER



PAM PUCKETT



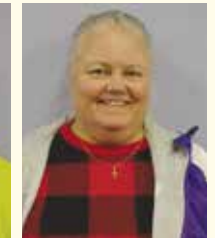
MIKE ROACH



RICH RUTTER



JEFF SNIDER



CLAY WOLFINGER

KIM WOLTZ

Officers Of The Hocking County Agricultural Society

	TERM EXPIRES	TOWNSHIP
Coy Leyman	2023	Green
Kim Woltz	2023	City of Logan
Pam Puckett	2023	Perry
Jeff Snider	2023	Good Hope
Chris Johnson	2023	Benton
Missy Nelson	2023	Gore-Greendale
Jamie Garrett	2023	Benton
David Herring	2023	Laurel
Joe Blackford	2023	Washington
Mike Roach	2024	Green
Ed Ogle	2024	Laurel
Clay Wolfinger	2024	Marion
Caleb Conrad	2024	Falls
Rich Rutter	2024	Green
Hank Topf	2025	Marion
Annika Thomas	2025	Falls-Gore
Jamie Nihiser	2025	Marion
Bruce Lehman	2025	Green

An election to fill two (2) vacancies occurring in 2023 will be conducted by ballot on Saturday, September 16, 2023, in the fair office. The first two (2) with the highest number of votes will serve three (3) years. Winners must meet the society residency requirements that allows no more than four (4) to serve in each township. Ballots marked incorrectly will be void and not counted.

Lifetime Members

John Walker	Jim Stimmel	Jeff Phillips
David Kunkler	Jeremy Lindsey	Kenneth Farmer
Curt Stivison	Larry Mosure	Mike Bailey
Mike Nihiser	Theresa Enderle	Chip Smith
Earl St. Clair	Rodney Watkins	Barry Miller

Admissions Grounds & Grandstand

Admission to the fair grounds is \$8.00 per person, for age three years old and up. Admission to the fair does not include a ride ticket. All day Ride Bands can be purchased for an additional \$10.00. Senior citizens may purchase a season pass for \$20.00. Concessionaire passes are available to concession exhibitors for \$15.00. Concessions are limited to the purchase of two of these passes.

Jr. Fair Exhibitor passes may be purchased through an adult advisor. Only those Jr. Fair members who are exhibiting are eligible for this pass. Each advisor must bring a list of their members who are exhibiting to the fair office to purchase the passes. These passes cost \$1.00 each and will allow them to enter the grounds throughout the fair.

Youngsters between the ages of 3-9 years of may purchase a season pass for \$15.00. People between the ages of 9-60 may purchase a season pass for \$25.00

Membership tickets to the society may be purchased by any Hocking County resident who is at least 18 years old. These ticket holders are eligible to vote for directors of the society. Membership tickets may be purchased in the secretary's office. Deadline for purchase of these tickets is Sunday before the fair at 8:00 p.m. Membership cost is \$25.00.

Premium Notice

Premiums for all Departments will be distributed within thirty days of the close of the fair.

Mechanical Rides Hours of Operation

Monday: 5-11 p.m.
 Tuesday-Thursday 1-5 p.m. & 6-11 p.m.
 Friday & Saturday 11 a.m.-5 p.m. & 6-11 p.m.
 \$10.00 per day with any weekly pass, except concession passes.

Notice

Any person or group leaving staples, wire, tacks, nails, wood, etc., in any booth will not receive a premium for the booth. Booths will be inspected when they are taken down. This includes Jr. and Sr. Fair booths. Commercial exhibitors may lose the right to rent a space if they do not follow this rule.

2023 Committees

Horses	Mike Roach, Clay Wolfinger, Caleb Conrad, Bruce Lehman
Sheep	Rich Rutter, Jamie Nihiser, Jamie Garrett
Beef	Jeff Snider, Hank Topf, Bruce Lehman
Goats	Clay Wolfinger, Bruce Lehman, Rich Rutter
Rabbits	Kim Woltz, Joe Blackford, Coy Lehman
Poultry	Kim Woltz, Joe Blackford Coy Lehman
Budget/Audit	Executive Officers
Dogs	Missy Nelson, Pam Puckett
Swine	Mike Roach, David Herring, Chris Johnson Rich Rutter
Art Hall/Grange	Missy Nelson, Annika Thomas, Jamie Nihiser Caleb Conrad, Pam Puckett
	All art departments and entries
Concessions & Rides	Annika Thomas, Ed Ogle, Mike Roach Hank Topf
Vendors	Annika Thomas, Mike Roach, Hank Topf Ed Ogle
Traffic & Safety	Hank Topf, Jeff Snider, Coy Lehman Chris Johnson, Rich Rutter
Golf Carts/ Shuttle Service	Ed Ogle, Mike Roach, Annika Thomas
Grants	Executive Officers
Caretaker	Ed Ogle, Mike Roach, Hank Topf
Entertainment	Missy Nelson, Annika Thomas, Mike Roach
Rates	Executive Officers
Fair Book	Annika Thomas, Kim Woltz, Jamie Nihiser Caleb Conrad, All Superintendents
Jr. Fair Board	Kim Woltz, Coy Lehman
Livestock Rules	Eddie Ogle, Annika Thomas, All Barn Superintendents
Camping/Campers	Mike Roach, Clay Wolfinger, Hank Topf Joe Blackford
Supplies	Mike Roach, Clay Wolfinger
Shelter House	Caleb Conrad, Rich Rutter, Joe Blackford Jamie Garrett
Sponsorship	Missy Nelson, Annika Thomas, Kim Woltz Mike Roach
Livestock Entries	Annika Thomas, Pam Puckett, Caleb Conrad
Jr. Fair Royalty	Jamie Nihiser, Caleb Conrad, Annika Thomas
Commercial Unlock/Lock	Jamie Garrett, Bruce Lehman
Sales Committe	Eddie Ogle, Mike Roach, Hank Topf, Chris Johnson, Missy Nelson, Annika Thomas, Jamie Nihiser
Grounds	Clay Wolfinger, Mike Roach, Eddie Ogle, Coy Lehman, Bruce Lehman, Hank Topf, David Herring
Autocross	Mike Roach, Joe Blackford, Clay Wolfinger, Jamie Garrett
Rodeo	Eddie Ogle (Diamond J Ranch & Rodeo)
Gun Bash	Mike Roach, Annika Thomas, Hank Topf, Chris Johnson, Joe Blackford, Bruce Lehman, David Herring, Eddie Ogle
Derby	David Herring, Joe Blackford
Truck Pull	David Herring
Motocross	Jeff Snider (Fast Traxx)

The 2023 Hocking County Fair Book is published by
LOGAN-HOCKING TIMES
 1203 W. Hunter St., Logan OH 43138
 740-216-5025

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as low as 5% down!**

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Best Fish!
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 Now Get the Best!**
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- Friday Only -
Hocking County Fair Special
 (September 15, 2023)
3 Hot Dogs \$1.00

**DAUBY'S
CONCESSIONS**

Home of the
Dauby Dog

740-569-4566

FAIR GUIDE DEDICATION



GARRY & SHEILA MEYER

This year's fair book dedication goes to a well deserving couple who have dedicated the majority of their lives to serving the youth of Hocking County.

Garry was raised in Hocking County and joined the 4-H program when he was 10 years old with a Market Lamb project. He continued to participate in 4-H and then on to FFA showing Market Steers.

Sheila was raised in Ross County and was then transplanted to the Hocking Hills when she married Garry and together they built their life around their mutual desire to continue on the traditions in 4-H that they both love.

This September they will be celebrating 36 years of marriage, with their love for each other being poured out into their life of service. Sheila worked for the 4-H extension office for 25 years and has started four 4-H clubs throughout her tenure leading them to their most recent club, United Clovers.

They have two children, Lacey and Shane, who both were brought up through the 4-H program. They have six grandchildren, four of which are 4-H age and now participate in continuing on their family's legacy.

Together Garry and Sheila volunteer to help with Skillathon, and Cloverbud Camp. Garry has been chaperoning 4-H camp for the last 30 years. They have been long time sponsors of the Jr Fair as well as the Jr Fair Livestock Sale. They enjoy going to other fairs and bringing new ideas home to Hocking County.

They both agree that they don't ever plan on retiring from volunteering, and will continue as long as they are healthy and able. They said it has been a joy to be able to watch young children show, then grow up to have their own children and carry on the tradition.

Thank you Garry and Sheila for your lives of service. We look forward to continuing to work with you for many years to come!



- 24-Hour ER
- Laboratory
- Urgent Care
- Cardiovascular
- Family Practice
- Ophthalmology
- General Surgery
- Pain Management
- Orthopedic Surgery
- Transitional Care
- Coumadin Clinic
- Rehabilitation
- Wound Care
- Psychiatry
- Radiology
- Pediatrics
- Urology

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Community Hospital
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HOCKING VALLEY
Community Hospital
FOUNDATION

Live a Legacy 

Leave a Legacy 

Planned giving is a tool that allows you to express your beliefs and values by leaving a legacy for those who come behind you.

After you have taken care of your family, we encourage you to extend your support to Hocking Valley Community Hospital through creation of a trust or bequest. Doing so provides you an opportunity to leave a forever lasting memory of you or a loved one.

To learn more about giving to HVCH Foundation, call us at (740) 380-8336.

Ebenezer Baptist Church

A Place of Hope to Call Home



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Logan, Ohio • (740) 385-8411

Welcome to the Hocking County Fair
Come visit us at our booth!

ENTERTAINMENT SCHEDULE

MONDAY, SEPTEMBER 11, 2023

- **5:30 P.M.** - BAKE SALE AUCTION - EAGLES SHELTER HOUSE
- **7:00 P.M.** - DYNAMIC STARS - EAGLES SHELTER HOUSE
- **7:00 P.M.** - RODEO - GRANDSTAND

TUESDAY, SEPTEMBER 12, 2023

- **5:00 P.M.** - LOGAN MARCHING CHIEFTAINS - EAGLES SHELTER HOUSE
- **7:00 P.M.** - LOGAN HIGH SCHOOL CHOIR - EAGLES SHELTER HOUSE
- **7:00 P.M.** - ANTIQUE & GARDNEN TRACTOR PULL - GRANDSTAND

WEDNESDAY, SEPTEMBER 13, 2023

- **7:00 P.M.** - JULIA NEVILLE - EAGLES SHELTER HOUSE
- **8:00 P.M.** - FAST TRAXX MOTOCROSS - GRANDSTAND

THURSDAY, SEPTEMBER 14, 2023

- **7:00 P.M.** - AUTOCROSS - GRANDSTAND
- **7:00 P.M.** - PERSUADED - EAGLES SHELTER HOUSE

FRIDAY, SEPTEMBER 15, 2023

- **7:00 P.M.** - DEMOLITION DERBY - GRANDSTAND
- **8:00 P.M.** - ARTISTA ROCK SCHOOL - EAGLES SHELTER HOUSE

SATURDAY, SEPTEMBER 16, 2023

- **7:00 P.M.** - TRUCK & TRACTOR PULL - GRANDSTAND
- **7:00 P.M.** - SILVERADO - EAGLES SHELTER HOUSE



Fraternal Order of Eagles

Logan Aerie No. 2168

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House

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Eagles Women's Auxillary Meeting
2nd & 4th Wednesdays - 7:00pm

Loyal Order of the Moose Lodge No. 873



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PURITY • AID • PROGRESS
Meeting 1st & 3rd Monday • 7:00pm

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740-385-3784

TRACK EVENTS AND RULES

***All Track Event Rules listed on Hocking County Ag Society Website. Please visit: www.hockingcofair.com for most up to date rules for events.**
Or call the Secretary's Office: 740-603-2292

PIT PASS

All individuals wanting to be in the pit area must purchase a pit pass wrist band. Price will vary per event based on promoter requirements. Refer to website for price per event. Pit passes will need to be purchased daily. Pit area will be monitored, and wrist bands must be worn at all times. The fairboard reserves the right to remove individuals from pit area if rules are not being followed.

ANTIQUE TRACTOR & GARDEN TRACTOR PULL Tuesday, September 12 at 6:00 P.M.

\$20 Hook Fee
 Pay outs 1st: \$50; 2nd: \$40; 3rd: \$30; 4th: \$20; 5th: \$10
 Drivers will receive gate/pitpass entry back at registration
 4500 Top Cuts 4mph 4500 Full Cuts 8mph
 5500 Top Cuts 4mph 5500 Full Cuts 8mph
 6500 Top Cuts 4mph 6500 Full Cuts 8mph
 8500 Open Street Diesel 26in hitch 5000 Full cuts Open Speed
TRACTORS MUST BE 1959 OR OLDER
20in HITCH HEIGHT
WHEELIE BARS ARE REQUIRED
TURBO'S, SUPER CHARGERS, NITROUS OR ALCOHOL NOT PERMITTED

MOTO CROSS

Wednesday, September 13 at 8:00 P.M.

Promoter: Fast Traxx
 Please see www.fasttraxx.com for class information and rules

AUTO CROSS

Sponsored by Snider's Towing
Thursday, September 14 at 7:00 P.M.

\$40 Per Entry
 \$10 Pit Passes per person
 Classes:
 4-Cylinder
 6-Cylinder
 V8
 SUV
 Powderputt
 Payouts: (exluding Powderputt)
 1st Place: \$800; 2nd Place: \$500; 3rd Place: \$200
 Money and trophies for top three in each feature only

DEMOLITION DERBY

Friday, September 15 at 7:00 P.M.

Promoter: Derby Dog Inc.
 Please see www.derbydogdemo.com for complete list of classes and rules.

TRUCK & TRACTOR PULL

Saturday, September 16 at 6:00 P.M.

\$25 Hook Fee
 Pay outs 1st: \$500; 2nd: \$250; 3rd: \$125; 4th: \$75; 5th: \$50
 Drivers will receive gate/pitpass entry back at registration
 Truck & Tractor Classes will run as follows:
 6500 Stock Gas Trucks 6200 Cheater Stock Gas Trucks
 6500 Light Limited Super Stock Tractors 8500 Work Stock Diesel Trucks
 8000 2.5/2.6 Diesel Trucks 8500 Light Pro Tractors
 8000 RWYB 12500 Tractors
 Street Semi Hot Semi



Diamond J Rodeo Co.

**Monday,
 Sept. 11, 2023
 7 P.M.**

"Let's Rodeo"

2022 LIVESTOCK SALE



GRAND CHAMPION STEER
 Owner: Brecken Schenkel
 Buyer: BC Excavating



GRAND CHAMPION DAIRY FEEDER
 Owner: Ethan Waldron
 Buyer: Tansky Motors



RESERVE CHAMPION STEER
 Owner: Wesley Stumbo
 Buyers: 33 Shake Shoppe & Bailey Concessions;
 Jessica Dicken, Candidate for Hocking County Commissioner



RESERVE CHAMPION DAIRY FEEDER
 Owner: Jenna Daubemire
 Buyers: All American Builders; Old Man's Cave General Store;
 Rushcreek Feed and Supply; Precision Concrete Services;
 L.A. Horn Excavating and Construction;



GRAND CHAMPION MARKET HOG
 Owner: Mary Puckett
 Buyers: Bailey Concessions; Foundation for Appalachian Ohio; Tansky Motors; Jessica Dicken, Candidate for Hocking County Commissioner; Maverick Environmental Equipment; Chieftain Feed and Supply; Logan Eagles; Farmers Insurance; Bay Food Market and Bay Packing; Kuhn Family Farm; LA Horn Excavating and Construction; Logan Rotary Club; Jason Despetorich, Candidate for Hocking County Common Pleas Judge



RESERVE CHAMPION MARKET HOG
 Owner: Zayleigh Smith
 Buyers: Bailey Concessions; Kingston National Bank; Hillside Market; Jessica Dicken, candidate for Hocking County Commissioner; Hocking County Republicans; Jason Despetorich, candidate for Hocking County Common Pleas Judge; Nutrition Solutions; The Cheering Section; Mark Johnson, State Representative; Bonnie Ward, Republican State Central Committee 17th District; Heart of the Country Event Barn and Lodging; Garrett Farms and Garrett Show Pigs; L.A. Horn Excavating and Construction; Logan Family Chiropractic; Village Café; Carroll Farm Service; Tony Garrett Excavating; Rob Davis Excavating; Mike Smith; Kings Inn; Dave and Beverly Karr; Jim and Helen Smith; Dean Allison; Jack Pine Studio; B J Electric; and Pine Creek Horse Camp.

HOCKING HILLS TOWING & RECOVERY

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*Good Luck
 Fair Participants*

2022 LIVESTOCK SALE



GRAND CHAMPION MARKET GOAT
Owner: Kaylee Farmer

Buyers: Jessica Dicken, candidate for Hocking County Commissioner; Logan Moose Lodge #873; BW Hicks Construction; Logan Eagles; Chieftain Feed and Supply; Farmer's Refuse and Trucking;



RESERVE CHAMPION MARKET GOAT
Owner: Caleb Hamilton

Buyers: Hocking County Treasurer; Hocking County Recorder; Hocking County Democrat Party; Amy and Kevin Culbertson; Hocking County Municipal Court Judge Fred Moses



GRAND CHAMPION MARKET LAMB
Owner: Heidi Hamilton

Buyers: Reed & Baur Insurance Agency; Hocking Hills Feed & Supply; Precision Concrete Services; Healing Hands Inc.; L.A. Horn Excavating and Construction; All American Builders



RESERVE CHAMPION MARKET LAMB
Owner: Wesley Stumbo

Buyers: Holmes Lumber; L.A. Horn Excavating and Construction; Hocking Hills Feed & Supply; Healing Hands Inc.; Precision Concrete Service; All American Builders; Stimmel Construction




GRAND CHAMPION RABBIT
Owner: Jenna Dearth
Buyer: Vorhees Logging LLC



RESERVE CHAMPION RABBIT
Owner: Kevon Gill

Buyers: Athens Dental Depot; Logan Moose Lodge #873; Hawk's Nest Don Wood Chevy & Buick; Don Wood Dodge, Chrysler and Jeep

Office Hours By Appointment



KEITH A. TAULBEE, D.C.

75 West Second Street
Logan, Ohio 43138
Telephone: (740) 380-8355
Fax: (740) 380-2273
info@740well.com
www.740well.com



**HOCKING-COUNTY
FALLEN
HEROES**

Good Luck 2023 Fair Participants!

Good Luck to all 4-H & FFA exhibitors!



Luxx
THE SALON

740-216-4900
42 S. Spring St., Logan

Find Us On  [Facebook](#)

Call or message us on Facebook to make an appointment!

2022 LIVESTOCK SALE



RESERVE CHAMPION GEESE
 Owner: Ezekiel Smith
 Buyer: Hocking County Farm Bureau



GRAND CHAMPION GEESE
 Owner: Ezekiel Smith
 Buyers: Jamie Riggs and Richard Riggs;
 Harris Hollow Farm/Hocking Hills Caprine Classic Boer Goat Shows



GRAND CHAMPION MARKET BROILERS
 Owner: Lydia Tripp
 Buyers: Magdich Construction; Edwards Heating and Cooling; Auto Zone;
 L&N Trucking; Smead Manufacturing; Chieftain Feed and Supply;
 Jessica Dicken, candidate for Hocking County Commissioner



RESERVE CHAMPION MARKET BROILERS
 Owner: Allison Tripp
 Buyers: Reed & Baur Insurance Agency;
 Huston Equipment Repair; Atomic Credit Union; Dennis Kale



GRAND CHAMPION TURKEY
 Owner: Simon Pierce
 Buyers: AGH Heating and Cooling; Auto Zone; Warthman Drilling Inc.;
 Jessica Dicken, candidate for Hocking County Commissioner;
 Cheiftain Feed and Supply; WW Handman; and Smead Manufacturing



RESERVE CHAMPION TURKEY
 Owner: Natalie Pierce
 Buyers: AGH Heating and Cooling; Auto Zone; Warthman Drilling Inc.;
 Jessica Dicken, candidate for Hocking County Commissioner;
 Cheiftain Feed and Supply; WW Handman; and Smead Manufacturing

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Lynsi Huddy, second attendant
Ashlyn Mathias, third attendant
Julia Kitchen, Miss Congeniality.



Lydia Tripp, Princess; Maria Starner, first attendant and Miss Congeniality; Saylor Rick-etts, second attendant; Navaeh Rit-tenhouse, third attendant.



Destiny Kienzle, Junior Miss; Miley Bigham, first attendant; Abbie Conrad, second atten-dant and Miss Congeniality; Eden Ricketts, third attendant.



Addalyn Forrest, Little Miss Junior; Annah Shumaker, first attendant; Presley Kempton, second attendant; Jarrolyn Dicken, third attendant; Emma Conrad, Miss Congeniality.



Kylee Lehman, Little Miss; Avery Anderson, first attendant; Evelyn Richards, second atten-dant; Caselyn Fishee, third attendant; Cheyenne Jernagan, Miss Congeniality.



Zella Smith, Tiny Miss; Addilyn Bauman, first attendant; Nora Imler, second attendant; Kinsley Cook, third attendant; and Charlotte Miller, Miss Congeniality.

THANK YOU!

The Hocking County Jr. Fair Sales Committee extends a sincere thank you to all of the buyers who supported the 2022 small animal and livestock sales.

We invite you to return to the sales again this year to support the 4-H and FFA members of our county as they offer their prize animals for sale

Small Animal Sale – Friday, Sept. 15 at 6:00 p.m.

Order of Sale: Rabbits, Broilers, Geese and Turkeys

Livestock Sale – Saturday, Sept. 16 at 5:00 p.m.

Order of Sale: Steers, Goats, Sheep and Hogs

Animals to be sold in the Logan Moose 873 Show Arena

ATTENTION JR. FAIR LIVESTOCK BUYERS

A detailed statement of all purchases will be ready at the close of the auction. All animals must be paid for at the close of the sale. Checks will be made payable to: Hocking County Jr. Fair Sales Committee.

Buyers may register now by completing this form and mailing to:

The Hocking County Fair, P.O. Box 142, Logan, Ohio 43138

or buyers may also register by e-mailing this same information to the Fair Secretary:

hockingcountyagsociety@gmail.com

When this information is received, you will be registered and assigned a buyer's number. Numbers may be picked up just prior to the sales at the Logan Moose 873 Show Arena

NAME: _____

REPRESENTING: _____

ADDRESS: _____

PHONE: _____

CONSTITUTION OF THE HOCKING COUNTY AGRICULTURAL SOCIETY

The organization shall be known by the name of "The Hocking County Agricultural Society", and its purpose shall be for the improvement of agriculture, domestic industries, public schools, youth programs, and other interests of the county that the board deems proper.

Article I: Members of the Society

Sec. 1. Any person, 18 years or older and a resident of Hocking County may become a member of the Hocking County Agricultural Society by paying annually the membership fee in the Society. Memberships are dated January 1 of each year and shall be available for sale from the Secretary after that date. No membership ticket may be sold later than 8 P.M. on Sunday before the fair.

Sec. 2. No membership certificates shall be issued to corporations, organizations, partnerships, or firms. All membership certificates shall be issued in the name of the individual who has paid the required membership fee and only those persons whose names appear upon the membership certificates shall be considered members of the Agricultural Society and shall have a right to vote at the annual elections of directors of the society or hold office.

Sec. 3. The cost of membership tickets and the amount to charge for admission and parking and whatever rules are deemed proper with reference to admission to the Hocking County Fair for all classes of exhibition, horsemen, and concessionaires shall be determined by the Board of Directors.

Article II: Board of Directors

Sec. 1. The Board of Directors of the Hocking County Agricultural Society shall consist of eighteen (18) members. When a vacancy occurs, for any reason, it will be filled until the number of members reaches eighteen. When a director chooses not to seek re-election to the board, it will also be counted as a vacancy and will be filled. A vacancy will be filled at the next election of board members. The membership will consist of no more than four (4) residents from any one township, or the City of Logan. For purposes of elections, the City of Logan and the townships in which it is situated shall remain separate entities.

Sec. 2. The directors shall be elected for a term of three (3) years and so arranged that one-third of the members be elected each year

Sec. 3. An elected or appointed Board Director shall be required to attend four work sessions or events prior to the beginning of the fair each year of their term. Notice will be given before sessions or events through social media. Sign-in sheets will be kept by the secretary. Failure to complete the sessions could result in gratuities and/or monies withheld for the week of the fair.

Article III: Elections

Sec. 1. Before a person can become a member of the board of directors, they must be a current member of the Society. They must file a petition with the secretary signed by ten current members of the Society. The petition must be returned to the secretary on the Saturday before the fair at 5 P.M.

Sec. 2. The annual election of the Board of Directors shall be conducted by ballot in the Fair Meeting Room between the hours of 1 P.M. and 5 P.M. on the final day of the County Fair. The casting of votes by proxy is not permitted. Ballots must be marked clearly with a checkmark or an X, and any ballot that has names crossed out will not be counted. The Society will provide ink pens for marking the ballots.

Sec. 3. The President shall appoint three (3) judges and two (2) clerks who are members of the Society, but not candidates for election, to conduct the election of directors and declare the results thereof. Candidates may witness the count either in person or by proxy. The judges of the election shall have the membership roll and verify the rights of all persons before receiving their ballots. The clerks shall register the names of all person voting and tally the count, one copy of the register and tally sheet shall be placed on file with the Secretary of the Hocking County Agricultural Society, the other copy shall

be mailed to the Department of Agriculture of Ohio within ten (10) days after said election.

Sec.4. A majority of the board of directors or any group of twenty-five (25) citizens of legal voting age in a county or district may petition the Department of Agriculture to supervise the annual election of directors of the society in said county or district. Each group shall:

State the reason for such request in their petition:

Include the name and address of each person who signed the petition: and File the petition with the director of agriculture at least fourteen (14) days before the election.

Sec. 5. Upon receipt of a petition, or upon receipt of other information which indicates that such action may be desirable, the director may:

Make such investigation as he deems necessary and proper: and assign one or more representatives of the department of agriculture to supervise the election of a society:

No one running for the office of fair director may put up signs, or wear buttons, hat, clothing, etc... that announces they are running for the fair board or ask for votes.

Sec. 6. In the case any election results end in a tie vote, the election may be resolved as follows:

In the case of a tie vote on a referendum for a constitutional amendment provision, by-law or other issue, the amendment, provision or by-law shall be deemed defeated.

In the case of a tie vote in an election for a director, the winner shall be determined by a flip of a coin. In the case of a three-way tie, odd man will win. In the case of a four-way tie, the winner will be determined by a double flip of the coin.

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CONSTITUTION OF THE HOCKING COUNTY AGRICULTURAL SOCIETY

Article IV: Organizations and Meetings

Sec. 1. The Board of Directors shall at the next meeting following the annual election of directors, elect a President and Vice president from membership of the board and elect a Secretary and Treasurer who must be members of the Society. Such officers are to serve for one (1) year, except the Secretary and Treasurer, who will be elected for three (3) years. It shall be the duties of all officers to turn over to their successors in office as soon as they may be duly elected or appointed, all monies, books or other property belonging to the Hocking County Agricultural Society remaining in their possession.

Sec. 2. The newly elected directors shall be sworn in at the beginning of new business & before the election of Officers and must affirm and sign the following affirmation before a competent authority or official in the Society before they are qualified to perform the duties of the office. "I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of the State of Ohio, the rules and regulations of the Board of Agriculture of Ohio pertaining to County fairs and to the best of my ability, perform the duties of the Hocking County Agricultural Society, so help me God."

Sec. 3. The Annual Meeting shall be conducted by the President of the Board, who was president at the time of the annual exhibit.

Sec. 4. The board of directors will have two (2) trustees. Trustees must be members of the board of directors. Trustees will be part of the executive committee which consist of the president, vice president, secretary, and treasurer. Trustees will ensure board interests are represented in executive meetings.

Article V: Quorum

For the transaction of business, forty (40) percent of the members of the board shall constitute a quorum.

Article VI: Duties of Officers

Sec. 1. It shall be the duty of the President to preside at all meetings of the Board and the Society, use such authority as the best interest of the Society may require and exercise such other duties usually incumbent upon such officer.

Sec. 2. It shall be the duty of the Vice President to assume all the duties of the President in the absence of, or vacancy of office of President and assist the President in any manner necessary for the success of the fair.

Sec. 3. In the absence of the President and the Vice President, or if vacancies have occurred in these officers, the Secretary will preside over the business of the Board of Directors.

Sec. 4. It shall be the duty of the Secretary to keep a roll of all members and conduct the correspondence of the Society. He shall make a careful record of all meetings and business done by the Board of Directors together with the report of all committees appointed and place such reports on file in a book

kept for such purposes. He shall receive all monies due or coming to said Board and pay same to the Treasurer and take receipt for same. He shall keep a book showing from what source it came and also an itemized account of all money paid out and for such purpose. The Secretary shall give a bond to be approved by the Board of Directors in the sum of two thousand dollars (\$2,000) the premium of which shall be paid by the Society. The Secretary will notify directors of upcoming meetings by placing a notice in each director's mailbox at least five (5) days before the meeting. A copy of the past month's minutes will be enclosed with the notice.

Sec. 5. The Treasurer shall receive all monies from the Secretary and make an annual report to the Board of Directors of the Annual Meeting. He shall give bond to be approved by the Board of Directors in the sum of two thousand dollars (\$2,000) the premium of which shall be paid by the Society.

Article VII: Annual Exhibit

Sec. 1. The annual exhibit of the Society shall be held at a time and place to be determined by the Board of Directors.

Sec. 2. Judges for judging the different classes of articles offered in competition and awarding premiums of these articles must be appointed and approved annually by the Board of Directors.

Sec. 3. Regular meetings of the Board of Directors shall be held at regular intervals as decided by the Board. A meeting may be called by order of the President of the Society.

Sec. 4. The Board of Directors are empowered to make the necessary rules and regulations which, in their opinion, they may deem necessary to govern the affairs of the Society.

Sec. 5. When a director absents himself/herself from three (3) regular meetings of the Board (in a twelve-month period), he/she may face removal from the Board. This can only be done by a secret ballot vote of the Board after



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CONSTITUTION OF THE HOCKING COUNTY AGRICULTURAL SOCIETY

a member makes a motion to do so and it is seconded. Acceptable excused reasons are: illness (self or family), emergency or death in family. Time period will be November through October of each year. Each director will be required to place his/her name on a sign-in sheet at each meeting. These will be kept with the Secretary's minutes.

Article VIII: Annual Meeting

Sec. 1. The Annual Meeting of the Hocking County Agricultural Society shall be held at a time and place designated by the Board of Directors between October 1 and November 15 of each year. Amendments or alterations of the Constitution may be made at the Annual Meeting of the members and a majority vote of the members present shall be necessary to adopt.

Sec. 2. The Constitution Rules may be proposed by:

A majority vote of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot, or A petition filed with the Secretary of the Board of Directors at least fourteen (14) days prior to the Annual Meeting of the membership of the Society. Any such petition shall:

Set forth the proposed amendment and bear the signatures and addresses of not less than twenty-five (25) members of the Society.

Sec. 3. The Directors of the Society shall:

Submit any properly proposed amendment to the membership of the Society:

At the Annual Meeting of the membership of the Society: In such a manner that the members may vote on each amendment separately:

Publicly display each amendment on the front window of the Meeting Room of the Fair Office not less than three (3) days and not more than ten (10) days before the Annual Meeting at which time it

will be voted upon.

Print proposed amendments in local paper or notify society members through social media.

Article IX

The officers of the Board of Directors shall serve as an Executive Committee and may transact any business or affairs that does not require the full attention of the Board.

Article X

Nothing in the Constitution shall in any way supersede the laws of the State of Ohio or the rules of the Ohio Department of Agriculture pertaining to the operation of County Agricultural Societies.

Article XI

At the close of business and when funds are available, each member of the Board of Directors shall be paid \$30 for each meeting attended (Annual Meeting Attendance may be counted), but not to exceed twelve (12) meetings.

Article XII

Any director violating his/her oath as Director of the Hocking County Agricultural Society, shall be given a hearing before a quorum of the Board and possibly removed from his office as a Director.

Article XIII

Superintendents of the Departments may organize a committee whose responsibility may include preparation and maintenance or that department's projects from his office as a director.

Article XIV: Junior Fair

Sec. 1. An active Jr. Fair Board will be maintained with representatives selected by the Advisors.

Sec. 2. Jr. Fair Advisors will provide a fair understanding of the organizations'

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CONSTITUTION OF THE HOCKING COUNTY AGRICULTURAL SOCIETY

goals and ideas.

Sec. 3. The Jr. Fair Board will be accountable to the Sr. Fair Board and the Jr. Fair Board Advisors will provide an annual financial statement to the Board of Directors.

Sec. 4. Jr. Fair Board Advisors shall be elected annually by the Board of Directors.

Article XV General Livestock and Auction Committee

Sales Committee Reorganization: What is presently called the Hocking County Jr. Fair Sales Committee will be reorganized and will now be called the General Livestock & Auction Committee. This committee will be under the jurisdiction of the Hocking County Agricultural Society and will report any and all activities to the Society. The General Livestock & Auction Committee will be made up of the following members. The Head Chairman of the Beef, Sheep, Swine, Goat, Rabbit and Poultry Barns, plus the Presidents, Vice President, Secretary and Treasurer of the Hocking County Agricultural Society. The President will appoint a Hocking County Fair Board Member to be in charge of obtaining packer bids. The president will also appoint a Hocking County Fair Board Member to prepare the show classes and the sales order. The Chairman of the Beef, Sheep, Swine, Goat, Rabbit and Poultry Barns will be required to check the classes and sales order and approve it before it can be printed. This person may be paid by the General Livestock & Auction Committee for performing these duties. All funds of the General Livestock & Auction Committee will be kept in a separate account and will only be used for items pertaining to the Jr. Fair Sales. Examples of this would be scales, auctioneer fees, office supplies, tags, gates,

etc... The Treasurer will be required to give a monthly report of the financial activities of the committee. Checks will be required to have two signatures out of the three who will be eligible to sign the checks. These three will be the President, Vice President and Treasurer of the General Livestock & Auction Committee. All financial decisions made by this committee will be presented to the full board of the Hocking County Agricultural Society for their approval before any funds can be spent. All Livestock Superintendents will be expected to assist with weigh ins. This action will take effect November 11, 2014, then all funds belonging to the Hocking County Jr. Fair Sales Committee will come under the name and control of the Hocking County Agricultural Society.

*Commissioner Sandy Ogle
& her late husband Ralph Ogle*



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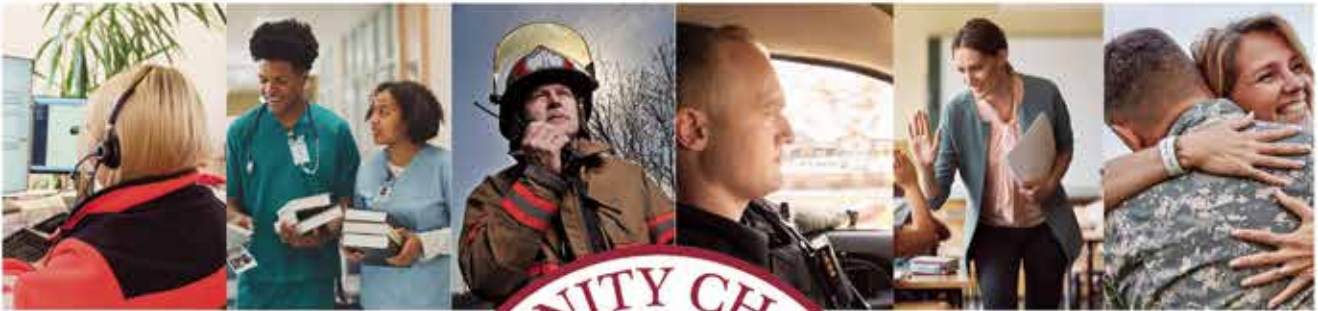
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2023 SEASON – OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

901:1-18-01 CHAPTER'S APPLICATION

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of Rules Governing Movement and Importation of Quarantined Animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 DEFINITIONS

As used in this chapter:

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio State Fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of Veterinary Inspection" means a form from the state or origin which has been issued and completed by a licensed accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved Veterinarian" means any licensed and accredited veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of Agriculture or the United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services.
- (D) "Licensed and Accredited Veterinarian" means a person who is licensed by the State of Ohio to practice veterinary medicine and who is certified by the United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services, to be an Accredited Veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6 or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free hear" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication" and has no other evidence of Bovine Tuberculosis.

901:1-18-03 EXHIBITIONS:

SANITATION, INSPECTION AND RECORDS

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
 - (a) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
 - (b) Have the approved veterinarian:
 - (i) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - (ii) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
 - (iii) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
 - (c) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
 - (d) May order the immediate removal of any animal which in the opinion

of the approved veterinarian places other animals at unacceptable risk of disease.

- (C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:18-04 EXHIBITORS

- (A) No persons shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio Department of Agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio Department of Agriculture's Division of Animal Industry.

901:1-18-05 POULTRY AND FOWL

- (A) All turkeys, chickens and game birds moved within or imported into Ohio for exhibition must:



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2023 SEASON – OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

- 1 Originate directly from a flock or hatchery which is a participant in the National Poultry Improvement Plan for the Eradication of Disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 2. Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve (12) months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 3. Have had a negative test for pullorum/fowl typhoid disease, within ninety (90) days preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 4. Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 CATTLE

- (A) Cattle moved within Ohio for exhibition:
The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
- (a) Be accompanied by a certificate of veterinary inspections issued within thirty (30) days preceding the opening date of the exhibition; and
 - (b) Originate from a tuberculosis-accredited advanced state or zone;
 - (c) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
 - (d) If originate from an accreditation preparatory or a non- accredited state or zone are prohibited from exhibition;
 - (e) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty (30) days of the opening date of the exhibition unless; they are under six months of age, steers or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
 - (f) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state are not required to be brucellosis tested.

901:1-18-07 GOATS

- (A) Goats moved within Ohio for exhibition:
The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (C) Goats imported into Ohio for exhibition:
- (a) Must have a certificate of veterinary inspection issued within thirty (30) days preceding the exhibition opening date; and
 - (b) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (c) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "The goats in this shipment are not known to be under any movement restrictions because of scrapie."
 - (d) Originate from a tuberculosis accredited free herd as defined in rule 901:18-02 (G) of the Administrative Code for Bovine Tuberculosis eradication; or
 - (e) Originate from a Bovine accredited free state or zone, or a Bovine modified accredited advanced state or zone; or
 - (f) Originate from a Bovine modified accredited state or zone must

comply with Rule 901:1-17-06 of the Administrative Code.

- (D) If originate from a Bovine accreditation preparatory or a Bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08 HORSES, MULES AND PONIES

- (A) Horses, mules and ponies moved within Ohio for exhibition:
- (a) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
 - (b) If the animal is 12 months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within 12 months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
- (a) Shall be accompanied by an official certificate of veterinary inspection issued within thirty (30) days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorized in paragraph (C) of rule 901:1-17-01 of the Administrative Code: and
 - (b) If the animal is 12 months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within six (6) months of the opening date of the exhibition; and
 - (c) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty (3) days prior to entry into Ohio.

901:1-18-09 SHEEP

- (A) Sheep moved within Ohio for exhibition:
The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease or exposed to



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2023 SEASON – OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

scrapie unless a flock plan is completed.

- (B) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (C) Sheep imported into Ohio for exhibition:
 - (a) Must have a certificate of veterinary inspection issued within thirty (30) days preceding the exhibition opening date; and
 - (b) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (c) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "The sheep in this shipment are not known to be under any movement restrictions because of scrapie."

901:1-18-10 SWINE

- (A) Swine moved within Ohio for exhibition:
 - (a) At a terminal show must:
 - (i) Show no symptoms or evidence of an infectious or contagious disease; and
 - (ii) Originate from a county which sixty (60) days prior to the exhibition opening date had no pseudorabies quarantined herds; and
 - (iii) Have no breeding swine present and all swine removed are delivered for immediate slaughter or to a licensed livestock facility.
 - (iv) Notwithstanding any other provisions of these rules, the manager or sponsor of the exhibition may, prior to permitting the exhibition of any porcine animal at a terminal show require proof, for example a VS form 4-33, animal disease diagnostic laboratory submission form or a certificate of veterinary inspection, the animal has been tested and classed "negative" to an official test for pseudorabies within forty-five (45) days immediately preceding the opening date of the exhibition.
 - (b) At all other shows, must be accompanied by a certificate of veterinary inspection issued within forty-five (45) days preceding the exhibition opening date; and must be negative to an official pseudorabies test within forty-five (45) days of the exhibition opening date unless:
 - (i) They originate immediately and directly from a pseudorabies qualified herd; or
 - (ii) Are suckling pigs accompanying a negative dam; or
 - (iii) They originate from a pseudorabies vaccinated herd and meet the following conditions:
 - (a) The herd has had a negative monitored test within twelve (12) months, and
 - (b) The swine presented for show are negative to a pseudorabies differential test; or
 - (c) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a stage V area and show no symptoms or evidence of an infectious or contagious disease.
 - (d) Are exempted by a written permit issued by the department.
- (B) Swine imported into Ohio for exhibition:
 - (a) Must be accompanied by a certificate of veterinary inspection issued within thirty (30) days preceding the exhibition opening date; and
 - (b) Be negative to an official pseudorabies test within thirty (30) days of the exhibition opening date unless:
 - (i) They originate immediately and directly from a state V area or from an area or country recognized by United States Department of Agriculture, animal plant health inspections service, veterinary services as pseudorabies free; or
 - (ii) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season; or

- (iii) Are exempted by a written permit issued by the department.
- (c) Swine moved within or imported into Ohio for racing shall:
 - (i) Be separated at all times from any other swine on the exhibition grounds by the greatest distance reasonably possible; and
 - (ii) Be accompanied by a certificate of veterinary inspection issued within thirty (30) days preceding the opening date of the exhibition; and
 - (iii) Be negative to an official pseudorabies test within thirty (30) days of the exhibition opening date unless:
 - (1) They originate immediately and directly from a state V area or from an area or country recognized by United State Department of Agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
 - (2) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season; or
 - (3) Are exempted by a written permit issued by the department.
 - (iv) Be exempt from the immediate slaughter requirement of paragraph (A)(c) of this rule.

901:1-18-11 LLAMA

- (A) Llama moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Llama imported into Ohio for exhibition:
 - (a) Must be accompanied by a certificate of veterinary inspection issued within thirty (30) days preceding the exhibition opening date.
 - (b) When presented for exhibition must show no symptoms or evidence of contagious disease.

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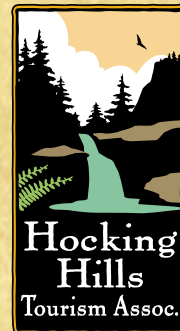
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2023 SEASON - OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES

901-19-01 DEFINITIONS

As used in Chapter 901-19 of the Administrative Code:

- (A) "Accessory reproduction tissue" includes but is not limited to epididymis.
- (B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.
- (C) "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.
- (D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.
- (E) "Class" means a division within a show or exhibition as defined by a sponsor.
- (F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.
- (G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
- (H) "Director" means the director of agriculture appointed pursuant to section 121.03 of the Revised Code.
- (I) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.
- (J) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.
- (K) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.
- (L) "Exhibitor" means any person who shows, displays or exhibits livestock at an exhibition.
- (M) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
- (N) "Fair" means the annual exhibition held by the Ohio expositions commissions, pursuant to division (A)(1) of section 991.03 of the Revised Code or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.
- (O) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter or guardian.
- (P) "Grand Champion" means the highest placing livestock entry of a show.
- (Q) "Household" means the permanent residence address of the exhibitor.
- (R) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.
- (S) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
- (T) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age or as authorized to participate in either 4-H, FFA or other youth organization.
- (U) "Label" means the attached label or the accompanying brochure

MARK JOHNSON
STATE REPRESENTATIVE

House District 92

Wishing you a successful 2023 FAIR SEASON

State Representative
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2023 HOCKING COUNTY FAIR GUIDE

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2023 SEASON - OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES

that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirement of labeling for an extra label use drug as permitted by the United States food and drug administration and information provided by the food animal residue avoidance databank (FARAD).

- (V) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.
- (W) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.
- (X) Market flock style project means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership the junior exhibitor(s) are to care for, groom and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.
- (Y) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.
- (Z) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.
- (AA) "Non-terminal show" means a show in which no livestock is required to be slaughtered.
- (BB) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.
- (CC) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.
- (DD) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.
- (EE) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (FF) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code.
- (GG) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.
- (HH) "Reserve Grand Champion" means the second highest placing livestock entry of a show.
- (II) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code.
- (JJ) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.
- (KK) "Slick Clipping" or "Body Shaving" means having hair that is less than one-half inch in length on the body of market hogs.
- (LL) "Terminal Show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (MM) "Tolerance Level" means that detectable level of a residue or other substance in livestock, in a livestock test sample or in food, as that word is defined in division (A)(5) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration.
- (NN) "Unlawful substance" means any of the following:
 - (a) Any drug prohibited by division (E)(1)(b) of section 901.76 or section 2925.04 of the Revised Code; or
 - (b) A substance which is not normally found in or does not naturally occur in livestock; or
 - (c) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal or
 - (d) Any drug required to be listed, but which is not listed on a drug use notification form; or

(e) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code.

(OO) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.

(PP) "Withdrawal Period" or "Withdrawal Time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

901-19-02 TYPES OF SHOWS; SLAUGHTER

This is a mandatory rule.

- (A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show or non-terminal show.
- (B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows: market beef steer, market hog, market lamb, market dairy steer, market goats and veal calf unless at least thirty (30) days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision and the director has provided written authorization granting this request prior to the start of the fair.
- (C) All livestock which participate in a terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department of granted inspection by the United States Department

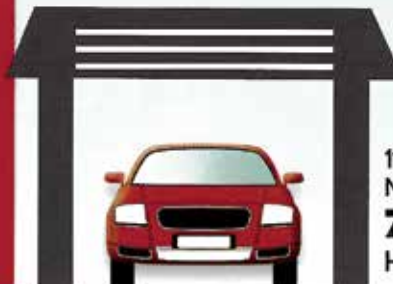
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2023 SEASON - OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES

of Agriculture.

- (F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:
 - (a) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and
 - (b) The livestock is sold only for slaughter.
- (G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.
- (H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter or the licensed livestock facility or until the sponsor approves movement of the livestock to another secure area for:
 - (a) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; and
 - (b) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
- (I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.
- (J) Livestock carcasses passing inspection may be released for normal disposition.
- (K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with found to contain an unlawful substance, one of the following shall occur:
 - (a) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall

be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.

- (b) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements

- (L) Livestock entered in or eligible for a carcass contest prior to or during a terminal or partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

901-19-03 AUCTION SALES AT TERMINAL OR PARTIAL TERMINAL SHOWS

This is a mandatory rule.

- (A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.
- (B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.
- (C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.
- (D) Title of livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor, or if the exhibitor is not the owner, in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.
- (E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the

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sponsor shall return the sale proceeds to the successful bidder.

- (F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal times has not elapsed,

901-19-04 PROHIBITED PRACTICES

This is a mandatory rule. No person shall:

- (A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
 - (a) By or under the supervision and direction of a veterinarian; and
 - (b) Only in accordance with label directions; and
 - (c) In conjunction with a valid veterinarian-client-patient relationship; and
 - (d) For a valid medical purpose; and
 - (e) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19- 06 of the Administrative Code.
- (B) Administer or case or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:
 - (a) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian; and
 - (b) Only in accordance with label directions; and
 - (c) Only for a valid medical purpose; and
 - (d) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19- 06 of the Administrative Code.
- (C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:

- (a) By or under the supervision and direction of a veterinarian; and
- (b) Only in accordance with the extra label directions provided by the veterinarian; and
- (c) In conjunction with a valid veterinarian-client-patient relationship; and
- (d) For a valid medical purpose; and
- (e) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and
- (f) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and is reported on the drug use notification form.
- (D) Show, sell or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices.
- (E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraphs (A), (B) or (C) of this rule.
- (F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraphs (A), (B) or (C) of this rule.
- (G) Exhibit an animal which has been tranquilized.
- (H) Make a false statement on a drug use notification form.
- (I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
- (J) Negligently cause an unlawful substance to be present in an animal.
- (K) Fail to sign a chain of custody form.
- (L) Violate a mandatory rule.
- (M) Violate any optional rule from which a sponsor could have exempted itself or its exhibition, but did not.



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(N) Fail to render assistance as provided by section 901.73 of the Revised Code.

901-19-05 RESPONSIBILITIES OF AN EXHIBITION SPONSOR

This is a mandatory rule.

- (A) Every sponsor of an exhibition shall appoint a person as its records official. It becomes the responsibility of the records official appointed by the exhibition sponsor to review the submitted drug use notification forms prior to the show for compliance with rule 901-19-07 of the Administrative Code.
- (a) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.
- (b) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.
- (c) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.
- (d) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.
- (B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.
- (C) The sponsor of an exhibition shall, prior to the start of an exhibition, establish a method of identifying each animal in a terminal, partial terminal and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor

shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.

- (D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Ohio Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.
- (E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice: "Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request."
- (F) If Chapter 901-19, of the Administrative Code (Ohio's livestock tampering exhibition rules) for the upcoming show season are available prior to the sponsor's printing deadline, the sponsor may elect to include the entire text of these rules within their premium book.
- (G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition, "The exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code."

901-19-06 DRUG USE NOTIFICATION

This is a mandatory rule.

- (A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing the drug use notification form in the manner required by this rule.



**Hocking County
Democratic Party**

**Best of Luck
to the 2023 Junior Fair Board
and all 4-H and FFA participants
from the
Hocking County Democratic Party.**

PAID FOR BY: HOCKING COUNTY DEMOCRATIC PARTY

2023 SEASON - OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES

- (B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form may be consigned by a parent or guardian of the minor child.
- (C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show and for every animal that is administered a drug either immediately before or during an exhibition.
- (D) The director shall require a drug use notification form to be completed for livestock including market steer, market hog, market, lamb, veal calf, market dairy steer, market poultry, lactating dairy cattle, lactating goats and market goats exhibited in a junior livestock show at a fair. This shall be reviewed locally. Assistance may be available from the ODA by faxing the form to 614-728-6310.
- (E) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show
- (F) If at any time after the drug use notification form is filed the information on the form regarding drug use changes or if a drug is subsequently administered, an updated drug use notification form shall promptly be filed with the records official.
- (G) Except as provided in paragraph (E) of this rule, the drug use notification form shall be filed with the records official either prior to the show in which the animal is entered if the drug was administered before the show or prior to the sale in which the animal is to be auctioned if the drug was administered prior to the sale.
- (H) No person shall submit an incomplete, illegible or unsigned drug use notification form.
- (I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible or unsigned, neither the exhibitor nor the owner shall, until the defect is corrected:
- Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.
 - Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

901-19-07 QUALITY ASSURANCE

This is a mandatory rule.

Sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio State University extension and FFA or agricultural commodity organizations or, at the option of Ohio State University Extension, annually pass a test administered by or under supervision state university extension before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show.

Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January 1 of their last year). Minimum standards for youth food quality assurance are as set forth in Appendix A attached hereto.

901-19-09 DRUG RESIDUES IN NON-TERMINAL SHOW ANIMALS

This is a mandatory rule.

- (A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:
- The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship; and
 - The drug is administered or used only in accordance with label directions or the prescription; and
 - The drug is administered or used only for medical purposes; and
 - A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

- (B) Milk or other food obtained from livestock administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule shall not be used for human consumption.

901-19-10 TESTING REQUIREMENTS AND TEST RESULTS

This is a mandatory rule.

- (A) Urine, blood, tissue and other test samples shall be collected in accordance with the Ohio Department of Agriculture's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during or immediately after a show. Deviation from the protocol shall be noted.
- (B) The director may at his discretion, collect any urine, blood, tissue or other test samples for exhibition animals at the time of slaughter.

901-19-11 HUMANE TREATMENT OF LIVESTOCK

This is a mandatory rule.

A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety and welfare of the livestock.

All exhibitors shall comply with and abide by the policy statement and "Code of Practices" of the Ohio Livestock Coalition.

901-19-12 ACCEPTABLE PRACTICES

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety and welfare of livestock:

- Adding caffeine-free soda pop, gelatin or other sweeteners to drinking water in nominal amounts to encourage water consumption;
- Hoof trimming;
- Cosmetic dehorning in market class livestock;
- Using collodion as a teat sealant, but for no longer than eighteen

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2023 SEASON - OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES

hours.

- (E) Adding molasses or other sweeteners to feed to encourage consumption;
- (F) Properly administered and approved growth implants;
- (G) Castration;
- (H) Beak trimming;
- (I) Dehorning
- (J) Tattooing;
- (K) Hot or freeze branding;
- (L) Humane ringing;
- (M) Tail docking;
- (N) Ear notching;
- (O) Ear tagging;
- (P) Shearing;
- (Q) Drenching of lambs for a medical condition at an exhibition when diagnosed by a licensed veterinarian ONLY.
- (R) Acceptable surgery, including clamps, band and chemical castration;
- (S) Application of ice packs, cold packs or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

901-19-13 UNACCEPTABLE PRACTICES

This is a mandatory rule.

The following practices are detrimental to the health, safety and welfare of livestock and are prohibited:

- (A) Applying any electrical, mechanical or other appliance to livestock repeatedly or for a prolonged time period in violation of Section 313.2 of the United States Code of federal regulations;
- (B) Hitting, striking, beating or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation,

configuration or appearance of the livestock;

- (C) Plugging of teats;
- (D) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;
- (E) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;
- (F) Using ice packs, cold packs or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;
- (G) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;
- (H) Drenching of lambs at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

901-19-19 ABSOLUTE LIABILITY

This is a mandatory rule.

- (A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under Rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (C) The director or the sponsor in imposing discipline under paragraph (A) of this rule upon a person, shall mitigate the discipline imposed based upon one or more of the following facts if established.
 - (a) The person did not introduce the unlawful substance into the



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animal or do any unacceptable practices to the livestock.

- (b) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
- (c) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

901-19-21 DISCIPLINARY ACTION

This is a mandatory rule.

- (A) Any person who violates a provision of sections 901.70 through 901.76 inclusive or 2925.04 of the Revised Code or any provision of this chapter, is subject to any of the following disciplinary actions:
 - (a) Disqualification from any exhibition;
 - (b) Disqualification of the exhibition livestock from any exhibition;
 - (c) Continuing education;
 - (d) Written letter of reprimand;
 - (e) Forfeiture or return of awards, prizes, premiums or proceeds;
 - (f) Pre-exhibition drug testing.
- (B) Disqualification may include any or all shows and classes and may be for any number of years.
- (C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

901-19-31 RESPONSIBILITIES OF AND ASSISTANCE TO JUNIOR FAIR EXHIBITORS

This is a mandatory rule.

- (A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming and preparation of the livestock entered in the junior livestock show.
- (B) An exhibitor may receive assistance in the care, grooming and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:
 - (a) Family members;
 - (b) Household members;
 - (c) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
 - (d) Vocational agriculture instructors;
 - (e) County extension agents.
 - (f) Department representatives;
 - (g) Veterinarians;
 - (h) Members of the exhibitor's 4-H club, FFA chapter or other youth organizations, and
 - (i) Guest speakers of the 4-H, FFA or other youth organizations.
- (A) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

901-19-31 BREED SHOWS OR CLASSES

This is a mandatory rule.

Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

901-19-33 PROHIBITED GROOMING PRACTICES

This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code.

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves.

- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including, by way of example, but not limited to rope, false hair, graphite, hemp and powders.
- (C) Pigmented grooming aides or materials; and
- (D) Slick clipping or body shaving of market hogs except on the ears and tails.

901-19-34 OUTSTANDING MARKET PROJECT COMPETITION

This is a mandatory rule.

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available for a county extension office.

901-19-35 RECOGNITION OF DISCIPLINARY ACTIONS

This is a mandatory rule.

- (A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
- (B) A person who has been convicted of violating sections 901.70 to 901.76 inclusive of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

901-19-38 FALSE, DECEPTIVE OR UNACCEPTABLE PRACTICES

This is a mandatory rule.

The following are unacceptable practices:

- (A) Castration of livestock for purposes of this rule which exceed the following criteria:
 - (a) Cattle over 8 months of age;
 - (b) Swine over 75 pounds; or
 - (c) Sheep over 75 pounds.
- (B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19- 04 of the administrative Code when a side effect of the drug conceals, enhances, transforms or changes the true conformation or condition of the livestock.
- (C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

901-19-39 OWNERSHIP REQUIREMENTS

- (A) No exhibitor shall register, enter or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household as defined in paragraph Q of rule 901-19-01, at which the exhibitor is registered and has owned the livestock for not less than the length of time listed:
 - (1) Market steers - 150 days;
 - (2) Market dairy steers - 150 days;
 - (3) Market hogs - 60 days;
 - (4) Market lambs - 60 days;
 - (5) Market goats - 60 days;
 - (6) Veal calves - 60 days; and
 - (7) Market poultry - within five (5) days of hatch including all individual participants in a cooperative.
- (B) No person shall register, enter or exhibit livestock in a junior breeding livestock exhibition unless the person has owned the livestock for not less than sixty (60) days or if the livestock is registered, the livestock has been registered in the person's name for not less than sixty (60) days.
- (C) For any exhibition other than those listed in paragraphs (A) (1) to (A) (6) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.



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HOCKING COUNTY AGRICULTURAL SOCIETY BY-LAWS

REVISED APRIL 11, 2023

1. Regular meetings of the board of directors of the Hocking County Agricultural Society shall be held on the second Tuesday of each month at 7:00 p.m. in the fair office. Special meetings may be called whenever necessary. The secretary shall send notice to each member of the regular meetings.

2. All entries must be in place according to the times listed in the premium guide. Entries shall be released in the same manner. Any exhibitor removing an entry before the times listed will not be paid any premiums and not allowed to enter for one year.

3. All entries, for all categories, must be made during the dates and times listed in the premium guide. No late entries will ever be accepted. No entries will be made for classes not listed in the premium guide.

4. Exhibitors must furnish their own feed and bedding. The board will no longer be responsible for furnishing sawdust.

5. Protests must be made in writing by 10 a.m. of the day following the problem in question. The protest must be accompanied by the sum of \$100 (one hundred dollars) and presented to a superintendent in charge of the department where the objectionable award was made. All premiums for the award in question will be withheld until a meeting of the board. If the board decides in favor of the protest, the deposit will be refunded. If the protest is denied, the deposit will be kept by the board.

6. The board will recognize 4-H clubs, FFA Chapters and other organized youth livestock groups as may be approved by the board, to be eligible to show and compete at the Hocking County Fair. Girl Scouts, Boy Scouts, and Rainbow Girls may set up displays. Boy Scouts may exhibit individual items for premiums. Fair passes will be available at the discounted rate to the following only: 4-H members, FFA members, members of organized and recognized youth livestock clubs and Boy Scout members who exhibit an individual still project or animal project at the fair. Members of these groups who do not exhibit their projects will NOT be allowed to purchase passes. It is up to their organizational leader to furnish the fair office personnel with a list of their eligible members. Cloverbud 4-H members will be allowed to purchase these despite the fact the 4-H program does not allow them to exhibit until they are regular members. Girl Scouts and Rainbow Girls will be paid a group premium for their displays but will not be allowed to purchase the discounted passes since they do not exhibit projects.

7. The society agrees to pay all premiums in full providing the receipts are sufficient after paying the necessary expenses of the society.

8. Animals must be shown in their correct classes. Those entered into wrong classes will be sent back to the barn.

9. Ribbons have no value as to payments of premiums. These are paid according to the records turned in by the judge of each department.

10. The society will take every precaution possible to preserve the safety of animals and other projects but will not be responsible for any

loss or damage that may occur. Exhibitors should pay attention to their exhibits and promptly attend to their removal at the end of the fair.

11. The society will not bear any responsibility for errors in printing of the premium guide.

12. The board may fill any vacancy on the board caused by death, resignation, refusal to qualify, removal from county, or other cause until the society's next annual election. At that election, a new director shall be elected for the unexpired term.

13. When a director absents himself from three non-consecutive regular meetings of the board (in a 12-month period), they may face removal from the board. This can only be done by a secret ballot vote of the board after a member makes a motion to do so and it is seconded. Acceptable excused reasons are: illness (self or family), emergency or death in family. Usual period of time will be November-October each year. Each director will be required to place their name on a sign-sheet at each meeting. These will be kept with the secretary's minutes.

14. No persons, except officers of the society and superintendents of departments, shall see or be informed of the number or kind of entries made.

15. Order for conducting meetings when the president is absent shall be vice president, then the secretary.

16. When entries are declared unworthy by the judge, a premium will not be paid.

17. Nothing shall be sold or given away, or otherwise disposed of which will, in any way, conflict with a concession or person granted a privilege on the grounds or anything sold by the society.

18. The board of directors shall provide suitable grounds for holding the animal fair; also a place for meetings of the society and board of directors; they shall prepare and distribute the premium lists to be offered; they shall appoint superintendents in the different departments and list the duties of each in the meeting room of the society; decide on committees and make all rules governing the fair and fairgrounds; and shall have the management of the affairs of the society and do and perform all things consistent with the constitution and by-laws.

19. These by-laws may be altered or amended at any regular meeting of the board providing that two-thirds of the board is present at said meeting.

20. Any director not living up to the code of ethics by not fulfilling their assigned duties, not supporting the majority decisions of the board to provide a fair and successful exhibition, or by unethical or immoral behavior may be removed by the board by a majority vote of the members present at any regularly scheduled meeting of the board of directors.

21. Sales committee re-organization: what is presently called the Hocking County Junior Fair Sales Committee will be reorganized and will now be called the General Livestock and Auction Committee. This committee will be under the jurisdiction of the Hocking County Agricultural Society and will report any and all activities to the society. The General Livestock and Auction Committee will be made up of the following members: The head chairman of the beef, sheep, swine, goat, rabbit and poultry barns, plus the president, vice president, secretary and treasurer of the Hocking County Agricultural Society. The president will appoint a Hocking County Fairboard Member to be in charge of obtaining packer bids. The president will also appoint a Hocking County Fairboard member to prepare the show classes and the sales order. The chairman of the beef, sheep, swine, goat, rabbit, and poultry barns will be required to check the classes and sales order and approve it before it can be printed. This person may be paid by the General Livestock and Auction Committee for performing these duties. All funds of the General Livestock and Auction Committee will be kept in a separate account and will only be used for items pertaining to the Junior Fair Sales. Examples of this would be scales, auctioneer fees, office supplies, tags, gates etc. The treasurer will be required to give a monthly report of the financial activities of the committee. Checks will be required to have two signatures out of the three who will be eligible to sign the checks. These three will be the president, vice president and treasurer of the General Livestock and Auction Committee. All financial decisions made by this committee will be presented to the full board of the Hocking County Agricultural Society for their approval before any funds can be spent. All livestock superintendents will be expected to assist with weigh-ins. This action will take effect November 11, 2014, when all the funds belonging to the Hocking County Junior Fair Sales Committee will come under the name and control of the Hocking County Agricultural Society.

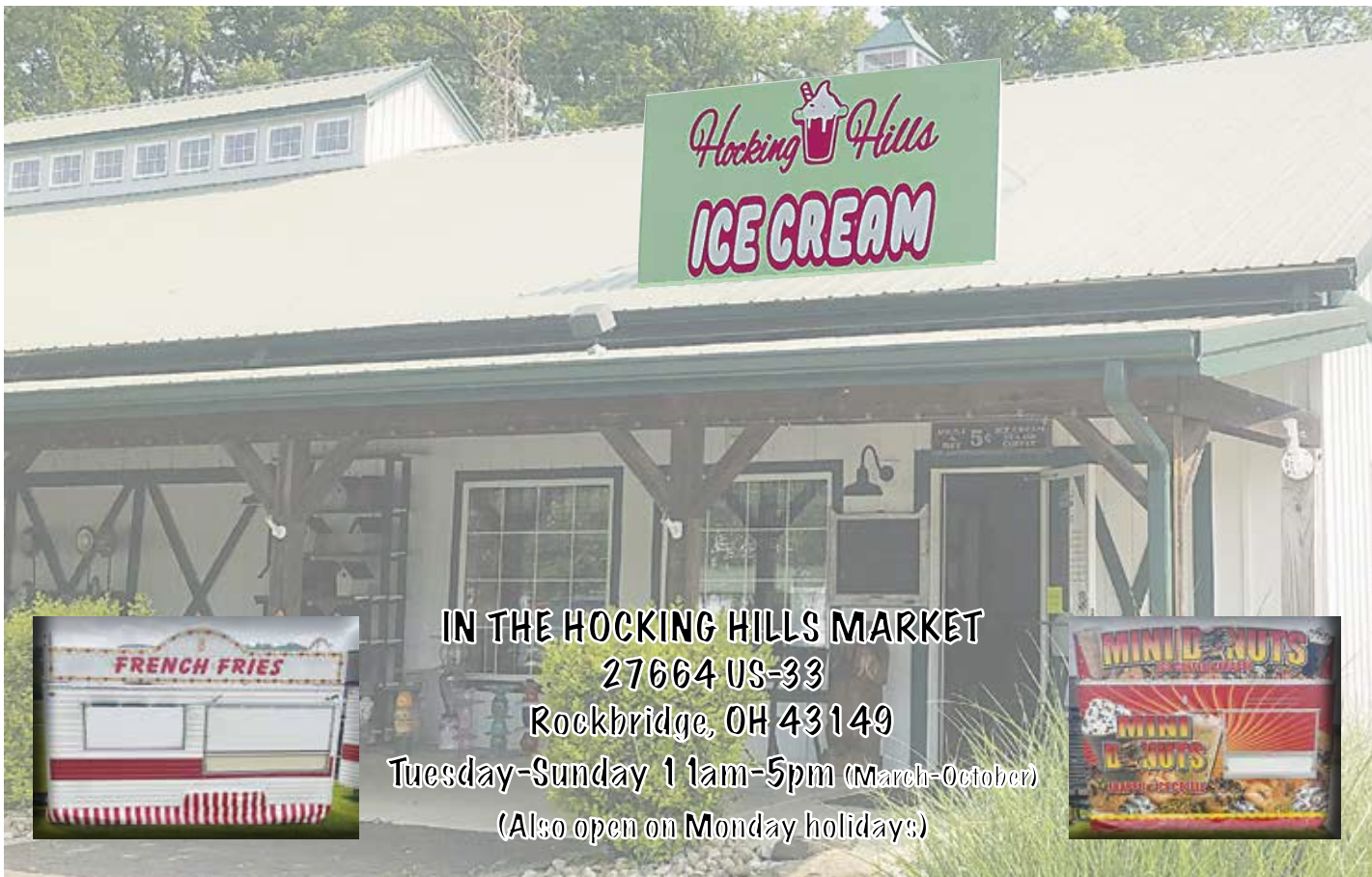
NOTICES

• **Junior Fair Exhibitors are responsible for notifying both the Hocking County OSU Extension Office and The Hocking County Fair Office of any change in their address. Failure to do so releases both offices from notifying those exhibitors of important changes pertaining to fair rules and regulations.**

• **A limit of two (2) horse trailers may be parked near the 4-H Horse Barn for the purpose of storing feed, bedding, etc. Members of the 4-H Horse Committee should decide which two trailers may park there. All others will be towed at owner's expense.**

• **A golf cart shuttle service will be provided for handicapped and senior citizens from the parking area to the shelter house. This will be provided during peak hours and ends at 10:30 P.M.**

• **The barns will again be closed during shows and only the exhibitor and his/her non-professional helper will be allowed in the barn. Eating or drinking is prohibited in the barns. Those who fail to follow these rules will be asked to leave the barns. Failure to do so will result in a deputy being called to enforce the rules. If an exhibitor or his/her helper is at fault, the exhibitor or helper will be escorted from the barn. NO ONE WILL BE PERMITTED TO SAVE SEATS IN THE SHELTER HOUSE OR GRANDSTAND. THIS REGULATION WILL BE ENFORCED TO ALLOW EVERYONE AN EQUAL OPPORTUNITY TO HAVE SEATING IN THESE AREAS**



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LIVESTOCK DEPARTMENT RULES

1. Arrival Times

Saturday

Goats: 8:00 A.M. – Noon.

Market Poultry and Meat Rabbits: 10:00 A.M. – 2:00 P.M.

All animals not at least in line by their deadline time will not be allowed to unload.

Sunday

Swine: 7 A.M. – Noon

Sheep: 11:00 A.M. – 2:00 P.M.

Beef: 2:00.00 P.M.- 6:00 P.M.

Horses: 8:00 A.M. 4:00 P.M.

All animals not at least in line by their deadline time will not be allowed to unload.

All animals are to enter through the Norwood Gate. Non-market rabbits, poultry, and goats that are not being sold may be released between 7:00 A.M.- Noon on Friday. Beef that are not going through the sale will be released between 10:00 P.M. Friday and 2:00 A.M. Saturday. Sheep that not being sold may be released between 7:00 A.M.- Noon Saturday. Horses will be released immediately following the Friday Horse Show. All exhibitors will be required to sign a release form. The barn superintendent will also need to sign and collect the form before the exhibitor may remove his/her animal(s).

2. **PLEASE NOTE:** Exhibitors are required to make entries for all market animals during the time they are tagged or tattooed. This includes entries for ALL lamb, goat, beef, swine, rabbit, & birth to finish classes. To enter these classes, the exhibitor **MUST** bring a signed letter from their advisor stating the exhibitor is enrolled in the breeding project of that species. Exhibitors for beef must have had the project the previous year. All other animals need to be entered on Friday, August 4 from 1:00-7:00 P.M. and Saturday, August 5 from 9:00 A.M.- 5:00 P.M.; Friday, August 11 from 1:00-7:00 P.M. and Saturday, August 12 from 9:00 A.M. – 5:00 P.M. Absolutely no late entries will be accepted after that time! Mailed Entries **MUST** be postmarked no later than 5:00 P.M. Saturday, August 12, 2023. Special Pen requests must be made on the entry form when entries are made.

3. Exhibitors will furnish their own feed and bedding. Sawdust will no longer be furnished by the Board unless it is donated.

4. Protests must be made in writing on or before the last day of the fair accompanied by a deposit of one hundred (\$100) dollars at the time of exhibition to the Superintendents of the departments where the objectionable awards were made and must state in writing the point claimed. All protested premiums will be withheld until a meeting of the Board. If the complaint is sustained by the Board, the deposit is to be returned. All premiums will be paid as soon as possible after the close of the fair.

5. Any person who attempts to exhibit an animal in a class other than that to which it belongs shall forfeit the entry fee.

6. Tampering and/or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception. Any trophies, awards or sale money won by such exhibitor will be withheld.

7. Any artificial means of removing or remedying the physical defects or confirmation in exhibition livestock such as lifting and filling under the skin, use of sting or artificial heels, etc... will be considered fraud and deception. The use of artificial tail head or altering the natural color of a steer animal shall be considered fraud and deception. No coloring will be allowed on any animal. The use of electrical, mechanical or other appliance to stimulate an animal shall not be permitted. Animals giving evidence of above named activities and/or treatments will be barred from competition at the Hocking County Fair.

8. Should fraud or deception be discovered after the animal or animals have been shown and prior to the sale such animal(s) shall not be permitted to sell. The animals placing next in line shall move up.

9. Should violation be discovered after the sale, all money shall be returned to the buyer and the animal or carcass returned to the exhibitor.

10. These rules shall be in force for all livestock, poultry or rabbit classes.

11. Testing for drugs: The Hocking County Fair Board shall have the right to require places in each class of animals or any other suspected animal, to be subject to examinations or tests as prescribed by the Board to determine if a substance has been administered to the animal to change the conformation or temperament of the animal.

12. When satisfactory evidence has been obtained by the Fair Board that any livestock rules have been violated, the exhibitor will not be al-

lowed to show that species for a period of one (1) year, pay a \$25 fine and receive a reprimand that states if they have a second offense of any kind, they and their entire family will be barred from showing anything at the Hocking County Fair for a period of three (3) years. In case any premium shall have been awarded to animals shown in violation of this rule, the Hocking County Fair management will request the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under such violation. Unless fraud and/or deception are involved, all championship ratings stand.

13. No entry fees for livestock classes will be refunded for any reason.

14. If necessary, Hubbard Building Superintendents may decide to house animals in other buildings or other animals may also be housed in the Hubbard Building.

15. The Overall Grand & Reserve Champion Market Lamb, Goat, Steer and Hog must be turned or sent to a licensed slaughterhouse or livestock facility. **Buyers should note that when animals are turned, this means they must be sent to a licensed slaughterhouse or livestock facility.**

16. Jr. Livestock premiums will be as follows: Rabbits, Dogs, Small Animals, Poultry - \$3 for an A, \$2 for a B and \$1 for a C. Beef, Horses, Goats, Sheep and Swine - \$5 for an A, \$4 for a B and \$3 for a C.

17. 4-H Horse paperwork must be in the Extension Office no later than May 5. A Fair Horse Superintendent will check to see that these are all in order.

18. Jr. Fair Horse Exhibitors **MUST** show the horse they signed up with.

19. Jr. Fair Horse Shows held during the fair are **NOT** point shows and are open to both 4-H and FFA with both being equally eligible for all awards. No extra classes for points will be allowed.

20. Those who do not clean their pens or take down their signs by 1:00 P.M. the day after their sale will forfeit \$25 from their sale check. Exhibitors not selling animals must do the same or forfeit their premium money.

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LIVESTOCK DEPARTMENT RULES

tures to the buyer & seller of the Overall Grand & Reserve Market Champions only.

22. Under & overweight animals will receive a grade only and will not be placed. They may only compete in showmanship.

23. Fair Board Superintendents in charge of the departments will assign stalls and space. Animals are NOT to be moved unless permission is given by the superintendent in charge. **IF ANY CHANGES IN STALL, PEN OR CAGE ASSIGNMENTS ARE MADE WITHOUT AUTHORIZATION BY THE BARN SUPERINTENDENT, THE EXHIBITOR WILL BE SENT HOME IMMEDIATELY.**

24. The Fair Board reserves the right to limit the number of entries to the space available in the barn or tent.

25. Animals must be shown in the ring to receive premiums unless the superintendent in charge feels there is insufficient competition, then the animals may be judged in their pens.

26. In accordance with the Ohio Department of Agriculture Rule 901-1-18-03 an approved veterinarian will inspect each exhibited animal for symptoms of any infectious or dangerously contagious or communicable disease on Monday between the hours of 9:00 A.M. and 12:00 Noon.

27. Livestock parking is available on the inside of the race track. Cars parked in the barn area past 10:00 A.M. will be towed at owner's expense.

28. Jr. Exhibitors are required to conspicuously display their exhibitor numbers in the show ring.

29. All exhibitors are required to keep their pens, stalls, cages and aisles clean and properly care for their animals during the fair. They are also expected to cooperate with the Fair Board at all times. Sr. Fair Board members will issue one warning to clean a dirty pen. If it is found to be dirty a second time, the exhibitor will be told to remove his/her animals from the grounds immediately. The exhibitor would also forfeit all premiums. No show boxes allowed in the Small Animal Barn and no feed stored above or below pens. Placing these in the barns will be decided by the barn superintendents. That decision will be based on the crowded condition of the barn.

30. No Jr. Fair Exhibitor shall be permitted to stay on the fairgrounds after 12:00 Midnight. Exhibitors engaged in disorderly conduct of any type, including drinking, smoking or using smokeless tobacco while on the fairgrounds will be barred from showing and selling his/her animal(s). Anyone breaking these rules will forfeit all premiums. Rude, rowdy and inconsiderate behavior could also prevent the exhibitor from showing and/or selling their animal(s). Any exhibitor or exhibitor's family who enters a barn after it is closed for the night, will be given an immediate disqualification from showing at the Hocking County Fair and immediately ejected from the grounds. Barns close at 11 P.M.

31. Questions or problems arising during the fair shall be acted upon by an Executive Committee which shall be composed of the officers and members in the department involved. The advisors of the various departments may be called to the consultation.

32. When an animal loses an ear tag, it is mandatory that it be re-tagged. To arrange for this, the exhibitor must call the Barn Superintendent of that species to arrange for this to be done according to Quality Assurance Requirements.

33. Authorized persons only in the loading and unloading area, the Show Arena and barns during loading, unloading and showing of animals. No one, except exhibitors, parents and fair veterinarian, will be permitted in the Beef Barn during the Beef Show. Observers must be in the seating area of the Show Arena.

34. Judges will be instructed to place the most emphasis on the exhibitor's ability to show the animal during showmanship classes. Only animals that are registered will be allowed to be shown in showmanship. Exhibitors must sign up for showmanship classes when they make their entries. None will be accepted after this time.

35. AI Champion will be selected following the Championship Market Classes. If the Grand Champion is also entered in the class, it will automatically be declared the winner.

36. Jr. Fair Breeding stock may not be shown in Jr. Fair Market Classes! Any animal that has been identified as a market animal may not be entered as a breeding animal. EXCEPTION: A market rabbit from previous years may be shown as a Breeding or Pet Rabbit the next year(s).

37. All market lambs must be slick shorn from the hocks up no earlier than seven (7) days before the show.

38. All market animals must be dehorned - EXCEPTION: Goats

39. Exhibitors MUST show an animal they have raised and registered in Showmanship. Any member who shows another's animal will be disqualified from showing any animals during the remainder of that show.

40. Exhibitors are limited to a total of eight (8) entries of any species of small animals, a total of eight (8) rabbits and a total of eight (8) fowl. A pen of two will be considered as one (1) entry. Exhibitors may enter two (2) turkeys. All feathered birds will be considered as fowl. **Exhibitors are limited to two (2) market rabbit entries but may also enter six (6) breeding and/or pet rabbits. Each is limited to one (1) pen for rabbits. All breeding and pet rabbits must be brought the day of the show and taken home immediately following the show.**

41. All Jr. Fair animals must be shown by their owner unless permission is given from the Jr. and Sr. Fair Superintendents for another Jr. Fair Exhibitor from Hocking County to show the animal.

42. Jr. Exhibitors may receive assistance in grooming their animals from their Mother, Father, Sister, Brother, Grandfather, Grandmother or the same step family member, any Hocking County 4-H or FFA advisor or Jr. Exhibitor. **Everyone, except the exhibitor and one non-professional helper, must leave the barn one hour prior to the start of the show. NO EXCEPTIONS! Exhibitors may pick up a corresponding back number in the office for their registered helper to wear so the barn superintendents and security will know who is allowed in the barn. Others may return to the barns after the show has ended and the animals are returned to their pens/stalls. In the case of the Hubbard Building, if you have sheep, it will be necessary for you to feed and water earlier or later while the hog show is going on and the same for those with hogs during the sheep show.**

43. All animals shown at the Hocking County Fair by Jr. Fair Exhibitors must be part of a 4-H or FFA project the member is enrolled in.

44. If one of a pen of broiler poultry dies, the other may be shown in showmanship only.

45. All sales will be terminal.

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LIVESTOCK DEPARTMENT RULES

46. Jr. Exhibitors or parents who make the exhibitor's entries must complete the duplicate forms. The person completing the entry must sign it. They will be given a copy for their records.

47. All breeding goats and sheep, market ewes and market does must have a Scrapies Identification tag or they will not be allowed on the fairgrounds. Any animal wearing a blue tag will not be allowed to be on the grounds.

48. When a family registers no more than two (2) animals per child (per species), that family may register one (1) as a floater for that family's immediate family members. If a family member loses one of their registered animals before the fair, he/she may show the animal in their name. When no family member loses an animal, any member of the family that registered an animal in that species may show it instead of one of their registered animals. When each child in a family tags three (3) or more animals, no floater animals will be allowed.

49. The Overall Grand & Reserve Market Champions MUST sell. Other champion exhibitors have the right to decide whether to sell them.

50. Goats eligible to compete in the market goat classes included market wethers and does. The only other class where wethers may be shown is the wether pygmy class. Pygmy goats are not eligible to be shown in the market goat classes.

51. Exhibitors are not allowed to lead their animals anywhere outside the south side of the barns. None should ever enter the paved area toward the midway sections or the camping area.

52. Water may be left in pens as long as it is kept clean and fresh.

53. For Kid to Finish, Calf to Finish, Farrow to Finish and Lamb to Finish, the exhibitor must be enrolled in a breeding project through 4-H or FFA and the animal must be born on the exhibitor's farm or usual place of keeping his/her animals. Exhibitors entering any of these projects are required to bring a signed letter from their 4-H or FFA advisor stating the exhibitor was enrolled in and completed the required projects for these classes. No entries will be accepted without this required letter.

54. Any Jr. Exhibitor who shows an animal before they meet the 4-H age and grade requirements will be banned from showing anything at the fair for a period of one (1) year.

55. Jr. Exhibitors in the Dog Show need to remember that they are to clean up after their dogs and failure to do so will result in forfeiting their premiums.

56. All fancy poultry and turkeys brought to the Hocking County Fair must be accompanied with a certificate that states they have had a negative test result for pullorum/fowl typhoid disease within 90 days of the opening date of the fair or originated from a flock or hatchery that has been tested and found negative for pullorum/fowl typhoid disease. No entries will be accepted without the exhibitor providing these required forms. Fowl without this certificate will not be allowed on the grounds. The test will not be given after they arrive because once the animals are on the grounds, the disease might already have had a chance to be spread to other birds.

57. **QUALITY ASSURANCE:** Guidelines set by the Ohio Department of Agriculture (required as of 1/1/2000) state that all Jr. Fair Exhibitors with market steers, feeder calves, dairy feeders, hogs, lambs, goats, rabbits, poultry and lactating dairy cows and goats MUST attend an annual Quality Assurance Training. Failure to do so will result in exhibitors not being able to show or sell any animals at ANY county fair. All Hocking County youth taking projects requiring attendance at a Quality Assurance Session MUST attend one of the sessions to be held in Hocking County. Older youth may take the written test.

FAIR EXHIBITOR QA PROCEDURES:

1. Qualified tagging persons should be used on each animal species. (Definition of a qualified tagging person (Tagger): A fair board director or a person authorized by the species department superintendent that has the most knowledge with handling the certain species to be tagged).
2. Each tagger shall have two applicators labeled specifically for each species to be tagged.
3. Each tagger shall have one qualified handler/helper while tagging the animal. (The owner or owner representative may be considered quali-



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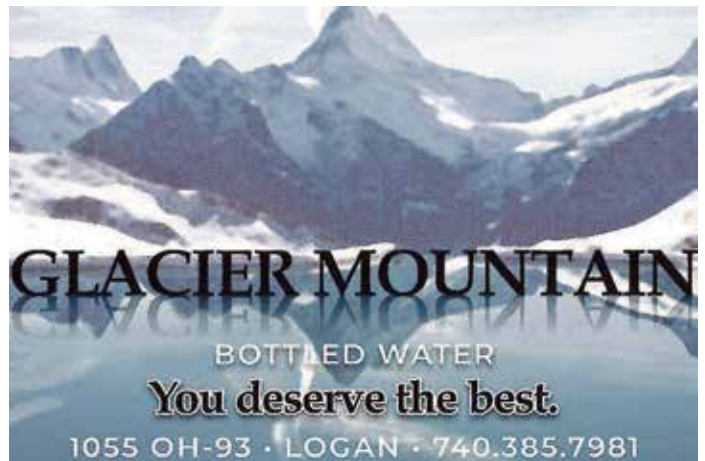


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LIVESTOCK DEPARTMENT RULES

- fied as a handler/helper.)
4. The tagger and handler/helper shall follow the Hocking County Fair Bio-security measures set by the Hocking County Fair Board and QA Committee.
 - I. All tag applicators shall be completely disinfected/sterilized with an alcohol solution before each use with any species of fair animals to be tagged.
 - II. If the tagger and/or the handler/helper must enter an exhibitor's trailer or means of transport, it is strongly suggested they wear the following protective clothing:
 - Clear disposable booties or equivalent.
 - Tyvek disposable coveralls or equivalent.
 - III. If the owner or owner's representative is the handler/helper, they will not be required to wear the strongly suggested protective clothing.
 - IV. At minimum the persons entering any trailer or means of transport for animals shall wear the clear disposable clothing.
 - V. All disposable clothing shall be discarded in a bio-secure means of disposal.
 5. The ear tag/tags shall be inspected by all the following personnel, not less than two persons listed including the owner or owner's representative.
 - A. Fair Board Director.
 - B. The animal/exhibitor Barn Superintendent.
 6. The inspection shall be confirmed/agreed to meet the satisfaction of both parties before the animal leaves the tagging area.
 7. Once the animal leaves the tagging area, it will be the sole responsibility of the owner/owner's representative to maintain and protect the tag/tags from loss or damage until the animal returns to the fairgrounds for exhibition.
 - A. If the tag/tags should be lost or damaged: It is the owner's responsibility to contact the specific species Barn Superintendent immediately upon notice of damage or loss of tag/tags.
 1. The Specific Barn Superintendent shall contact the President

- of the Fair Board upon notification.
2. The specific species Barn Superintendent shall be the only one qualified person to re-tag any specific species of animal to be considered for exhibition at the Hocking County Fair.
3. The re-tagging event shall be witnessed by the owner, Specific Barn Superintendent and no less than one other Fair Board Directors.
58. Beef exhibitors will be limited to one grooming chute. Exhibitors will be given a tag to place on their chute. It must be placed on a chute owned by that exhibitor. These will be available in the fair office during entry days. NO chutes will be allowed across the road from the beef barn.
59. Horns will be allowed on market goats.
60. When a member of a household registers an animal in either an open or junior show, only members of that household may show it during the fair.



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LIVESTOCK DEPARTMENT RULES

61. When an exhibitor signs his/her DUNF papers stating that his/her animal has no drugs in its system, he/she becomes responsible if drugs are found in the animal.

62. Goat entries will be limited to a total of eight. Only two of these may be market goats.

63. Effective March 31, 2019, Rule OAC 901-19-13 (H), drenching of livestock at an exhibition is prohibited except as permitted under paragraph Q of rule 901-19-12 of the Administrative Code. Paragraph Q states: Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian. (Must be from Hocking County Fair Veterinarian.)

64. Exhibitors are advised that the packer will have the final say concerning the length of their hog's hair. If it is not long enough, the packer may decide to deduct up to \$50 from the exhibitor's sale check. Packers are suggesting at least ½ inch of hair on the hogs.

65. The Fair Board will not forbid any breed of dogs for their show, but will leave this up to the judge to decide if any are too aggressive to show.

66. No one will be given single pens for their animals unless there are enough pens available for everyone who requests one. **NOTICE: Any exhibitor, or their representative, who removes any animal that was shown at the Hocking County Fair, without permission from the Barn Superintendent, signing a release form, removing the animals during the listed times for release and following all rules of the Ohio Department of Agriculture and the Hocking County Agricultural Society will be barred from showing anything at the Hocking County Fair for a period of three (3) years and any awards or money received for the animal must be returned to the Hocking County Agricultural Society immediately. When animals are being taken to a local meat processor, a Fair Board member must go with the load to be sure that all animals are accounted for.**

67. All market goats and sheep must be shown with all four feet on the ground. Judges have been instructed that this is a requirement.

68. Breeding sheep and goats may leave the grounds on Friday be-

tween 7:00 A.M. and 12:00 Noon if approved by the Barn Superintendent and all proper forms are signed and filed.

69. Rabbits will be tattooed and numbing medicine will be available if the exhibitor asks for it.

70. Once an animal is on the grounds for the fair, it cannot be taken off the grounds for any reason. If it is taken off the grounds, it will be disqualified from showing at the fair.

71. Animals must be housed in the barn for that species. No Exceptions.

72. FEEDER CALVES: all dairy and feeder calves must be brought to the fairgrounds on Saturday, Aug 12, 2023, between 8:00 A.M. and 10:00 A.M. to be tagged. Fair entries also must be made at this time. All calves **MUST** be castrated before they arrive on the grounds. Beef feeders may be steer or heifer. Once a heifer is tagged as a market feeder it may not be entered into a breeding class.

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GENERAL LIVESTOCK & AUCTION RULES AND REGULATIONS

1. In 2023 the Sale order shall be: Friday - Rabbits, Broilers, Geese, and Turkeys; Saturday - Steers, Goats, Sheep and Hogs.
2. A Rate of Gain Contest for lamb, steers and goats will be conducted. Weights recorded at initial weigh-in and fair weigh-in will be used for computation. Animals will be classed by ending weights
3. Requirements to sell: Each Jr. Fair Exhibitor will be required to complete a sale card for each species and turn it in to the Fair Office.
 - a. Deadline for Goats, Sheep, Swine, Rabbits, Poultry and Turkey shall be **Thursday 4:00 p.m. Cards will not be accepted after this time.**
 - b. Deadline for Beef shall be **Friday 9:00 a.m. Cards will not be accepted after this time.**
 - c. Once sale cards have been turned in, they may not be removed for any reason (see exceptions listed)
 1. Death of the animal after the card has been turned in and before the sale.
 2. The exhibitor should win a Grand or Reserve Champion in another species.
 - d. Once packer card has been turned in, they may not be removed for any reason.
 - e. **No Card - No Sale**
4. Replacement of Animals: Any specie of animal with the exception of Rabbits can be replaced up to 30 days after the date of tagging, tattooing or weighing due to the death of the animal. The Jr. Fair exhibitor will need to provide, to the specie Barn Superintendent, a bill of sale or a signed statement from their advisor for the replacement animal. This will need to be approved by the Livestock Committee before the animal can be permitted to be entered.
5. Sick Animals: If a member's animal is unable to be present at the tagging, tattooing, or weighing due to sickness, the member shall obtain a statement of the fact from a veterinarian. This statement shall be presented to the Livestock Committee for review within 30 days prior to the tagging date. Arrangements will be determined for tagging after the review.
6. Each exhibitor will be permitted to sell two (2) lots under the restriction of one (1) animal must be a Sheep, Swine, Goat or Beef to be permitted to sell two (2). One (1) lot is defined as a pen of two (2) broiler chickens or market Geese, or one (1) of any other species
7. All overall Grand and Reserve Champion Market animals (swine, sheep, steer and goat) **MUST** be slaughtered. The selling of the Grand or Reserve Champion Feeder Calf shall be the choice of the exhibitor. (This rule supersedes Rule No. 6). Order of sale for champions shall be: Overall Grand Champion & Reserve, Finish Champions then Rate of Gain. Rabbit Division Champions will sell in the order they placed overall. For swine: Overall Champion and Overall Reserve will be selected from the Grand Champion and Reserve Barrow and Gilt Divisions. These will be placed 1st through 4th and sold in that order. The Grand and Reserve Champion Farrow to Finish will sell in the 5th and 6th position. All Overall Grand and Reserve Champion Market Steers, Swine, Sheep and Goats will be tested for additives before permitted to sell. Any positive test will prohibit the animal from being sold.
8. No exhibitor will be permitted to tag, tattoo, or weigh-in more than four (4) of any one (1) specie.
9. Lost Tags: If any exhibitor's animal should lose an ear tag, it will be necessary to notify the Barn Superintendent of the specie involved immediately to make arrangements for a re-tag.
10. A charge of \$1.50 or 4% of the selling price, whichever is the greater amount, will be charged for all animals to aid in offsetting the cost of the sale. The sum of \$.50 or ½%, whichever is greater, will go to the Jr. Fairboard account.
11. Buyers assume responsibility of the animals purchased at the conclusion of the sale. Any animal that goes through the sale ring **MUST** go for slaughter and must be loaded on a designated slaughter truck. No animal will be permitted to be resold to an individual after the sale. The only choice is to Turn or Harvest. Harvested animals must go to a licensed slaughter facility. All sales will be terminal and all animals that are not going through the sale ring must be removed from the barn by noon on the day of the sale. Any animal not claimed after noon the day of the sale will become property of the Hocking County Fairboard and disposed of in a fashion that will be determined by the General Livestock and Auction Committee.
12. All market animals (Beef, Swine, Sheep, Goats, Poultry and Rabbits) will be weighed by a certified scale weigh master at the Hocking County Fair upon arrival to determine the official weight. No animal will be permitted to be re-weighed.
13. Animals to be sold must weigh within the following range.
 - Swine > 200 lbs - < 300 lbs
 - Lambs > 100 lbs - no limit
 - Steers > 900 lbs - no limit
 - Feeder Calves > 300 lbs - < 650 lbs
 - Goats > 50 lbs - no limit
 - Rabbits > 3 lbs - < 6 lbs
 - Broilers pen > 8 lbs - < 12 lbs
 - Lightweight pen < 8 lbs
 - Heavyweight pen > 12 lbs
 - Turkeys > 25 lbs - No Limit
 1. Animals not meeting the weight requirements will not be sold by the General Livestock Sales and Auction Committee. It will be the responsibility of the owner to remove the animal at the time of weigh-in.
14. All animals are to be paid, or payment arrangements made, at the conclusion of the sale. All checks are to be made payable to the Junior Fair Sale Committee.



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GENERAL LIVESTOCK & AUCTION RULES AND REGULATIONS

15. The Jr. Fair Small Animal Sale will be held on Friday at 6:00 p.m. in the Show Arena. The Jr. Fair Large Animal Sale will be held on Saturday at 5:00 p.m. in the Show Arena.
16. When a Jr. Fair Exhibitor is unable to present his/her animal during the sale due to a required attendance activity, they may permit another Jr. Fair Exhibitor to present their animal. Requirements for this will be: At the time a sale card is turned in, an excuse signed by their advisor stating reason for absence, Name of assigned presenter(s). This will allow for the sale order to remain the same. Failure to do this will result in the animal being sold at the end of the sale or if no one is available, the animal will be placed on the packer truck and the exhibitor will receive the packer price for the animal. Youth advisors and parents are urged to see that their exhibitors are present for the sale.
17. Jr. Fair Livestock checks will be issued to the Jr. Fair members **NO EARLIER** than 14 days after the sale. Date for the checks to be picked up will be posted publicly. Exhibitors must bring an addressed Thank You card for their Buyer(s) before the check will be issued. Checks may be picked up at the Fair Secretary's Office.

Members of the General Livestock & Auction Committee:

Board President	Eddie Ogle
Board V. President	Hank Topf
Board Secretary	Annika Thomas
Board Treasurer	Theresa Enderle
Poultry/Rabbit Chairman	Kim Woltz
Goat Chairman	Clay Wolfinger
Beef Chairman	Jeff Snider
Sheep Chairman	Rich Rutter
Swine Chairman	Mike Roach

MARKET BEEF, FEEDER CALVES, LAMBS, GOATS, SWINE

1. Market Steers, Lambs, Goats and Swine must be castrated before they can be tagged. Steers must be of Beef type breeding and without horns. Feeder calves can be steers or heifers (once tagged as a beef feeder this heifer CANNOT be shown in breeding classes.)
2. Market Beef, Feeder Calves, Lambs, Goats and Swine must meet the standards of the General Livestock Sales and Auction Committee before being accepted for the sale.
3. Exhibitors must bring their Steer(s) to the Fairgrounds to be tagged and weighed on the designated date in March. No steer(s) will be tagged before or after the designated date. No make-up date will be set. (Exceptions: See rule 4 of the General Rules) See Quality Assurance Rules for tagging procedures.
4. Exhibitors must bring Market Lambs, Market Goats and Market Swine to the fairgrounds to be tagged and/or weighed on the designated date in June. No Market Lamb, Market Goat or Market Swine will be tagged and/or weighed before or after the designated date. (Exceptions: See rule 4 in the General Rules) See Quality Assurance Rules for tagging procedures.
5. Feeder Calves must be born on or after January 1 of the current year and can be a steer or heifer (once tagged as a beef feeder this heifer CAN NOT be shown in breeding classes.) (Feeder calves must be in possession or continual care of the 4-H or FFA Exhibitor by August 1 of the current year. No Feeder Calves will be tagged and/or weighed before or after the designated date in August. No make-up date will be set. (Exceptions: See rule 4 in the General Rules)
6. Lambs Goats and Market Beef participating in the Rate of Gain Contest must be tagged or tattooed at weigh-in.
7. Dairy Feeders must have distinct characteristics. All questions are to be brought to the attention of the General Livestock and Auction



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GENERAL LIVESTOCK & AUCTION RULES AND REGULATIONS

Committee for a ruling. A formal protest may be filed, (see rule 4 in the Livestock Department Rules), if the ruling is not satisfactory. Dairy Feeders must be born after January 1 of the current year and can be a steer or heifer. Dairy feeders must be in possession or continual care of the 4-H or FFA Exhibitor by August 1 of the current year. No Dairy Feeder will be tagged and/or weighed before or after the designated date in August. No make-up date will be set. (Exceptions: See rule 4 in the General Rules)

8. All Market Lambs, Goats, Beef Steers, Beef Feeder Calves and Dairy Feeders must have a recorded tag and Market Swine must have a recorded tag or ear notch to be shown at the Hocking County Fair.

RABBITS, POULTRY INCLUDING TURKEYS AND GEESE

1. The sale includes (market) meat-type Rabbits, Geese, Chickens and Turkeys. A small animal lot: one (1) Rabbit, one (1) Goat, one (1) Turkey or two (2) Chickens.
2. Jr. Fair members must have their market rabbits identified on date designated in August during the hours specified by the Livestock Sales & Auction Committee. Rabbits will be tattooed at a designated facility to be determined at the same time as the date. Once the date, place and time have been set, there will be no tattooing before or after the designation. No make-up date will be set. (Exceptions: See rule 4 in the General Rules)
3. Jr. Fair members may weigh in four (4) market Rabbits, only two (2) may be entered at the Fair and one (1) sold at the sale.
4. Market Rabbits must be of the meat type. Meat Rabbits must weigh no less than 3 pounds and no more than 6 pounds to be permitted to sell.
5. To participate in the sale of Chickens, a member must be a part of the Jr. Fair Broiler Chick Program. Chicks will be ordered in the early spring through the Extension Office.
6. A pen of two (2) broilers must weigh a minimum of 8 pounds and

must be weighed upon arrival of the Fair to be eligible to sell at the Jr. Fair Livestock Sale on Friday of the Fair. The pen of two (2) will be considered as one (1) lot.

7. Broiler Chicks may either be cockerels or pullets and must be weighed upon arrival of the Fair to be eligible to sell at the Jr. Fair Livestock Sale on Friday of the Fair.
8. Broiler and Geese must be shown and sell as a pen of two (2).
9. Lightweight pens of two (2) (under 8 pounds) will not be eligible for sale or participate for Grand or Reserve Champion Pen or two broiler chickens.
10. Pens weighing over 12 pounds will show in the roaster class.
11. Turkeys: Exhibitors must have Turkeys in their possession no later than May 15 of the current year. Turkeys must be purchased from a pullorum free flock, and the exhibitor must show proof of this at entry time or it will not be accepted.
12. Turkey exhibitor may enter two (2), show one (1) and sell only one (1). There is no upper weight limit.
13. All Poultry, Rabbits and Turkeys must be registered and recorded by the Hocking County Fairboard to be eligible to show and sell at the Fair.

LLAMA AND ALPACA

1. Exhibitors must comply with the General 4-H and FFA rules. Pens will be assigned by the Goat Barn Superintendent.
2. Once Alpacas/Llamas are checked in, they may not be removed from the grounds for the duration of the fair unless there is a signed consent form from the Barn Superintendent.
3. Alpacas/Llamas must be in possession of the exhibitor prior to June 1 of the current year.
4. Proper attire must be worn during all shows and the animal must be properly presented at the show.
5. Bedding will be the responsibility of the exhibitor.



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GENERAL JUNIOR FAIR RULES

All Jr. Fair exhibitors must be enrolled in an organized club in Hocking County under the supervision of The Ohio State University Extension, Vocational Agriculture (FFA), Horticulture, or Home Economics instructors or a member of a Boy or Girl Scout Troop prior to April 1 of the current year. Project taken must be within the guidelines of the organization.

Regulations of the Hocking County Agricultural Society must be followed in all cases.

Exhibits must conform to the Junior Fair requirements.

Eligible youth may be members of more than one youth organization, but separate and different projects (also different animal and/or projects) must be carried in each of the organizations. Example: Members carrying breeding projects must have different animals for market projects.

Eligibility for participation in 4-H projects and competitive events begins when a child is age 8 and in the third grade. Any youth age 9 or above is eligible for project membership, regardless of grade level. Membership requires enrollment in an authorized Ohio 4-H club or group under the direction of an OSU Extension professional or an approved adult volunteer. A youth's 4-H eligibility ends December 31 the year he or she turns 19.

FFA entries are open to regularly enrolled high school vocational agriculture students and enrolled in young farmer students. The member must not have passed his/her nineteenth birthday as of January 1 of the current year. Exhibits must be a part of the student's occupational experience program.

Premium money will be awarded to Jr. Fair members who exhibit their complete projects. Premiums will not be allowed on more than two projects.

A – Excellent B – Good C – Average

4-H and FFA members are both required to attend a Skill-A-Thon for at least one project in order to be permitted to show at the Hocking County Fair.

Vet Bills: When an animal is sick, the exhibitor must inform the barn superintendent to ask for a vet to check the animal. If the animal is sick, it is the responsibility of the exhibitor to pay for all charges.

JUNIOR DOG SHOW

SUPERINTENDENT MISSY NELSON

10:00 A.M. SATURDAY, SEPTEMBER 9 – SHELTER HOUSE

Premiums will be awarded as follows:

Grade A (1st) - \$3.00; Grade B (2nd) - \$2.00; Grade C (3rd) - \$1.00

Show will be governed by 4-H rules found in the 4-H Project Guidelines. No AKC rules will be followed. The show will be conducted by the Department Superintendent and the Jr. Fairboard members under the supervision of the Judge.

To be eligible, all dogs must present either an ODA Official Health Certificate or a Certificate of Vaccination. This must be presented upon registration for the fair.

Exhibitor ages are determined as of January 1 of the current year.

Exhibitors are required to clean up after their animal, failure to do so will result in the loss of premium.

Parents, advisors and spectators are required to stay away from the show area and are encouraged to be seated for the safety of the animals and exhibitors.

Class 10-1: Dog – Evaluation on Health and Condition

Exhibitor will receive a grade and premium for this class

Class 10-2: Senior Grooming and Handling B – ages 14-18.

Exhibitor who has prior show experience or has shown in Sr.

Grooming and Handling A prior to the current year

Class 10-3: Senior Grooming and Handling A – ages 14-18

Exhibitor or dog has had no prior show experience in Grooming and Handling

Class 10-4: Junior Grooming and Handling B – ages 9-13

Exhibitor who has prior show experience or has shown in Sr. Grooming and Handling A prior to the current year.

• Class 10-5: Junior Grooming and Handling A – ages 9-13

Exhibitor or dog has had no prior show experience in Grooming and Handling

Class 10-6: Grooming and Handling Sweepstakes

(Past & Present winners still enrolled)



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GENERAL JUNIOR FAIR RULES

Class 10-7: Grooming and Handling – ages 8 and younger
(Open to any youth 8 and younger not enrolled in 4-H)

Class 10-8: Sub-Novice A

Exhibitor or dog has prior show experience or previously enter in the class prior to current year.

Class 10-9: Sub-Novice B

Exhibitor who has prior show experience or has shown in Sub-Novice Level and/or has not progressed to Novice. Exhibitor can only show in this class one year with same dog

Class 10-10: Novice A

Exhibitor or dog has prior show experience or previously enter in the class prior to current year.

Class 10-11: Novice B

Exhibitor who has prior show experience or has shown in Novice Level and/or has not progressed to Graduate Novice. Exhibitor can only show in this class one year with same dog.

Class 10-12: Graduate Novice

Exhibitor and dog has completed the Novice Level and has not progressed to the open level. Exhibitor can show in this class for a maximum of 2 years with the same dog.

Class 10-13: Open

Exhibitor and dog have completed the Graduate Novice level and has not progressed to the Graduate Open level. Exhibitor can show in this for a maximum of 2 years with the same dog.

Class 10-14: Graduate Open

Exhibitor and dog have completed the Open level and not progressed to the Utility Level.

Class 10-15: Rally – All Ages

SMALL ANIMALS/POCKET PETS BARN SUPERINTENDENT KIM WOLTZ

9:00 A.M. MONDAY

Premiums will be awarded as follows:

Grade A (1st) - \$3.00; Grade B (2nd) - \$2.00; Grade C (3rd) - \$1.00

Book 20

All Showmanship classes are for ages 9-18

Classes 1, 2 and 3 will only receive a grade for the project

Class 1: Cats

Class 1A: Cat Showmanship

Class 2: Pocket Pets (includes Hamster and all other Pocket Pets)

Class 2A: Pocket Pet Showmanship

Class 3: Guinea Pig

Class 3A: Guinea Pig Showmanship

Class 4: Other Small Animals (includes caged birds and all other small animals)

Class 4A: Other Small Animal Showmanship

Showmanship Classes

Showmanship classes will be held for each Jr. Fair Show. Exhibitors must compete with their own animal and follow the age groups listed below.

Showmanship classes for all species except for small animals, dogs or horses

16, 17, 18 years old

13, 14, 15 years old

9, 10, 11, 12 years old

Beginners – 11 years and under

Sweepstakes – Past winners and current year winners who are still exhibiting.

Exhibitors must pre-register to be permitted to compete unless a current year winner.

RABBITS

BARN SUPERINTENDENT KIM WOLTZ

10:00 AM MONDAY

Premiums will be awarded as follows:

Grade A (1st) - \$3.00; Grade B (2nd) - \$2.00; Grade C (3rd) - \$1.00

Showmanship all Rabbits:

Class A: ages 16, 17 and 18

Class B: ages 12, 13, 14, 15

Class C: ages 9, 10, 11, 12

Class D: Beginner ages 9, 10 and 11

Class E: Sweepstakes (past & present winners all ages and currently taking project)

Class 40 - Breeding Rabbits

Breeding Rabbits must be brought the day of the show and must leave after the show.

FANCY TYPE BREEDERS

Class A: Jr. Buck – age under six months old

Class B: Jr. Doe – age under six months old

Class C: Sr. Buck – age six months or older

Class D: Sr. Doe – age six months or older

MEAT TYPE BREEDERS

Class A: Jr. Buck – age under six months old

Class B: Jr. Doe – age under six months old

Class C: Sr. Buck – age six months or older

Class D: Sr. Doe – age six months or older

Class 41 – Pet Rabbits

Pet Rabbits must be brought the day of the show and must leave after the show.

Class A: Jr. Buck – age under six months old

Class B: Jr. Doe – age under six months old

Class C: Sr. Buck – age six months or older

Class D: Sr. Doe – age six months or older

SHEEP

BARN SUPERINTENDENT RICH RUTTER

6:00 P.M. MONDAY

Premiums will be awarded as follows:

Grade A (1st) - \$5.00; Grade B (2nd) - \$4.00; Grade C (3rd) - \$3.00

Showmanship

Class 50A: ages 16, 17 and 18

Class 50B: ages 13, 14, 15

Class 50C: ages 9, 10, 11, 12

Class 50D: Beginner ages 9, 10 and 11

Class 50E: Sweepstakes (past & present winners all ages and currently taking project)

Class 50F Lamb to Finish: Market Lamb must be born and raised as part of the Jr. Exhibitor's 4-H of FFA Breeding Project.

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GENERAL JUNIOR FAIR RULES

Book 50 – Sheep

- Class 1: Ewe Lamb
- Class 2: Yearling Ewe (over two years old)
- Class 3: Champion Breeding Ewe
- Class 4: Ram Lamb
- Class 5: Flock (two (2) ewes and ram lamb)
- Class 6: Aged Ewe over two (2) years old
- Class 9: Market Lamb (born on or after January 1 of the current year)
 - 9A: Divisions by weight
 - 9B: Rate of Gain
- Class 10: Champion Market Lamb
- Class 11: Reserve Champion Market Lamb
- Class 12: Lamb to Finish

POULTRY

BARN SUPERINTENDENT KIM WOLTZ

9:00 A.M. TUESDAY

Premiums will be as follows:

Grade A (1st) - \$3.00; Grade B (2nd) - \$2.00; Grade C (3rd) - \$1.00

Showmanship

- Class 30A: ages 16, 17 and 18
- Class 30B: ages 13, 14, 15
- Class 30C: ages 9, 10, 11, 12
- Class 30D: Beginner ages 9, 10 and 11
- Class 30E: Sweepstakes (past & present winners all ages and currently taking project)

Book 30 Poultry Production

Class 30F: Rooster and Hen (chicks may be included)

Book 31 Poultry – Pigeon

Book 32 Poultry – Duck

Book 33 Poultry – Goose

Book 34 Poultry – Turkey

Book 35 Poultry – Fancy Fowl

- Class 35A: Pullet
- Class 35B: Cockerel
- Class 35C: Hen
- Class 35D: Cock

Book 36 Poultry – Miscellaneous Fowl

Book 37 Poultry – Pen of Broilers

- Class 37A: Lightweight Pen - <8lbs
- Class 37B: Market Broiler Pen - >8lbs - >12lbs
- Class 37C: Heavyweight Pen – over 12lbs

Book 38 Market Geese

Must be hatched no later than October 1 of previous year. Must be in exhibitors possession for 16 weeks prior to first day of the fair of current year. Exhibitor allowed two (2) entries Meat Geese Class. A pen of meat geese contains two (2) birds of the same breed, variety and sex, similar in age. Trophy selected from meat geese classes.

Trophy: Grand Champion Meat Geese, Reserve Champion Meat Geese

JR. GOAT

BARN SUPERINTENDENT CLAY WOLFINGER

6:00 P.M. TUESDAY

Premiums will be awarded as follows:

Grade A (1st) - \$5.00; Grade B (2nd) - \$4.00; Grade C (3rd) - \$3.00

Book 79

Class 1: Pack Goats

Showmanship

- Class 80A: ages 16, 17 and 18
- Class 80B: ages 13, 14, 15
- Class 80C: ages 9, 10, 11, 12
- Class 80D: Beginner ages 11 and under
- Class 80E: Sweepstakes (past & present winners all ages and currently taking project)
- Class 80F: Kid to Finish - Must be born as part of the Jr. Exhibitors Breeding project

Book 80 Dairy Goats - Standard Size

- Class 1: Milkers (Doe has kidded/freshened) has had a kid born to her. Animal may or may not be producing milk at the time of the show.
- Class 2: Kid – Born on or after January 1 of the current year

Class 3: Dry Yearling – Born prior to January 1 of the current year and has never kidded

Class 4: Champion Doe – Selected from Classes 1, 2 and 3

Class 5: Reserve Champion Doe – Selected from Classes 1, 2 and 3

Class 6: Buckling – Under 1 year old

Class 7: Champion Buckling

Class 8: Reserve Champion Buckling

Book 80.5 Dairy Goats – Mini

Class 1: Milkers (Doe has kidded/freshened) has had a kid born to her. Animal may or may not be producing milk at the time of the show.

Class 2: Kid – Born on or after January 1 of the current year

Class 3: Dry Yearling – Born prior to January 1 of the current year and has never kidded

Class 4: Champion Doe – Selected from Classes 1, 2 and 3

Class 5: Reserve Champion Doe – Selected from Classes 1, 2 and 3

Class 6: Buckling – Under 1 year old

Class 7: Champion Buckling

Class 8: Reserve Champion Buckling

Book 81 Meat Type Goats

Class 1: Meat Doe (Doe has kidded/Freshened) has had a kid born to her. Animal may or may not be producing milk at the time of the show.

Class 2: Meat Doe Kid – Born on or after January 1 of the current year

Class 3: Meat Doe Dry Yearling - Born prior to January 1 of the current year and has never kidded

Class 4: Champion Meat Doe – Selected from Classes 6, 7 and 8

Class 5: Reserve Champion Meat Doe: - Selected from Classes 6, 7 and 8

Class 6: Buckling – Under 1 year old

Class 7: Champion Buckling

Class 8: Reserve Champion Buckling

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FAIR PARTICIPANTS

GENERAL JUNIOR FAIR RULES

Book 82

Class 1: Angora

Book 83

Class 1: Pygmy Doe

Class 2: Pygmy Wether

Book 84

Market Goat – Born on or between January 1 and June 1 of the current year.

Divisions by weight

Class 1: Rate of Gain

Class 2: Grand Champion Market Goat

Class 3: Reserve Champion Market Goat

Class 4: Kid to Finish

LLAMA AND ALPACA

BARN SUPERINTENDENT CLAY WOLFINGER

10:00 A.M. WEDNESDAY

Premiums will be awarded as follows:

Grade A (1st) - \$3.00; Grade B (2nd) - \$2.00; Grade C (3rd) - \$1.00

Alpaca

Showmanship

Class 1300A: ages 16, 17 and 18

Class 1300B: ages 13, 14, 15

Class 1300C: ages 9, 10, 11, 12

Class 1300D: Beginner ages 11 and under

Class 1300E: Sweepstakes (past & present winners all ages and currently taking project)

Llama

Showmanship

Class 1301A: ages 16, 17 and 18

Class 1301B: ages 13, 14, 15

Class 1301C: ages 9, 10, 11, 12

Class 1301D: Beginner ages 11 and under

Class 1301E: Sweepstakes (past & present winners all ages and currently taking project)

JR. SWINE SHOW

BARN SUPERINTENDENT MIKE ROACH

6:00 P.M. WEDNESDAY

Premiums are as follows:

Grade A (1st) - \$5.00; Grade B (2nd) - \$4.00; Grade C (3rd) - \$3.00

Showmanship

Class A: ages 16, 17, and 18

Class B: ages 13, 14, 15

Class C: ages 9, 10, 11, 12

Class D: ages Beginner – ages 9, 10, 11

Class E: Sweepstakes (past & present winners all ages and currently taking project)

Class F Farrow to Finish: Market Swine must be farrow and finished as part of the Jr. Exhibitor's 4-H of FFA Breeding Project.

Class 1: Market Gilt

Class 2: Market Barrow

Class 3: Champion Market Gilt

Class 4: Reserve Market Gilt

Class 5: Champion Market Barrow

Class 6: Reserve Market Barrow

Class 7: Overall Champion Market Swine

Class 8: Overall Reserve Champion Market Swine

Judge will place remaining overall winners, in order, to determine sale order.

MEAT RABBITS

BARN SUPERINTENDENT KIM WOLTZ

9:00 A.M. THURSDAY

Premiums will be awarded as follows:

Grade A (1st) - \$3.00; Grade B (2nd) - \$2.00; Grade C (3rd) - \$1.00

Class 42 – Meat Rabbits

Divisions by weight

Class 1: Champion Light Weight

Class 2: Reserve Champion Light Weight

Class 3: Champion Medium Weight

Class 4: Reserve Champion Medium Weight

Class 5: Champion Heavy Weight

Class 6: Reserve Champion Heavy Weight

Class 7: Overall Champion Market Rabbit

Class 8: Overall Reserve Champion Market Rabbit

DAIRY CATTLE

BARN SUPERINTENDENT JEFF SNIDER

5:30 P.M. THURSDAY

Showmanship

Class 70A: Dairy Feeder & Dairy Cattle ages 14, 15, 16, 17 and 18

Class 70B: Dairy Feeder & Dairy Cattle ages 9, 10, 11, 12 and 13

Class 70C: Dairy Feeder & Dairy Cattle Sweepstakes (past & present winners all ages)

Book 70

Class 1: Dairy Heifer Calf – dropped after September 1 previous year

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Floats



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GENERAL JUNIOR FAIR RULES

Class 2: Dairy Heifer Calf – dropped prior September 1 previous year & not dropped calf

Class 3: Production Dairy Cow- age 2 years and older

Class 4: Champion Female Dairy

Class 5: Dairy Feeder – born between January 1 and June 1 of current year

Divisions by weight

Class 5A: Champion Dairy Feeder

Class 5B: Reserve Champion Dairy Feeder

JR. BEEF

BARN SUPERINTENDENT JEFF SNIDER

6:00 P.M. THURSDAY

Premiums will be awarded as follows:

Grade A (1st) - \$5.00; Grade B (2nd) - \$4.00; Grade C (3rd) - \$3.00

Showmanship

Class 60A: ages 16, 17 and 18

Class 60B: ages 13, 14, 15

Class 60C: ages 9, 10, 11, 12

Class 60D: Beginner ages 9, 10 and 11

Class 60E: Sweepstakes (past & present winners all ages and currently taking project)

Class 60F Calf to Finish: Market Calf must be born and raised as part of the Jr. Exhibitor's 4-H or FFA Breeding Project and exhibitor must be enrolled in the Beef Breeding project the year the calf is born. It is not necessary for the Cow of the calf to be entered the same year as the calf.

Book 60 – Beef

Class 1: Jr. Heifer Calf dropped after January 1 of current year (2023)

Class 2: Sr. Heifer Calf – dropped after September 1 of previous year (2022) and before January 1, 2023

Class 3: Jr. Yearling Heifer dropped after January 1 but before Sept. 1 of the previous year (2022)

Class 4: Sr. Yearling Heifer dropped after September 1, 2021 but before January 1, 2022

Class 5: Cow dropped before September 1, 2021

Class 6: Grand Beef Female

Class 7: Reserve Beef Female

Class 8: Reserve Champion Beef Heifer/Cow

Class 9: Pair of Beef Breeding Heifers (have not calved)

Class 10: Artificial Insemination Beef Female (proof of AI is required)

Class 11: Bull Calf – 18 months of age or younger

Class 12: Get of Sire – three (3) animals sired by same bull, both sexes represented and male can be bull or steer.

Class 13: Beef Feeder – Steer or Heifer– born between January 1 and June 1 of current year

Divisions by weight

13A: Champion Beef Feeder

13B: Reserve Champion Beef Feeder

Class 15: Market Steer

15A: Divisions by weight

15B: Rate of Gain

Class 16: Champion Market Steer

Class 17: Reserve Champion Market Steer

Class 18: Artificial Insemination Sired Steer

JR. FAIR HORSE

BARN SUPERINTENDENT: MIKE ROACH

9:00 A.M. MONDAY AND FRIDAY

Premiums are as follows:

Grade A (1st) - \$5.00; Grade B (2nd) - \$4.00; Grade C (3rd) - \$3.00

One premium will be awarded per project – maximum of two (2). Exhibitors may only enter two (2) horses. All ages are as of January 1 of the current year.

Show will be conducted by the 4-H Uniform Horse Show Rules

The wearing of headgear is required for all riding classes.

Exhibitors will not be permitted to exhibit in any class they have not entered. Exhibitors may decide to scratch from a class but may not switch to another. No exhibitor can re-enter a class after he/she has scratched from it.

Horses may be brought in the day of the show but must leave immediately after the show. No stall will be available for horses brought the day of the show. Horses that are stalled on the grounds must stay the entire fair. All horses stalled on the grounds must be stalled by or before 6:00

p.m. daily. Barn will be closed at 11:00 p.m.

Horses entered for only Friday show must be graded for a premium during the Friday show.

A fun show will be held on Thursday at 3:00 p.m. This show will only be for the horses stalled on the grounds, no horses can be trailered in for the show.

No riding from the barn to the arena, all horses must be led. Horses are to only be ridden in the arena or the designated warm up area. Headgear and an assistant shall be required while riding. The exhibitor is the only permitted rider for their horse during the week of the fair.

Walk Trot classes are for members in their first and second year of showing and have not yet shown in three (3) gaited classes, Walk Trot exhibitors will be disqualified in contest classes if their horse canters or gallops more than three (3) strides.

9:00 A.M. MONDAY

Class 1: Horse – This class is for grade only. Members will lead their horse into the ring. There will be an interview and the horse will be inspected. The judge will evaluate the horse on health and condition. A member exhibiting two (2) horses may have another Jr. Fair exhibitor lead the second horse into the ring.

Class 2: Production/Jr. Halter – Horse age 3 and under, Mare or Foal

Class 3: Sr. Showmanship 13, 14, 15, 16, 17 and 18

Class 4: Jr. Showmanship ages 9, 10, 11 and 12

Class 5: Novice Showmanship – all ages but must be 1st year member

Class 6: Mini Showmanship – all ages

Class 7: Easy Gated Showmanship – all ages

Class 8: Sweepstakes (past & present winners all ages)

Class 9: Mini Hunter In-Hand

Class 10: Mini Jumper In-Hand

Class 11: Hunter Hack – all ages

Class 12: Sr. Hunter under Saddle – ages 13, 14, 15, 16, 17 and 18

Class 13: Jr. Hunter under Saddle – ages 9, 10, 11 and 12

Class 14: Sr. Hunter Seat Equitation – ages 13, 14, 15, 16, 17 and 18

Class 15: Jr. Hunter Seat Equitation – ages 9, 10, 11 and 12

Class 16: Sr. Western Pleasure – ages 13, 14, 15, 16, 17 and 18

Class 17: Jr. Western Pleasure – ages 9, 10, 11 and 12

Class 18: Walk Trot Pleasure – English/Western

Class 19: Easy Gated Horsemanship/Equitation – all ages

Class 20: Easy Gated Pleasure – English/Western

Class 21: Sr. Horsemanship- ages 13, 14, 15, 16, 17 and 18

Class 22: Jr. Horsemanship – ages 9, 10, 11 and 12

Class 23: Walk Trot Horsemanship – English/Western

9:00 A.M. FRIDAY

Class 1A: Horse – This class is for grade only. Only for exhibitors that did not show on Monday

Class 24: Sr. Trail

Class 25: Jr. Trail

Class 26: Walk Trot Trail

Class 27: Driven Trail

Class 28: Trail In-Hand

Class 29: Mini Trail In-Hand

Class 30: Reining

Class 31: Western Riding

Class 32: Youth Showmanship – ages 5, 6, 7 and 8 (This is a non-competitive class and is open to any 5-8 yr old)

Class 33: Sr. Ranch Pleasure

Class 34: Jr. Ranch Pleasure

Class 35: Sr. Ranch Riding

Class 36: Jr. Ranch Riding

Class 37: Sr. Barrels

Class 38: Jr. Barrels

Class 39: Walk Trot Barrels

Class 40: Sr. Key Hole Race

Class 41: Jr. Key Hole Race

Class 42: Walk Trot Key Hole Race

Class 43: Sr. Pole Bending

Class 44: Jr. Pole Bending

Class 45: Walk Trot Pole Bending

Class 46: Sr. Stakes Race

Class 47: Jr. Stakes Race

Class 48: Walk Trot Stakes Race

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HOCKING COUNTY JUNIOR FAIR

HOCKING COUNTY JUNIOR FAIR BOARD

Advisors: Annika Thomas, Kim Woltz, Kayla Nihiser, Jarrod Dicken

ORGANIZATION: The members of the offices of this organization shall always be cooperative with and be under the supervision and direction of the Hocking County Agricultural Society.

PURPOSE: The purpose of this organization shall be:

1. To coordinate the efforts of the youth toward the success of the Hocking County Junior Fair.
2. To be responsible for book work and efficient conduct of judging the Hocking County Fair.

BOARD OF MEMBERS: Members will be selected from 4-H, FFA, Scouts, and Logan Schools.

REGULATIONS: Members must be ages 14-18 as of January 1 at the time of their appointment to the board. Terms are one year and begin on March 1. Members will be evaluated on their attendance, maturity, willingness to participate in board events, how they complete their assigned tasks, how they work with the senior board members in charge of their departments and their interest in the board activities. Members are expected to report to the advisors themselves when they have a valid reason to be absent from the meetings or activities.

HOCKING COUNTY JUNIOR FAIR ROYALTY CONTEST SUNDAY, SEPTEMBER 10, 2023

7:00 P.M. – LOGAN MOOSE 873 SHOW ARENA

Contestants for Queen must be between the ages of 16 and 18 years of age. Contestants for Princess must be between 13 and 15 years of age. Jr. Miss contestants must be between the ages of 10 and 12 years old. Ages are as of January 1, 2023. Contestants must not have ever been married, borne a child, or been selected as the Queen, Princess, or Jr. Miss before.

Contestants must be members of one of the organizations represented on the Junior Fair Board.

Applicants MUST complete an application form that may be picked up at the Extension Office during their regular business hours. The application form, plus a \$10.00 fee MUST BE returned to the Fair Secretary's Office during entry times or mailed to the Hocking County Fair, P.O. Box 142, Logan, Oh 43138 by the deadline of 5:00 P.M., August 12, 2023. Mailed entries must be postmarked by that date. NO metered postmarks will be accepted. A picture must be attached to the form.

Interviews will take place on Saturday, August 19, 2022 in the Art Hall.

Contestants for Queen will meet at 8:30 A.M.; Contestants for Princess will meet at 10:00 A.M.; Jr. Miss Contestants will meet at 11:30 A.M.

Contestants should dress in business casual attire. Please no shorts, halter type tops, or formal dresses. Contestants will be seated in a circle and each will be asked about their activities and interests. During this time, the judges will be watching them to judge them on their appearance, personality, and poise.

Contestants MUST be present at the interview and the coronation to be declared a winner. When winners attend the shows, they should wear their crowns and sashes. The Queen and Princess must attend both nights of the livestock shows.

Contestants must meet at the Logan Moose 873 Show Arena on Sunday, Sept. 10, 2023 at 6:45 p.m. to line-up for the contest.

A winner, three attendants and a Miss Congeniality will be chosen from each group and each of these will be given a crown and sash.

The Queen and Princess MUST attend both nights of the livestock sales.

The Queen and Princess MUST participate in the Logan Christmas Parade. You will need to enter this event yourself. You may ride together or arrange your court to ride with you.

The Queen is required to attend the 2024 Ohio Fair Managers Association Convention in Columbus in January. All expenses for your stay will be paid.



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HOCKING COUNTY JUNIOR FAIR

HOCKING COUNTY FAIR OPEN JR. ROYALTY CONTEST

SUNDAY, SEPTEMBER 10, 2023

7:00 P.M. – LOGAN MOOSE 873 SHOW ARENA

This contest is open to any girl in Hocking County and meets the age requirements. Girls between the ages of 5 and 6 will compete for the Tiny Miss Hocking County Fair. Contestants between the ages of 7 and 9 will enter in the Little Miss Hocking County Fair. Contestants must be between the ages listed by January 1, 2023.

Entries forms plus a \$10.00 fee MUST BE returned to the Fair Secretary's Office during entry times. The deadline of 5:00 P.M., August 12, 2023. A picture must be attached to the form.

Contestants will meet on Saturday, August 19, 2023 in the Art Hall for their pictures and interviews. 5-6 year olds will meet at 1:00 P.M. and 7-9 years olds at 1:45 P.M. Parents must leave when the interviews begin.

Girls will be judged on their poise, personality, and their ability to talk with the judges. They will sit in a circle and be questioned before a panel of judges. They should be ready to answer questions from their application, they should dress nicely, but are not allowed to wear pageant type outfits/dresses.

Contestants must be present at both the interview and the coronation to be selected as a winner. Contestants must meet at the Logan Moose 873 Show Arena on Sunday, September 10, 2023 at 6:45 p.m. to line up for the contest. Winner should remain until after the coronation to have their pictures taken.

Winners will not be given any duties during the fair but are encouraged to wear their crowns when they visit the fair. They may attend area parades to represent the Hocking County Fair but are not required to do so.

YOUTH (5-8) SHOWMANSHIP

FRIDAY, SEPTEMBER 16, 2022

LOGAN MOOSE 873 SHOW ARENA

RULES & REGULATIONS:

Open to interested youth between the ages of 5 and 8 years old. Not enrolled as a regular 4-H member.

Preregistration required. Sign-up sheet will be in the Secretary's Office. Registration closes Thursday, September 14 at 3:00 P.M. No entries accepted after that time.

Participants are limited to entering one class.

No pen space provided. Participants must borrow an animal to show. Pocket Pets (gerbils, hamsters, mice and guinea pigs and cats) may be brought to the fair on Friday morning.

A parent may assist youngsters with getting their animals to the show ring, or catching a loose animal, but may not be in the ring at any other time.

Youngsters should dress appropriately for showing their animals.

This is not a contest. It is designed to allow each youngster to have fun while showing an animal.

All participants will receive a number to wear on their back while showing.

Junior Fair Board members will work with the youngsters while they are in the ring.

CLASSES

1. Cat Showmanship
2. Pocket Pet & Poultry (no baby chicks) Showmanship
3. Goat Showmanship
4. Sheep Showmanship
5. Swine Showmanship

YOUTH HORSE SHOWMANSHIP CLASS

This class is signed up for at the horse show Friday morning.

Premiums for 4-H Club exhibits will be awarded as follows:

JUNIOR FAIR CROPS AND SHOP

Class 1. Potatoes			
1 peck, any variety	\$3.00	\$2.00	\$1.00
Class 2. Corn			
10 ears, any variety	\$3.00	\$2.00	\$1.00
Class 3. Wheat, Oats or Barley			
1 peck	\$3.00	\$2.00	\$1.00
Class 4. Other Small Grain	\$3.00	\$2.00	\$1.00

Class 5. Garden Display			
Display garden vegetables	\$3.00	\$2.00	\$1.00
Class 6. Hay			
First cutting, 10" slice	\$3.00	\$2.00	\$1.00
Second cutting, 10" slice	\$3.00	\$2.00	\$1.00
Class 7. Shop			
Small welding project	\$3.00	\$2.00	\$1.00
Nail Tray	\$3.00	\$2.00	\$1.00
Sawhorses and pair	\$3.00	\$2.00	\$1.00
Hog hurdle	\$3.00	\$2.00	\$1.00
Miscellaneous	\$3.00	\$2.00	\$1.00

JUNIOR FAIR BOOTH

SPECIAL INTEREST – GENERAL

Grade A - \$3.00; Grade B - \$2.00; Grade C - \$1.00

Vet Science, Economics Education, Aerospace, Auto-Motorcycle, Bicycle, Electricity, Rope, Small Motors, Tractor, Communication, Conservation, Entomology, Commodity Marketing, Flower Gardening, Fruits.

SPECIAL INTEREST- HOME ECONOMICS

Grade A - \$3.00; Grade B - \$2.00; Grade C - \$1.00

Health, Personal Development and Leadership, Equipment, Family Life, Home Economics, Consumer Education, Management, Home Environment

FOOD-NUTRITION

Grade A - \$3.00; Grade B - \$2.00; Grade C - \$1.00

CLOTHING

Grade A - \$3.00; Grade B - \$2.00; Grade C - \$1.00

CLOTHING – COATS AND JACKETS AND DRESS-UP DRESSES

Grade A - \$3.00; Grade B - \$2.00; Grade C - \$1.00

4-H BOOTH PREMIUMS

1st-5th place each receive a rosette and \$5.00. All clubs/organizations displaying a booth will receive \$10.00.

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HOCKING COUNTY JUNIOR FAIR

CHILDREN'S CAKE DECORATING CONTEST
PRESENTED BY HOCKING COUNTY BOARD OF DD
FRIDAY, SEPTEMBER 15, 2023
12:00 P.M. – EAGLES SHELTER HOUSE

- Open to children from ages 0 to 8 years old.
- Registration will take place at 11:45 A.M. in the shelter house.
- Age groups will include both boys and girls and will be as follows: 0-3, 4, 5, 6, 7, & 8-year olds. This will total six age groups.
- Participants, excluding ages 0-3, must furnish all supplies.
- Plain sugar cookies and decorating supplies will be provided for children ages 0-3.
- Each participant must bring a plain iced, once layer cake. Cake must be square or round.
- Icing must be spread flat on the cake. Icing must be one color. No other cake shapes allowed, and nothing but icing allowed on the cake prior to the event. **Rules 6 & 7 will be strictly enforced to make the event equal for all!**
- All decorating is to be done during the event.
- An adult may enter the Shelter House to help the participant open supplies, but only the participant is allowed in the Shelter House during the decorating time.
- Decorating categories will include the following:
Prettiest Funniest Most Original
This is to be a fun event and not a competition. Each child will receive a ribbon and treat at the conclusion of the decorating and spectators will be encouraged to step into the shelter house to see the cakes.

CAMPING

RULES FOR CAMPERS AT HOCKING COUNTY FAIR

- People interested in applying for a campsite should add their name to the waiting list in the fair office. Make sure there is a correct phone number on the list. Committee chairman will call the first name on the list and the applicant will have 24 hours to respond. After that time, your name will be removed from the list and next person on the list will be contacted.
- Campers must pay the balance due for the 2023 camping no later than August 12, 2023 at 5 p.m. Deposit is lost if this is not paid on time. Campers must also purchase passes at this time for all those who will be staying in the camper.
- Deposit must be paid for the 2024 Fair by 9:00 p.m. on Saturday of the 2023 Fair. Campsites will cost \$280.00. The deposit requirement will be \$50.00.
- No guaranteed parking by your camper. A fire lane throughout the camping area must be kept open. You must park in available infield parking areas.
- FIRE LANES MUST BE KEPT OPEN.** No open fires in camping area.
- No underage person is to be left unattended at any time in the camping area. A parent or guardian should be with them at all times.
- Quiet hours after midnight. No exceptions.
- Absolutely no alcohol allowed on the grounds.
- Any exhibitor found using alcohol or drugs will be disqualified from exhibiting at the fair. If the exhibitor has already shown an animal, he/she will be disqualified from selling an animal. In addition, he/she will not be allowed to stay in the camping area for the rest of the fair. Decisions on this will be decided at a special meeting of the directors of the Hocking County Fair Board.
- Everyone is asked to conserve electricity during the fair. Those who continue to blow breakers will risk not having a spot in the future.
- Electric will be turned on in the campground on the Friday before the fair at 12:00 Noon and will be turned off the Sunday after the fair at 12:00 Noon. No Exceptions!
- Camping decals must be displayed in plain view in the front window of the camper.
- All campers are responsible for their dump fees, none will be paid through the board. KPS Septic Service will provide this service for a fee, but campers are responsible for making the arrangements for the service.
- You will be responsible for removing litter and trash from your camper area. This should be taken to a dumpster on the grounds and should be done on a daily basis.
- Campers are not allowed on the grounds before 9:00 A.M. on Labor Day and must be removed no later than 5:00 P.M. Monday following the fair.
- All campers must read these rules for the camping area and sign the bottom of the form before they will be allowed to camp at the Hocking County Fair.
- Camping spots are not to be subleased. If it is discovered that you have done this, the person who is subleasing will be asked to leave immediately and neither of you will be given a spot in the future.
- Total length of camper not to exceed 45'.

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|-------------------------------|-----------------------------|
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| -CLOTHING & TEXTILES | -MUSICAL INSTRUMENTS |
| -OUTDOOR ITEMS | -MEDIA (CDs, DVDs) |
| -ELECTRONICS | -BATTERIES & BULBS |
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| -MEDICAL EQUIPMENT
(NO RX) | -TELEVISIONS
(FOR A FEE) |

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HOCKING COUNTY OPEN BEEF SHOW

DEPARTMENT 3

SENIOR OPEN BEEF CATTLE

BARN SUPERINTENDENT JEFF SNIDER

Animals must be halter broke to lead. Bulls 1 year of age or over must have a ring through the nose to be tied.

All feeders must be of Beef type breeding without horns and under 650 pounds.

Any breed not having at least 3 entries will show in Book 129 – Registered – all other breeds

- Book 120: Registered Santa Gertudus
- Book 121: Registered Charolais
- Book 122: Registered Herefords
- Book 123: Registered Red or Black Angus
- Book 124: Registered Limousin
- Book 125: Registered Simmental
- Book 126: Registered Main Anjou
- Book 127: Registered Chianna
- Book 128: Registered Shorthorn
- Book 129: Registered – all other breeds
- Book 130: Crossbreed
- Book 131: Feeder (steers)

Premiums shall be:

- 1st - \$18.00; 2nd - \$15.00; 3rd - \$8.00; 4th - \$6.00
- Class 1: Bulls – 2 yrs Old Calved between May 1 and August 31, 2020
- Class 2: Sr. Yearling Bull – Calved between Sept. 1 and Dec. 31, 2020
- Class 3: Jr. Yearling Bull – Calved between Jan. 1 and April 30, 2021
- Class 4: Sr. Bull Calf – Calved between Sept. 1 and Dec. 31, 2021
- Class 5: Jr. Bull Calf – Calved between Jan. 1 and April 30, 2022
- Class 6: Cow – 2 yrs old – Calved between May 1 and August 31, 2020
- Class 7: Cow – Calved before May 1, 2020
- Class 8: Sr. Yearling Heifer – Calved between Sept. 1 and Dec. 31, 2020
- Class 9: Jr. Yearling Heifer – Calved between Jan 1 and April 30, 2021
- Class 10: Summer Yearling Heifer – Calved between May 1 and August 31, 2021
- Class 11: Sr. Heifer Calf – Calved between Sept 1 and Dec. 31, 2021
- Class 12: Jr. Heifer Calf – Calved between Jan. 1 and April 30, 2022
- Class 13: Pair of Calves – one (1) from class 5 or 6, one (1) from classes 8, 9 or 10
- Class 14: Get of Sire – All from one Sire, both sexes represented. Minimum of three (3)
- Class 15: Produce of Dam – Minimum of two (2)

Beef Heifer Futurity

1. Open to the world
2. One ear must be visibly tattooed or tagged
3. Exhibitors can nominate any beef heifer (full blood or cross breed) born between Jan. 1 2022 and May 1, 2022.
4. Entries will be made with the Hocking County Fair Clerk at the time of the 2022 livestock entries. Nominating Fees (\$50.00 payable at the time of first entry). Entry fees, same as other livestock classes, will be paid annually. Fee can be paid by exhibitor or a sponsor. Ribbons, trophies and premiums will be provided by the Hocking County Agricultural Society each year.
5. Nominating fees will be distributed in 2022 on the following basis: 1st place 50%, 2nd place 20%, 3rd place 15%, 4th

place 10% and 5th place 5%

6 Heifers may also be shown in any other breeding class that corresponds with the age and breed

7 Futurity Heifers will be nose printed at the grounds and kept on file with the Hocking county Agricultural Society.

All Hocking County Fair Health rules and Beef Department rules must be met.

Futurity classes will be as follows:

Futurity Females – must be shown all three (3) yrs – must be nominated – born Jan. 1 to May 1, 2022 Preference given to cow with calf (recommended calf be at side in show ring)

Book 140 – Beef Futurity Calf

1st - \$18.00 2nd - \$15.00 3rd - \$8.00 4th - \$6.00

**HOURS: Mon.-Sat. 10am to 11pm
Sunday 10am to 10pm**



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4-H and FFA
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ART HALL RULES & REGULATIONS

1. These rules apply to Floriculture, Homemaking, Produce, Painting, Photography and Applied Arts.
2. Entries will be accepted in all Art Hall Departments on the following dates: Friday, Aug. 4 from 1:00 -7:00 P.M.; Saturday, Aug. 5 from 9:00 A.M. - 4:00 P.M.; Friday, Aug. 11 from 1:00 - 7:00 P.M.; Saturday, Aug. 12 from 9:00 A.M. - 4:00 P.M. FLORAL & PRODUCE DEPARTMENT entries only may be made on Friday, Sept. 8 from 9:00 A.M. - 9:00 P.M. Absolutely no entries accepted after this time! Mailed entries must be postmarked no later than Aug. 12, 2023. Metered postmarks will not be accepted.
3. ENTRIES ARE OPEN TO THE WORLD.
4. Judging for all Art Hall Departments will be Sunday evening Sept. 10, 2023. Results will be available at building opening Monday morning.
5. Entry items in all departments will be accepted in the Art Hall between the hours of 11:00 A.M. - 4:00 P.M. on Sunday, Sept. 10. No entries will be accepted after this time! Entries in all Departments will be released on Sunday, Sept. 17 between the hours of 9:00 A.M. and Noon. EXHIBITORS WHO REMOVE ITEMS BEFORE THIS TIME WILL FORFEIT ALL PREMIUMS.
6. Entry tags MUST be securely tied in place. Exhibitors may write their names on the BACK of the entry tag. Tags will be turned over AFTER judging so the names will be visible to fair visitors.
7. First place winners in each book will have their pictures taken as a group. Winning items are not to be removed for pictures. A time for taking the photos will be posted in the Art Hall.
8. The Hocking County Agricultural Society will take every precaution to safeguard the entries, but neither the Society nor the Department Superintendents will be liable for theft or damage to any exhibit.
9. The number of entries in each class are no longer limited. An exhibitor may enter as many as they wish in any class.
10. Entry fee is 25 percent (25%) of the first premium (\$1.00). Premiums will be paid as follows: First - \$4; Second - \$2. Ribbons will be awarded to 1st and 2nd place only. Best of show winners receive a \$10 premium above the regular premium.
11. Exhibitors are responsible for entering their items in the correct categories. Items entered in the wrong categories will not be judged.
12. Entries under Miscellaneous categories MUST be for items that do NOT fit into one of the other categories.
13. Items may only be exhibited once and none will be offered for sale. (Exception: Ten baked items will be sold in the auction.)
14. Baked goods must be in an appropriate container.

SPECIFIC DEPARTMENT RULES:

FLORICULTURE: Exhibitors should bring fresh items to replace any that may become wilted or spoiled to keep the displays looking attractive. Superintendents may reserve the right to dispose of poor looking entries.

FOODS: Exhibitors will have until 5:00 P.M. on Monday, Sept. 11 to pick up their food entries. Items not picked up at this time will be discarded.

An auction will be held for Best of Show winners. One half of the proceeds go to the exhibitor and the other one-half goes to the Jr. Fair Board. Proceeds from the auction will be distributed with the premium checks. The auction will be held Monday Sept. 11 in the Eagles Shelter House. Winning exhibitors are encouraged to come showcase their item at the auction.

Items for the bake sale will include all Best of Show winners in the Food department as well as up to five (5) first place winners. Auction goods will be marked with an "Auction" tag at judging to notify exhibitors that their items will be sold.

All baked goods, except pies and cakes MUST be on a small paper plate in a baggie, securely sealed. Please tape an entry tag on the outside of the baggie. Cakes MUST be on larger paper plates or cardboard, covered with wrap (NO FOIL). Pies MUST be in disposable pans.

A small part of each entry will be placed in a Ziploc baggie and kept on display. Best of Show items will be kept intact. Those chosen for the Bake Sale will be released for the winner to take to the Bake Sale. All other foods will be released following the judging.

HANDCRAFTED HOBBIES: All wall hangings, plaques, etc. MUST be ready to hang or they will not be judged.

DECORATED AND OR HAND PAINTED PUMPKINS: No entries will be taken. Exhibitors may bring their pumpkins to the Art Hall between 11:00 A.M.

- 4:00 P.M. on Sunday, Sept. 10. Each exhibitor will be given a name tag to place on their pumpkin. Pumpkins will be displayed throughout the fair. Ribbons will be placed on all pumpkins but no winners will be chosen and no premiums will be paid.

RULES FOR ENTRIES IN DEPARTMENT 11:

PHOTOGRAPHY: NO OVAL, ROUND OR SQUARE FRAMES! Minimum size for the photo shall be 8"x10", frames must not exceed 9"x11" in size. No matting is allowed, unless for collage entries. Photo Collage entries may be any size & frame.

DRAWINGS WITH CHARCOAL OR PEN: Must be a minimum of 8"x10" or a maximum of 11"x14". Matting is allowed.

OIL PAINTINGS, ACRYLIC PAINTINGS, & WATERCOLORS: No size restrictions. All entries in Department 11 MUST be equipped with proper hangers and ready to hang. Entries that do not meet this requirement will not be judged!

DEPARTMENT 8

PRODUCE

Superintendent: Missy Nelson
See Art Hall Rules & Regulations

BOOK 300 - Produce

Classes:

- | | |
|---------------------------------|-------------------------------------------|
| 1. Potatoes | 9. Red Tomatoes |
| a. Sweet Potatoes | a. Paste Tomatoes |
| b. Specialty | b. Large Red Tomatoes |
| c. Regular | 10. Small Yellow Tomatoes |
| 2. Hybrid Corn | 11. Small Red Tomatoes |
| 3. Onions | 12. Bell Peppers |
| 4. Watermelon | 13. Banana Peppers |
| 5. Regular Eggs- One Dozen | 14. Okra |
| 6. Herbs - | 15. Cucumbers |
| Selection of 5, tied with twine | 16. Zucchini |
| 7. Specialty Eggs- One Dozen | 17. Dry Beans - Any variety in a pint jar |
| 8. Squash | 18. Green Beans |
| a. Butternut | 19. Any Produce Not Listed |
| b. Acorn | 20. Any Produce - Children |
| c. Spaghetti | a. Age 6 & Under |
| d. Summer | b. Age 7-11 |
| e. Other | c. Age 12-17 |

BOOK 301: APPLES

1. Apples Any Variety

BOOK 302: PEARS

1. Pears Any Variety

BOOK 303: PEACHES

1. Peaches Any variety

BOOK 304: ANY FRUIT NOT LISTED

1. Any Fruit Not Listed

BOOK 305: GARDEN DISPLAY

1. Gourd Collection

a. Age 6 & Under	b. Age 7-11	c. Age 12-17	d. Age 18 & Up
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ART HALL RULES & REGULATIONS

BOOK 306: HONEY

1. Any type

BOOK 307: CROPS

1. Hay
 - a. First Cut 10" Slice
 - b. Second Cut 10" Slice
2. Tallest Weed-Any Variety
3. Tallest Cornstalk

DEPARTMENT 9 • FLORICULTURE

Superintendent: Missy Nelson

See Art Hall Rules & Regulations

BOOK 350 - SPECIMEN FLOWERS

1. Hybrid Rose - Bud
2. Gladiolus
3. Dahlia - 4 Inches & Over - One Bloom
4. Dahlia - Less Than 4 Inches - One Bloom
5. Zinnia - Button Type - Less Than 3 Inches - One Bloom
6. Zinnia - 2 Inches or More - One Bloom
7. Rose - Any Variety
8. Sedum
9. Marigold - African - One Head
10. Marigold - French - One Stem
11. Celosia Yellow - Cockscomb
12. Celosia Red - Cockscomb
13. Celosia Yellow - Plume
14. Celosia Red - Plume
15. Specimen Not Mentioned
16. Any Specimen - Children
 - a. Age 6 & under
 - b. Age 7-11
 - c. Age 12-17

BOOK 351 - FRESH FLOWER ARRANGEMENTS

Classes:

1. School Pride – Must include school colors & Mascot
2. Autumn Glory – Use only fall flowers
3. I Do – Formal Wedding Centerpiece
4. On the Road Again – Must include one vehicle
5. Star Spangled – Must include Red, White, and Blue
6. Down on the Farm – Anything farm related

BOOK 352: SILK/ARTIFICIAL ARRANGEMENT

1. Exhibitor's Choice – arrangement using silk/artificial flowers

BOOK 353 - SUCCULENTS

Classes:

1. Using one (1) plant
2. Using up to three (3) plants

BOOK 354 - FAIRY GARDEN

1. Any Type

BOOK 355: HANGING PLANT

1. Any Hanging Plant

BOOK 356 - TERRARIUM

1. Any Type

BOOK 357 - SCARECROW:

1. Any Type

DEPARTMENT 10 • GRANGES

Superintendent: Missy Nelson

THEME: "Ohio State Grange 150 Years Looking Forward To The Future"

DEPARTMENT 11

PAINTINGS - APPLIED ART – PHOTOGRAPHY

Superintendent: Missy Nelson

BOOK 400 - OIL AND ACRYLIC PAINTINGS

Classes:

- | | |
|----------------------------------|------------------------------|
| 1. Landscape | 9. Portrait - Age 12-17 |
| 2. Barn | 10. Portrait - Age 7-11 |
| 3. Nature | 11. Portrait - Age 6 & under |
| 4. Miscellaneous - 18 & over | 12. Animal - 18 & over |
| 5. Miscellaneous - Age 12-17 | 13. Animal - Age 12-17 |
| 6. Miscellaneous - Age 7-11 | 14. Animal - Age 7-11 |
| 7. Miscellaneous - Age 6 & under | 15. Animal - Age 6 & under |
| 8. Portrait - 18 & over | |

BOOK 401 – WATER COLORS,

1. Any water color

BOOK 402 - DRAWINGS - CHARCOAL, PEN OR PENCIL

Classes:

- | | |
|------------------------------|--------------------------------------|
| 1. Portrait - 18 & over | 9. Miscellaneous - Age 6 & under |
| 2. Portrait - Age 12-17 | 10. Animal - 18 & over |
| 3. Portrait - Age 7-11 | 11. Animal - Age 12-17 |
| 4. Portrait - Age 6 & under | 12. Animal - Age 7-11 |
| 5. Landscape | 13. Animal - Age 6 & under |
| 6. Miscellaneous - 18 & over | 14. Barn |
| 7. Miscellaneous - Age 12-17 | 15. Tattoo Drawing - (4"x4" Maximum) |
| 8. Miscellaneous - Age 7-11 | 16. Comic Book or Cartoon Character |

BOOK 403 - PHOTOGRAPHY - COLOR

Classes:

- | | |
|------------------------------------|------------------------------------|
| 1. Waterfall | 16. Historic/Vintage Building |
| 2. Nature - Close-up | 17. Motorized |
| 3. One Person | 18. Sunset |
| 4. Two or More People | 19. Butterflies |
| 5. One Child | 20. Flower(s) |
| 6. Two or More Children | 21. Animal - with Person |
| 7. Water | 22. Animal - with Person |
| 8. Animal - House Pet(s) | 23. Kids at Play |
| 9. Animal - Farm Animal(s) | 24. Winter Scene |
| 10. Animal - Wildlife | 25. Hocking County Patriotic Scene |
| 11. Action - with Person | 26. Pathways |
| 12. Miscellaneous | 27. Churches |
| 13. Landscape - w/Building or Land | 28. Fall Scene |
| 14. Clouds | 29. Photo Collage - Matted |
| 15. Hocking County Fair Scene | 30. Photo Collage - Non-Matted |

BOOK 404 - PHOTOGRAPHY - COLOR

1. Kids at Play
5. Animal - House Pets(s)



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Ryan J. Shepler

9 E. Second Street, Logan, Ohio

740.385.2181 • 740.385.2121

ART HALL RULES & REGULATIONS

- 2. Nature
- 3. Barn
- 4. Two or more People

- 6. Animal - Farm Animals(s)
- 7. Animal - Wildlife
- 8. Action - with Person

- 2. Crocheted Item
- 3. Wearable Item - for Children under 12
- 4. Miscellaneous Item Not Mentioned

BOOK 405 - PHOTOGRAPHY - BLACK AND WHITE

Classes:

- 1. Kids at Play
- 2. Nature
- 3. Barn
- 4. Two or more People

- 5. Animal - House Pets(s)
- 6. Animal - Farm Animals(s)
- 7. Animal - Wildlife
- 8. Action - with Person

BOOK 501 - QUILTED ITEMS

Classes:

- 1. Wall Hanging - Any Type or Size
- 2. Full Size Quilt - Machine
- 3. Full Size Quilt - Hand Quilted
- 4. Misc. Quilted Item Not Mentioned

BOOK 406: PHOTOGRAPHY - COLOR - Age 6 & Under

Classes:

- 1. Kids at Play
- 2. Nature
- 3. Barn
- 4. Two or more People

- 5. Animal - House Pets(s)
- 6. Animal - Farm Animals(s)
- 7. Animal - Wildlife
- 8. Action - with Person

BOOK 502 - NOODLES

Classes:

- 1. Handmade
- 2. Machine Made
- 3. Specialty Flavor Added
- 4. Any Noodle - Age 12-17
- 5. Any Noodle - Age 7-11
- 6. Any Noodle - Age 6 & under

BOOK 407: PHOTOGRAPHY - BLACK & WHITE - All Ages

Classes:

- 1. One Person
- 2. Two or More People
- 3. Animal
- 4. Nature
- 5. Hocking County Fair Scene
- 6. Barn
- 7. Miscellaneous
- 8. Humorous
- 9. Kids at Play
- 10. Winter Scene
- 11. Hocking County Patriotic Scene
- 12. Landscape with clouds
- 13. Trees
- 14. Photo Collage - Matted
- 15. Photo Collage - Non-Matted

BOOK 503: POPCORN *Displayed in a quart Jar*

- 1. Kettle Corn
- 2. Caramel Corn
- 3. Flavored Popcorn

BOOK 504 - CAKES

Classes:

- 1. Commercial Decorated Cake
- 2. Any other cake
- 3. Decorated Cake 18 & Over (non-commercial)
- 4. Decorated Cake Age 12-17
- 5. Decorated Cake Age 7-11
- 6. Decorated Cake Age 6 & Under
- 7. Decorated Cupcake 18 & Over
- 8. Decorated Cupcake Age 12-17

DEPARTMENT 12 • HOMEMAKING

Superintendent: Missy Nelson

See Art Hall Rules & Regulations

BOOK 500 - NEEDLEWORK & SEWING

Classes:

- 1. Afghan - Any Size

and more
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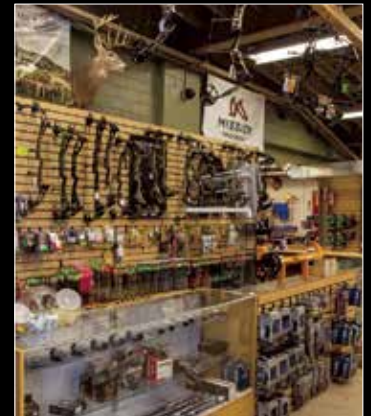
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Sun. 10am - 6pm

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ART HALL RULES & REGULATIONS

9. Decorated Cupcake Age 7-11
10. Decorated Cupcake Age 6 & Under
11. Gluten Free Cake
12. Sugar Free cake
13. Decorated Cake Pop - Age 18 & over
14. Decorated Cake Pop - Age 12-17
15. Decorated Cake Pop - Age 7-11
16. Decorated Cake Pop - Age 6 & under

BOOK 506 - COOKIES (Plate of 6)

Classes:

- | | |
|---------------------------|--------------------------------------|
| 1. Peanut Butter No Bakes | 8. Cake Roll |
| 2. Chocolate Chip Cookies | 9. Whoopie Pie |
| 3. Brownies | 10. Any Other Cookie - Age 18 & over |
| 4. Bar | 11. Any Other Cookie - Age 12-17 |
| 5. Peanut Butter | 12. Any Other Cookie - Age 7-11 |
| 6. No Bake | 13. Any Other Cookie - Age 6 & under |
| 7. Sugar Cookie | |

BOOK 507 - PIES

Classes:

1. Apple Pie
2. Cherry Pie
3. Nut Pie
4. Any Other Pie *No custard or cream pies will be accepted*
5. Any Other Fruit Pie

BOOK 508 - BREAD ITEMS

Classes:

- | | |
|----------------------|-------------------------|
| 1. Yeast Bread | 5. Zucchini Bread |
| 2. Yeast Rolls | 6. Pumpkin Bread |
| 3. Gluten Free Rolls | 7. Sweet Rolls |
| 4. Banana Nut Bread | 8. Any Other Bread Item |

BOOK 509 - CANDY (Plate of 6)

Classes:

- | | |
|-------------------------------------|---------------------------------|
| 1. Chocolate or Chocolate Nut Fudge | 4. Hardtack - Any Type |
| 2. Peanut Butter Fudge | 5. Any Type of Candy Not Listed |
| 3. Dipped Chocolate - Any Type | |

BOOK 510 - CANNED GOODS

Classes:

- | | |
|--------------------|-----------------------------|
| 1. Green Beans | 10. Beets |
| 2. Dill Pickles | 11. Jelly |
| 3. Sweet Pickles | 12. Jams or Preserves |
| 4. Pears | 13. Tomatoes & Tomato Juice |
| 5. Peaches | 14. Vegetable - Any Other |
| 6. Pie Filling | 15. Fruit Butter |
| 7. Relish | 16. Applesauce |
| 8. Sandwich Spread | 17. Any Type of Beans |
| 9. Squash | 18. Salsa |

No Meat Items will be accepted

Jams, Jellies, Apple & Other Butters: 2 Jars Per Entry. No paraffin added

BOOK 511: CRAFTS & HOBBIES

Classes:

1. Wreath
2. Center Piece
3. Handcrafted Christmas Ornament
4. Handmade Holiday Decoration
5. Wooden Birdhouse
6. Craft made from natural materials
7. Handcrafted Yard Decoration-wood
8. Handcrafted Yard Decoration-other
9. Cricut Craft - Small
10. Cricut Craft - Large
11. Counted Cross Stitch Picture
12. Scrapbook - Age 18 & Up
13. Scrapbook - Age 12-17
14. Scrapbook - Age 7-11
15. Wood Burning Handcrafted Wood Item
16. Homemade Greeting Card - Set of 4
17. Glassware collectible - One Item

18. Miscellaneous Craft - Age 12-17
19. Miscellaneous Craft - Age 7-11
20. Miscellaneous Craft - Age 6 & Under
21. Christmas Craft - Age 12-17
22. Christmas Craft - Age 7-11
23. Christmas Craft - Age 6 & Under

BOOK 512 - MULTIPLE DISABILITY - SPEC. NEEDS:

Classes:

- | | |
|------------------------------------|------------------------------------|
| 1. Any Baked Item(s) | 3. Any Cookie (4 on a plate) |
| 2. Any Candy (6 pieces on a plate) | 4. Flavored Popcorn - In Quart Jar |

DEPARTMENT 13 • GIRL SCOUTS OF THE U.S.A.

SPECIAL EFFECTS IN GIRL SCOUTING

SCENIC HILLS SERVICE UNIT

Premium money will be awarded to Girl Scout Troops displaying program and completed projects. All troops will be graded on a letter basis:

A - excellent B - good C - fair

Each troop that receives an A or B grade on their booth will receive \$25. C grade booths will receive \$20. The best booth in each category will receive a rosette.

Troops may select the theme for their booths this year.

DEPARTMENT 14 • BOY SCOUTS OF AMERICA

Premium money will be awarded to Scout Troops who exhibit their completed projects in their Troop display area. Premium will not be allowed on more than one project of any Troop. All Troops will be graded on a letter basis:

A - excellent B - good C - fair

Cash awards will be given on grades assigned to the exhibits.

Class 1 – Boy Scouts Outdoor Displays

No Troop will be paid for more than two (2) displays, 1st - \$10; 2nd - \$5. One (1) display only: 1st - \$10; 2nd - \$8; 3rd - \$5. Any Troop manning any display that needs manning (ex. Monkey Bridge), will receive \$5.

The Boy Scouts Outdoor Displays draw more of the younger people in to see some of the things Scouts make and the usefulness of them, hoping to encourage them to become involved in Cub Scouts and Boy Scouts.

- | | |
|-----------------------------------|------------------------------------|
| 1. Conversation Display | 9. Model related to Transportation |
| 2. Indian Relic | 10. Panel of Rope Knots |
| 3. Leaf Collection | 11. Wood Carving Display |
| 4. Natural Wood Collection | 12. Woodworking Display |
| 5. Collection of Rocks & Minerals | 13. Insect Collection |
| 6. Health & Safety Exhibit | 14. Neckerchief Slide Collection |
| 7. Homemade Camp Equipment | 15. Other Type of Hobby/Project |
| 8. Leather Display | |

CUB SCOUT EXHIBITS

To be eligible for cash premiums, the projects exhibited must have been started since Oct. 1, 2021. Premium money will be awarded to those Cub Packs whose individual members exhibit their completed projects in the Pack booth. Premiums will not be allowed on more than two (2) projects for any individual. No individual will be allowed more than one (1) entry in any one project group. All individual Cub Scout exhibits will be graded on letter basis:

A - excellent B - good C - fair

Cash will be awarded on grades assigned to the exhibits. Ribbons for 1st, 2nd and 3rd places will be awarded to the best project or display in each group.

Class 2 - Cub Scouts

Premiums: Grade A (1) - \$2; Grade B (2) - \$1.25; Grade C (3) - \$.75

Ribbons: 1st, 2nd and 3rd for each group

- | | |
|---------------------------------------|-------------------------------------------|
| 1. Whittling | 8. Costumes |
| 2. Collections | 9. Indoor Gardens, Terrariums, etc. |
| 3. Leathercraft | 10. Puppets |
| 4. Games | 11. Paintings, Drawings, Sketches, etc... |
| 5. Woodworking | 12. Miscellaneous Handcraft |
| 6. Transportation Models | 13. Individual Den Projects |
| 7. Scrapbooks, Hobby Books, Log Books | |

CUB SCOUT BOOTHS

1. Each Cub Pack in Hocking County may put up a booth at the County Fair by making reservations with the Boy Scout Department.

2. Cub Pack booths will be judged on basis of their contents and its relationship to the Scouting program.

All Booths - \$5; Best Booth - \$10; 2nd Best - \$8; 3rd Best - \$5.

Ribbons for 1st, 2nd and 3rd



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ONE PIG AT A TIME ... WE WILL HELP END HUNGER IN HOCKING COUNTY.

The Hocking County Community Fund, in partnership with the Southeast Ohio Foodbank and Hocking County Fair Board, invites buyers at the livestock sale to donate their purchases to fill the freezers of local food pantries – and ensure that none of our neighbors go hungry.

Last year, **2,803 pounds of meat were donated**, helping hundreds of families in need.

Through the Hocking County Community Fund, anyone with a heart for Hocking County can make a difference ... one gift at a time.



To learn more about the Hocking County Community Fund, scan this QR code.



Hocking County Fair Guide Patrons

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 Bruce, Whitney, Abby, Quincy, Kylee Lehman
 Caleb Conrad
 Camyla, Jeff, Nash, Lex Sarensen
 Cyclone Cleaning Fairy
 Debra Tobin
 Down Home Lawn Care & Snow Removal
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 Hocking Hills Jeep Rental
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 Jodie & John Coakley

John McClain
 Kevin & Missy Nelson
 Kim & Bridget Walker
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to all 4-H and FFA Members!



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