## Art Hall Rules and Regulations:

## ART HALL RULES \& REGULATIONS

1. These rules apply to Floriculture, Homemaking, Produce, Painting, Photography and Applied Arts.
2. Entries will be accepted in the Art Hall Departments on the following dates: Friday Aug. 4 from 1:00pm-7:00pm, Saturday Aug. 5 from 9:00am-4:00pm; Friday Aug. 11 from 1:00pm-7:00pm, and Saturday Aug. 12 from 9:00am-4:00pm. FLORAL \& PRODUCE DEPARTMENT entries only may be made on Friday Sept. 8 from 9:00am-9:00pm. Absolutely no entries accepted after this time! Mailed entries must be postmarked no later than Aug. 12, 2023. Metered postmarks will not be accepted.
3. ENTRIES ARE OPEN TO THE WORLD.
4. Judging for all Art Hall Departments will be Sunday evening, Sept. 10, 2023. Results will be available at building opening on Monday morning.
5. Entry items in all departments will be accepted in the Art Hall between the hours of 11:00am-4:00pm on Sunday September 10. No entries will be accepted after this time! Entries in all departments will be released on Sunday September 17 between the hours of 9:00am-12:00pm. EXHIBITORS WHO REMOVE ITEMS BEFORE THIS TIME WILL FORFEIT ALL PREMIUMS.
6. Entry tags MUST be securely tied in place. Exhibitors may write their names on the BACK of the entry tag. Tags will be turned over AFTER judging so the names will be visible to fair visitors.
7. First place winners in each book will have their pictures taken as a group. Winning items are not to be removed for pictures. A time for taking the photos will be posted in the Art Hall.
8. The Hocking County Agricultural Society will take every precaution to safeguard the entries, but neither the Society nor the Department Superintendents will be liable for theft or damage to any exhibit.
9. The number of entries in each class are no longer limited. An exhibitor may enter as many as they wish in any class.
10. Entry fee is 25 percent ( $25 \%$ ) of the first premium ( $\$ 1$ ). Premiums will be paid as follows: $1^{\text {st }}-\$ 4,2^{\text {nd }}-\$ 2$. Ribbons will be awarded to $1^{\text {st }}$ and $2^{\text {nd }}$ places only. Best of show winners receive a $\$ 10$ premium above the regular premium.
11. Exhibitors are responsible for entering their items in the correct categories. Items entered in the wrong categories will not be judged.
12. Entries under the Miscellaneous categories MUST be for items that do NOT fit into one of the other categories.
13. Items may only be exhibited once and none will be offered for sale. (Exception: Ten baked items will be sold in the auction.)
14. Baked goods must be in an appropriate container.

## SPECIFIC DEPARTMENT RULES:

FLORICULTURE: Exhibitors should bring fresh items to replace any that may become wilted or spoiled to keep the displays looking attractive. Superintendent may reserve the right to dispose of poor looking entries.

FOODS: Exhibitors will have until 5:00pm on Monday September 11 to pick up their food entries. Items not picked up at this time will be discarded.

An auction will be held for Best of Show winners. One half of the proceeds go to the exhibitor and the other one-half goes to the Jr. Fair Board. Proceeds from the auction will be distributed with the premium checks. The auction will be held Monday September $11^{\text {th }}$ in the Eagles Shelter House. Winning exhibitors are encouraged to come showcase their item at the auction.

Items for the bake sale will include all Best of Show winners in the Food department as well as up to five (5) first place winners. Auction goods will be marked with an "Auction" tag at judging to notify exhibitors that their items will be sold.

All baked goods, except pies and cakes MUST be on a small paper plate in a baggie, securely sealed. Please tape an entry tag on the outside of the baggy. Cakes MUST be on larger paper plates or cardboard, covered with wrap (NO FOIL).

Pies MUST be in disposable pans.
A small part of each entry will be placed in a Ziploc baggie and kept on display. Best of Show items will be kept intact. Those chosen for the Bake Sale will be released for the winner to take to the Bake Sale. All other foods will be released following the judging.

HANDCRAFTED HOBBIES: All wall hangings, plagues, etc MUST be ready to hang or they will not be judged.

DECORATED AND OR HAND PAINTED PUMPKINS: No entries will be taken.
Exhibitors may bring their pumpkins to the Art Hall between 11:00am-4:00pm on Sunday Sept. 10. Each exhibitor will be given a name tag to place on their pumpkin. Pumpkins will be displayed throughout the fair. Ribbons will be placed on all pumpkins but no winners will be chosen and no premiums will be paid.

## RULES FOR ENTRIES IN DEPARTMENT 11:

PHOTOGRAPHY: NO OVAL, ROUND OR SQUARE FRAMES! Minimum size for the photo shall be $8^{\prime \prime} \times 10^{\prime \prime}$, frames must not exceed $9^{\prime \prime} \times 11^{\prime \prime}$ in size. No matting is allowed, unless for collage entries. Photo Collage entries may be any size \& frame.

DRAWINGS WITH CHARCOAL OR PEN: Must be a minimum of 8 "x10" or a maximum of 11 " $\times 14$ ". Matting is allowed.

OIL PAINTINGS, ACRYLIC PAINTINGS, \& WATERCOLORS: No size restrictions.
All entries in Department 11 MUST be equipped with proper hangers and ready to hang. Entries that do not meet this requirement will not be judged!

## DEPARTMENT 8 PRODUCE

Superintendent: Missy Nelson

## See Art Hall Rules \& Regulations

## BOOK 300: PRODUCE

1. Potatoes
a. Sweet Potatoes
b. Specialty
c. Regular
2. Hybrid Corn
3. Onions
4. Watermelon
5. Regular Eggs- One Dozen
6. Herbs - Selection of 5, tied with twine
7. Specialty Eggs- One Dozen
8. Squash
a. Butternut
b. Acorn
c. Spaghetti
d. Summer
e. Other
9. Red Tomatoes
a. Paste tomatoes
b. Large Red Tomato
10. Small Yellow Tomatoes
11. Small Red Tomatoes
12. Bell Peppers
13. Banana Peppers
14. Okra
15. Cucumbers
16. Zucchini
17. Dry Beans- Any Variety- In a pint jar
18. Green Beans
19. Any Produce Not Listed
20. Any Produce - Children
a. Age 6 \& Under
b. Age 7-11
c. Age 12-17

BOOK 301: APPLES

1. Apples Any Variety

BOOK 302: PEARS

1. Pears Any Variety

BOOK 303: PEACHES

1. Peaches Any Variety

BOOK 304: ANY FRUIT NOT LISTED

1. Any Fruit Not Listed

## BOOK 305: GARDEN DISPLAY

1. Gourd Collection
a. Age 6 \& Under
b. Age 7-11
c. Age 12-17
d. Age 18 \& Up

BOOK 306: HONEY

1. Any type

BOOK 307: CROPS

1. Hay
a. First Cut 10" Slice
b. Second Cut 10 " Slice
2. Tallest Weed-Any Variety
3. Tallest Cornstalk

## DEPT 9 FLORICULTURE

Superintendent: Missy Nelson

## See Art Hall Rules \& Regulations

## BOOK 350: SPECIMEN FLOWERS

1. Hybrid Rose - Bud
2. Gladiolus
3. Dahlia - 4 Inches \& Over - One Bloom
4. Dahlia - Less than 4 inches - One Bloom
5. Zinnia - Button Type - Less than 3 inches - One Bloom
6. Zinnia - 2 Inches or More - One Bloom
7. Rose - Any Variety
8. Sedum
9. Marigold - African - One Head
10. Marigold - French - One Stem
11. Celosia yellow - cockscomb
12. Celosia Red - cockscomb
13. Celosia yellow - plume
14. Celosia Red - plume
15. Specimen Not Mentioned
16. Any Specimen - Children
a. Age 6 \& Under
b. Age 7-11
c. Age 12-17

BOOK 351: FRESH FLOWER ARRANGEMENTS
Classes:

1. School Pride - Must include school colors \& Mascot
2. Autumn Glory - Use only fall flowers
3. I Do - Formal Wedding Centerpiece
4. One the Road Again - Must include one vehicle
5. Star Spangled - Must include Red, White, and Blue
6. Down on the Farm - Anything farm related

BOOK 352: SILK/ARTIFICIAL ARRANGEMENT

1. Exhibitor's Choice - arrangement using silk/artificial flowers

## BOOK 353: SUCCULENTS

Classes:

1. Using one (1) plant
2. Using up to three (3) plants

BOOK 354: FAIRY GARDEN

1. Any Type - Must include a fairy

## BOOK 355: HANGING PLANT

1. Any Hanging Plant

BOOK 356: TERRARIUM

1. Any Type

BOOK 357: SCARECROW

1. Any Type

DEPARTMENT 10: GRANGES
Superintendent: Missy Nelson
THEME: "Ohio State Grange 150 Years Looking Forward to the Future"

DEPARTMENT 11: PAINTINGS - APPLIED ART - PHOTOGRAPHY
Superintendent: Missy Nelson
BOOK 400: OIL AND ACRYLIC PAINTINGS
Classes:

1. Landscape
2. Barn
3. Nature
4. Miscellaneous -18 \& Over
5. Miscellaneous - Age 12-17
6. Miscellaneous - Age 7-11
7. Miscellaneous - Age 6 \& under
8. Portait -18 \& Over
9. Portrait - Age 12-17
10. Portrait - Age 7-11
11. Portrait - Age 6 \& under
12. Animal - 18 \& Over
13. Animal - Age 12-17
14. Animal - Age 7-11
15. Animal - Age 6 \& under

BOOK 401: WATERCOLORS

1. Any Watercolor

BOOK 402: DRAWINGS - CHARCOAL, PEN, OR PENCIL
Classes:

1. Portait -18 \& Over
2. Portrait - Age 12-17
3. Portrait - Age 7-11
4. Portrait - Age 6 \& under
5. Landscape
6. Miscellaneous - 18 \& Over
7. Miscellaneous - Age 12-17
8. Miscellaneous - Age 7-11
9. Miscellaneous - Age 6 \& under
10. Animal - 18 \& Over
11. Animal - Age 12-17
12. Animal - Age 7-11
13. Animal - Age 6 \& under
14. Barn
15. Tattoo Drawing - (4"x4" Maximum)
16. Comic Book or Cartoon Character

BOOK 403: PHOTOGRAPHY - COLOR - AGE 18 \& OVER
Classes:

1. Waterfall
2. Nature - Close up
3. One Person
4. Two or More People
5. One Child
6. Two or More Children
7. Water
8. Animal - House Pet(s)
9. Animal - Farm Animal(s)
10. Animal - Wildlife
11. Action - With person
12. Miscellaneous
13. Landscape - w/ Building or Land
14. Clouds
15. Hocking County Fair Scene
16. Historic/Vintage Building
17. Motorized
18. Sunset
19. Butterflies
20. Flower(s)
21. Animal - with person
22. Humorous
23. Kids at Play
24. Winter Scene
25. Hocking County Patriotic Scene
26. Pathways
27. Churches
28. Fall Scene
29. Photo Collage - Matted
30. Photo Collage - Non-matted

## BOOK 404: PHOTOGRAPHY COLOR - AGE 12-17

Classes:

1. Kids at Play
2. Nature
3. Barn
4. Two or more People
5. Animal - House Pet(s)
6. Animal - Farm Animal(s)
7. Animal-Wildlife
8. Action - With person

BOOK 405: PHOTOGRAPHY COLOR - AGE 7-11
Classes:

1. Kids at Play
2. Nature
3. Barn
4. Two or more People
5. Animal - House Pet(s)
6. Animal - Farm Animal(s)
7. Animal-Wildlife
8. Action - With person

BOOK 406: PHOTOGRAPHY - COLOR - AGE 6 \& UNDER
Classes:

1. Kids at Play
2. Nature
3. Barn
4. Two or more People
5. Animal-House Pet(s)
6. Animal - Farm Animal(s)
7. Animal-Wildlife
8. Action - With person

## BOOK 407: PHOTOGRAPHY - BLACK AND WHITE - ALL AGES

Classes:

1. One Person
2. Two or More People
3. Animal
4. Nature
5. Hocking County Fair Scene
6. Barn
7. Miscellaneous
8. Humorous
9. Kids at Play
10. Winter Scene
11. Hocking County Patriotic Scene
12. Landscape with clouds
13. Trees
14. Photo Collage - Matted
15. Photo Collage - Non-Matted

DEPARTMENT 12: HOMEMAKING

## Superintendent: Missy Nelson

BOOK 500: NEEDLEWORK AND SEWING

Classes:

1. Afghan - Any Size
2. Crocheted Item
3. Wearable Item - for Children under 12
4. Miscellaneous Item Not Mentioned

## BOOK 501: QUILTED ITEMS

Classes:

1. Wall Hanging - Any type or Size
2. Full Size Quilt - Machine
3. Full Size Quilt - Hand Quilted
4. Misc. Quilted Item not Mentioned

BOOK 502: NOODLES

Classes:

1. Handmade
2. Machine Made
3. Specialty Flavor Added
4. Any Noodle - Age 12-17
5. Any Noodle - Age 7-11
6. Any Noodle - Age 6 \& Under

BOOK 503: POPCORN - DISPLAYED IN A QUART JAR
Classes:

1. Kettle Corn
2. Caramel Corn
3. Flavored Popcorn

BOOK 504: CAKES

## Classes:

1. Commercial Decorated Cake
2. Any other cake
3. Decorated Cake 18 \& Over (non-commercial)
4. Decorated Cake Age 12-17
5. Decorated Cake Age 7-11
6. Decorated Cake Age 6 \& Under
7. Decorated Cupcake 18 \& Over
8. Decorated Cupcake Age 12-17
9. Decorated Cupcake Age 7-11
10. Decorated Cupcake Age 6 \& Under
11. Gluten Free Cake
12. Sugar Free cake
13. Decorated Cake Pop - Age 18 \& over
14. Decorated Cake Pop - Age 12-17
15. Decorated Cake Pop - Age 7-11
16. Decorated Cake Pop - Age 6 \& Under

## BOOK 506: COOKIES - PLATE OF 6

Classes:

1. Peanut Butter No Bakse
2. Chocolate Chip Cookies
3. Brownies
4. Bar
5. Peanut Butter
6. No Bake
7. Sugar Cookie
8. Cake Roll
9. Whoopie Pie
10. Any Other Cookie - Age 18 \& Over
11. Any Other Cookie - Age 12-17
12. Any Other Cookie - Age 7-11
13. Any Other Cookie - Age 6 \& Under

## BOOK 507: PIES

Classes:

1. Apple Pie
2. Cherry Pie
3. Nut Pie
4. Any Other Pie - No custard or Cream pies will be accepted
5. Any Other Fruit Pie

BOOK 508: BREAD ITEMS
Classes:

1. Yeast Bread
2. Yeast Rolls
3. Gluten Free Rolls
4. Banana Nut Bread
5. Zucchini Bread
6. Pumpkin Bread
7. Sweet Rolls
8. Any Other Bread Item

BOOK 509: CANDY - PLATE OF 6

## Classes:

1. Chocolate or Chocolate Nut Fudge
2. Peanut Butter Fudge
3. Dipped Chocolate - Any Type
4. Hardtack - Any Type
5. Any Type of Candy Not Listed

## BOOK 510: CANNED GOODS

Classes:

1. Green Beans
2. Dill Pickles
3. Sweet Pickles
4. Pears
5. Peaches
6. Pie Filling
7. Relish
8. Sandwich Spread
9. Squash
10. Beets
11. Jelly
12. Jams or Preserves
13. Tomatoes \& Tomato Juice
14. Vegetable - Any Other
15. Fruit Butter
16. Applesauce
17. Any Type of Beans
18. Salsa
*No Meat Items will be accepted*
*Jams, Jellies, Apple \& Other Butters: 2 Jars Per Entry. No paraffin added*

## BOOK 511: CRAFTS \& HOBBIES

Classes:

1. Wreath
2. Center Piece
3. Handcrafted Christmas Ornament
4. Handmade Holiday Decoration
5. Wooden Birdhouse
6. Craft made from natural materials
7. Handcrafted Yard Decoration-wood
8. Handcrafted Yard Decoration-other
9. Cricut Craft-Small
10. Cricut Craft - Large
11. Counted Cross Stitch Picture
12. Scrapbook - Age 18 \& Up
13. Scrapbook - Age 12-17
14. Scrapbook - Age 7-11
15. Wood Burning Handcrafted Wood Item
16. Homemade Greeting Card - Set of 4
17. Glassware collectible - One Item
18. Miscellaneous Craft - Age 12-17
19. Miscellaneous Craft - Age 7-11
20. Miscellaneous Craft - Age 6 \& Under
21. Christmas Craft - Age 12-17
22. Christmas Craft - Age 7-11
23. Christmas Craft - Age 6 \& Under

## BOOK 512: MULTIPLE DISABILITY - SPEC NEEDS

Classes:

1. Any Baked Item(s)
2. Any Candy - 6 Pieces on a Plate
3. Any Cookie -4 on a Plate
4. Flavored Popcorn - In a Quart Jar
