

Red, White & Blue Ribbon
HOCKING COUNTY

FAIR

Fun for the Entire Family Since 1853



September 14 - 19, 2026



*VISIT THE FAIR FOR RIDES,
GAMES, FOOD, ENTERTAINMENT
& LIVESTOCK SHOWS, AND SO MUCH MORE!*



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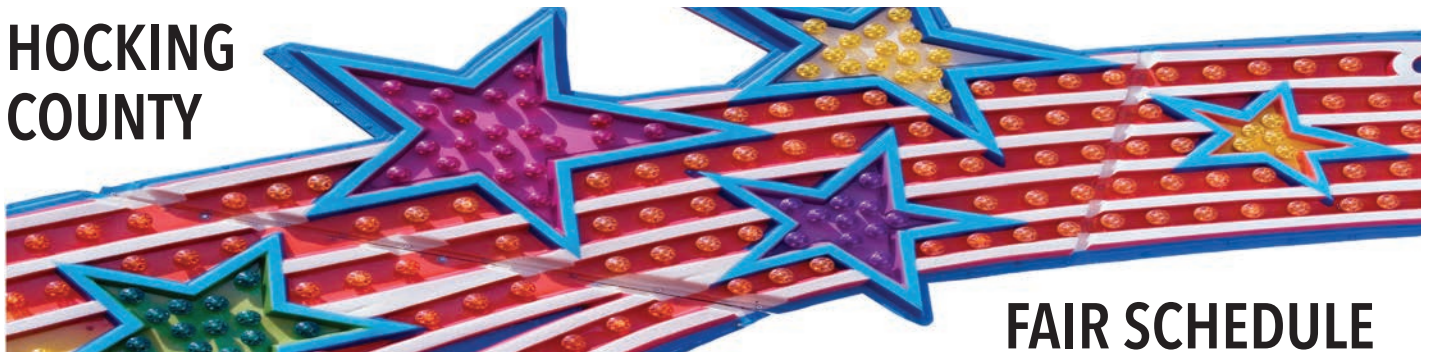
The hush of the forest; the rush of the river; the vastness of the sky.

In the heart of Ohio's Hocking Hills, every step unveils a new wonder. Experience the joy of discovery, the thrill of adventure and the whisper of wilderness. Hike ancient trails carved by time, zip through treetops, or simply sit and watch the world slow down. Here, nature calls you to explore and the Hocking Hills welcome you with open arms. Let the wonders unfold.



1-800-Hocking
ExploreHockingHills.com

HOCKING COUNTY



FAIR SCHEDULE

FRIDAY, SEPTEMBER 11, 2026

- 8:30 A.M.-4:00 P.M. Jr. Fair Booth Set Up – Youth Center
- 9:00 A.M.-5:00 P.M. Commercial Booths Set Up – Art Hall & Grandstand

SATURDAY, SEPTEMBER 12, 2026

- 8:00 A.M.-Noon **Jr. Fair Goats Arrive on Fairgrounds. Must be on the grounds & checked in by Noon.**
- 9:00 A.M.-5:00 P.M. Commercial Booths Set Up – Art Hall & Grandstand
- 4:00 P.M.-8:00 P.M. **Beef Arrive on Fairgrounds**
- 10:00 A.M.-2:00 P.M. **Jr. Fair Poultry & Meat Rabbits Arrive on Fairgrounds. Must be on the grounds & checked in by 2 p.m.**
- 10:00 A.M.-4:00 P.M. Jr. Fair Booth Set Up – Youth Center
- Jr. Fair Large Livestock, and Horses Enter through Norwood Ave. gate. All market animals MUST be weighed as they are unloaded. All animals MUST be on the grounds and checked in within their specified arrival time!**

SUNDAY, SEPTEMBER 13, 2026

- 7:00 A.M.-10:00 A.M. **Swine Arrive on Fairgrounds**
- 8:00 A.M.-4:00 P.M. **Horses Arrive on Fairgrounds**
- 9:00 A.M. Kiddie Garden Tractor Pull – Grandstand
- 9:00 A.M.-4:00 P.M. Commercial Booths Set Up – Art Hall & Grandstand
MUST be completed by 4 p.m.
- 10:00 A.M.-3:00 P.M. Jr. Fair Booth Judging – Youth Center Closed
- 11:00 A.M.-4:00 P.M. Sr. Fair Entries In Art Hall. All Departments Accepted.
ALL entries MUST be in by 4:00 p.m.
- 11:00 A.M.-2:00 P.M. **Sheep Arrive on Fairgrounds**
- Jr. Fair Large Livestock, and Horses Enter through Norwood Ave. gate. All market animals MUST be weighed as they are unloaded. All animals MUST be on the grounds and checked in within their specified arrival time!**
- 4:00 P.M. Art Hall Entries Judged – Art Hall Closed
- 7:00 P.M. Jr. Fair Royalty Contests – Show Arena

MONDAY, SEPTEMBER 14, 2026

VETERANS WITH ID FREE FAIR ADMISSION FROM 10 A.M - 2 P.M

- 9:00 A.M. Jr. Fair Small Animal Show – Show Arena
- 9:00 A.M. Jr. Fair Dog Show – Eagles Shelter House
- 9:00 A.M. Official Opening Of 2026 Hocking County Fair
- 9:30 A.M. Jr. Fair Rabbits – Pet, Breeding & Showmanship – Show Arena
- 1:00 P.M. Grange Booths Judged – Art Hall
- 4:00 P.M. Carcass Show – Show Arena
- 5:00 P.M. Bake Sale Auction – Eagles Shelter House
- 6:00 P.M. Jr. Fair Sheep Show – Show Arena
- 6:00 P.M. Dynamic Stars – Eagles Shelter House
- 7:00 P.M. Rough E Rodeo

TUESDAY, SEPTEMBER 15, 2026

- 9:00 A.M. Jr. Fair Poultry Show – Show Arena
- 9:00 A.M. Jr. Fair Horse Show – Horse Show Arena
- 4:00 P.M. Jr. Fair Pack Goat Show –
- 5:00 P.M. Logan Marching Chieftains – Eagles Shelter House
- 6:00 P.M. Jr. Fair Goat Show – Show Arena
- 6:00 P.M. Logan High School Choir – Eagles Shelter House
- 7:00 P.M. Full Throttle Monster Trucks

WEDNESDAY, SEPTEMBER 16, 2026

HOCKING HILLS BANKING CENTER DAY AT THE FAIR

- 9:00 A.M.-11:00 A.M. Sensory Friendly Hours at the fair
- 9:00 A.M. A Day in The Ring – Show Arena
- 3:00 P.M. Registration Opens for Moto Cross – Grandstand
- 6:00 P.M. Practice Begins for Fast Traxx Moto Cross – Grandstand
- 6:00 P.M. Jr. Fair Market Swine Show – Show Arena
- 7:00 P.M. Julia Neville – Eagles Shelter House
- 8:00 P.M. Fast Traxx Moto Cross – Grandstand

THURSDAY, SEPTEMBER 17, 2026

SENIOR CITIZENS DAY AT THE FAIR

SPONSORED BY SCENIC HILLS SENIOR CENTER

ALL SENIOR CITIZENS, age 50 & older, FREE FAIR ADMISSION WITH ID 10 A.M - 2 P.M
Senior Citizens Festivities by RESERVATION ONLY. (See info on Page 4)

- 9:00 A.M. Jr. Fair Meat Rabbit Show – Show Arena
- 4:00 P.M. Sale Cards For ALL Large And Small Animals (EXCEPT BEEF) Due In Fair Office
- 5:30 P.M. Jr. Fair Dairy Cattle Show – Show Arena
- 6:00 P.M. Jr. Fair Beef Show – Show Arena
- 6:00 P.M.-9:00 P.M. Persuaded & Friends – Eagles Shelter House
- 7:00 P.M. AutoCross – Grandstand

FRIDAY, SEPTEMBER 18, 2026

CHIEF LOGAN FFA DAY AT THE FAIR

AGE 18 OR YOUNGER ADMITTED FREE 10 AM - 2 PM

- 7:00 A.M.-Noon Non-Market Rabbits, Poultry & Goats Released
- 9:00 A.M. Jr. Fair Beef Sale Cards Must Be Turned In At The Fair Office
- 9:00 A.M. Jr. Fair Horse Show – Horse Show Arena
- 9:00 A.M. Youth Showmanship (5-8 yr. olds) – Show Arena – Pre-Registration Required
- 11:00 A.M. Sr. Beef Show – Show Arena
- 12 NOON Children's Cake Decorating Contest – Eagles Shelter House
- 4:00 P.M. RL Dance Company – Eagles Shelter House
- 6:00 P.M. Jr. Fair Small Animal Sale – Show Arena
- 7:00 P.M. Demolition Derby – Grandstand
- 7:00 P.M. Mother Hubbard Band – Eagles Shelter House
- 10 P.M.-Midnight Non-Market Beef Released

SATURDAY, SEPTEMBER 19, 2026

98.3 SAM FM RADIO DAY AT THE FAIR

- 7:00 A.M.-Noon Swine and Sheep Released
- 1:00-5:00 P.M. Election of Fair Directors – Fair Office Side Entrance
- 2:00 P.M. Kiddie Pedal Pull – Eagles Shelter House
- 5:00 P.M. Large Animal Sale – Show Arena
- 6:00 P.M. Truck & Tractor Pull – Grandstand
- 7:00 P.M. DJ Rusty Hartley – Eagles Shelter House
- 8:00 P.M.-10:00 P.M. Displays, Entries & Booths Released From Art Hall

SUNDAY, SEPTEMBER 20, 2026

- 1:00-3:00 P.M. Jr. Fair Booths Released From Youth Center

ONLINE REGISTRATION FOR FAIR ENTRIES IS OPEN FROM NOW UNTIL AUGUST 15 AT 4:00 P.M. IN-PERSON REGISTRATION FOR FAIR ENTRIES MUST BE MADE AT THE FAIR SECRETARY'S OFFICE ON THE FOLLOWING DATES. ABSOLUTELY NO LATE ENTRIES. (Additional entries for Produce and Floral Departments only will be accepted until Friday, Sept. 11 at 5:00 P.M.)

ALL ENTRIES DUE IN FAIR OFFICE:

- FRIDAY, JULY 31, 2026 – 4:00-7:00 P.M.
- SATURDAY, AUGUST 1, 2026 – 9:00 A.M. - 4:00 P.M.
- FRIDAY, AUGUST 14, 2026 – 4:00-7:00 P.M.
- SATURDAY, AUGUST 15, 2026 – 9:00 A.M.-4:00 P.M.

JR. FAIR ROYALTY ENTRIES DUE IN FAIR SECRETARY'S OFFICE SATURDAY, AUGUST 15, 2026 – 4:00 P.M.

Must be turned in, in-person to Secretary's Office or post marked no later than August 10 to P.O. Box 142, Logan, Ohio 43138

www.hockingcofair.com

FOLLOW ON FACEBOOK FOR UPDATES
www.facebook.com/hockingcountyagsociety

FAIR OFFICE CONTACT INFORMATION
Phone: 740-603-2292

E-Mail: hockingcountyagsociety@gmail.com

Schedules and Events are subject to change, please check the Hocking County Ag Society Facebook page for updates. Please excuse any errors that may be found in this guide. Any that may affect a rule, show guideline, entries or premiums will be corrected with a notice in the Logan-Hocking Times.

2026 SENIOR FAIR BOARD MEMEBERS



Officers Of The Hocking County Agricultural Society

	TERM EXPIRES	TOWNSHIP
Missy Nelson	2026	Gore Greendale
Tyler Baker	2026	Starr
Jeremy Daubenmire	2026	Green
David Herring	2026	Laurel
Josh Hendricks	2026	Falls
Joe Blackford	2026	Washington
Todd Vorhees	2027	Laurel
Mike Roach	2027	Green
Ed Ogle	2027	Laurel
Teresa Baker	2027	Green
Caleb Conrad	2027	Falls
EJ Harris	2027	Good Hope
Hank Topf	2028	Marion
Annika Thomas	2028	Falls-Gore
Tim Bigham	2028	Logan City
Bruce Lehman	2028	Green
Pam Puckett	2028	Perry
Brice Lindsey	2028	Logan City

An election to fill six (6) vacancies occurring in 2026 will be conducted by ballot on Saturday, September 19, 2026, in the fair office. The first six (6) with the highest number of votes will serve three (3) years. Winners must meet the society residency requirements that allows no more than four (4) to serve in each township. Ballots marked incorrectly will be void and not counted.

Lifetime Members

John Walker	Jim Stimmel	Jeff Phillips
David Kunkler	Jeremy Lindsey	Kenneth Farmer
Curt Stivison	Larry Mosure	Mike Bailey
Mike Nihiser	Theresa Enderle	Chip Smith
Earl St. Clair	Rodney Watkins	Barry Miller

Admissions Grounds & Grandstand

Admission to the fair grounds is \$10.00 per person, for age five years old and up, four and under free. Admission to the fair does not include a ride ticket. All day Ride Bands can be purchased for an additional \$10.00. Senior citizens may purchase a season pass for \$20.00. Concessionaire passes are available to concession exhibitors for \$15.00. Concessions are limited to the purchase of two of these passes.
GRANDSTAND PRICE MONDAY AND TUESDAY NIGHTS ONLY!
\$10.00 per family of four (4) / \$2.00 per additional family member.
\$3.00 Individual Person

Jr. Fair Exhibitor passes may be purchased through an adult advisor. Only those Jr. Fair members who are exhibiting are eligible for this pass. Each advisor must bring a list of their members who are exhibiting to the fair office to purchase the passes. These passes cost \$1.00 each and will allow them to enter the grounds throughout the fair.

Youngsters between the ages of 5-8 years of may purchase a season pass for \$15.00. People between the ages of 9-59 may purchase a season pass for \$30.00

Membership tickets to the society may be purchased by any Hocking County resident who is at least 18 years old. These ticket holders are eligible to vote for directors of the society. Membership tickets may be purchased in the secretary's office. Deadline for purchase of these tickets is Sunday before the fair at 8:00 p.m. Membership cost is \$35.00.

Mechanical Rides Hours of Operation

Monday: 5-11 p.m.
 Tuesday-Wednesday 1-5 p.m. & 6-11 p.m.
 Thursday, Friday & Saturday 11 a.m.-5 p.m. & 6-11 p.m.
 \$10.00 per day with any weekly pass, except concession passes.

"THE BARNYARD" play area,
is for children 36" tall and under.
REGULAR RIDES AND INFLATABLES
are for children 36" and taller

2026 Committees

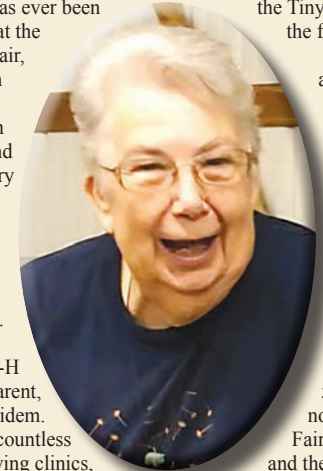
- Horses Tyler Baker, Tim Bigham, Brice Lindsey
- Sheep..... Caleb Conrad, Bruce Lehman, Jeremy Daubenmire
- Beef..... Bruce Lehman, Hank Topf, Jeremy Daubenmire
- Goats Caleb Conrad, Teresa Baker, EJ Harris
- Rabbits Joe Blackford, Teresa Baker, Pam Puckett
- Poultry..... Joe Blackford, Teresa Baker, Pam Puckett
- Budget/Audit..... Executive Officers
- Dogs Pam Puckett, Tim Bigham
- Swine..... Mike Roach, Teresa Baker, Josh Hendricks, Missy Nelson
- Art Hall/Grange Missy Nelson, Annika Thomas, Caleb Conrad, Michele Bell, Pam Puckett
 All art departments and entries
- Concessions & Rides Annika Thomas, Ed Ogle, Mike Roach, Hank Topf, Missy Nelson
- Vendors Annika Thomas, Mike Roach, Hank Topf, Ed Ogle, Missy Nelson
- Traffic & Safety Hank Topf, Josh Hendricks, Bruce Lehman
- Golf Carts/ Shuttle Service..... Ed Ogle, Mike Roach, Annika Thomas
- Grants..... Executive Officers
- Entertainment..... Missy Nelson, Annika Thomas
- Rates..... Executive Officers
- Fair Book Annika Thomas, Missy Nelson, Caleb Conrad, All Superintendents
- Jr. Fair Board Caleb Conrad, Joe Blackford, Annika Thomas, Pam Puckett, Bruce Lehman
- Livestock Rules..... Eddie Ogle, Annika Thomas, Missy Nelson, All Barn Superintendents
- Camping/Campers..... Mike Roach, Hank Topf, Todd Vorhees, Bruce Lehman, EJ Harris
- Supplies..... Mike Roach, Bruce Lehman
- Shelter House..... Caleb Conrad, Tim Bigham, Teresa Baker, Joe Blackford, EJ Harris
- Sponsorship..... Missy Nelson, Annika Thomas, Todd Vorhees, Tyler Baker
- Livestock Entries Missy Nelson, Annika Thomas, Michele Bell
- Jr. Fair Royalty Teresa Baker, Caleb Conrad, Annika Thomas, Commercial
- Unlock/Lock Joe Blackford, Pam Puckett, Tim Bigham,
- Sales Committe..... Eddie Ogle, Mike Roach, Hank Topf, Bruce Lehman, Missy Nelson, Annika Thomas, Michele Bell
- Grounds..... Hank Topf, Mike Roach, Eddie Ogle, EJ Harris, Bruce Lehman, Jeremy Daubenmire
- Autocross Josh Hendricks, David Herring, Todd Vorhees, Brice Lindsey
- TBD Track Event..... Josh Hendricks, Brice Lindsey, Todd Vorhees, David Herring
- Off Season..... Missy Nelson, Annika Thomas, Tyler Baker, Teresa Baker, Caleb Conrad
- Derby..... David Herring, Todd Vorhees, Josh Hendricks, Brice Lindsey
- Truck Pull Todd Vorhees, David Herring, Josh Hendricks, Brice Lindsey
- Motocross..... Brice Lindsey, Fast Traxx

The 2026 Hocking County Fair Book is published by
LOGAN-HOCKING TIMES
 1015 W. Hunter St., Logan OH 43138
 740-216-5025

FAIR GUIDE DEDICATION

Anyone who has ever been in the show arena at the Hocking County Fair, has inevitably seen MawMaw in the stands, cheering on not just her kids and grandkids, but every kid that walks into the ring.

MawMaw has made a life of helping the youth of Hocking county. She served on the Fairboard, was a 4-H volunteer, foster parent, and Guardian ad Lidem. She has spent countless hours teaching sewing clinics, and still uses her sewing skills to make the sashes for



LINDA BAKER

the Tiny Royalty Court at the fair. MawMaw is an avid gardener, loves to cook and is famous for her cinnamon rolls. MawMaw has uplifted, encouraged, and probably wiped the tears of nearly every exhibitor that has gone through the ring over the last 50 years. There is no Hocking County Fair without MawMaw, and the entire community is fortunate to be a part of her life.



GLACIER MOUNTAIN
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Hocking County Fair Senior Day 2026

Sponsored by Scenic Hills Senior Center

Thursday, September 17th

For seniors age 50+ with ID
from 10am - 2pm

**Free
Admission**

Little Roy & Lizzy



LIVE AT 12:00pm IN THE SHELTER HOUSE

Entertainment generously sponsored by
Sandra Ogle and Jeff Dickerson

- Location: Hocking County Fairgrounds
- Free Admission: For all seniors age 50+ from 10am - 2pm
- Theme: Patriotic - Red, White and Blue attire encouraged to celebrate America's 250th
- Hosted by: Scenic Hills Senior Center



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HOT & CHEESY
PIZZA



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- Shakes



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- Made to Order



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CONVENIENT.

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TRACK EVENTS AND RULES



PIT PASS

All individuals wanting to be in the pit area must purchase a pit pass wrist band. Prices per day will be: Ages 13 & up \$10. Ages 12 & under \$5. Pit passes will need to be purchased daily. Pit area will be monitored, and wrist bands must be worn at all times. The fair board reserves the right to remove individuals from pit area if rules are not being followed.

MOTO CROSS

Wednesday, September 16 at 8:00 P.M.

Registration begins at 3 P.M. Practice starts at 6 P.M.

Promoter: Fast Traxx

Please see www.fasttraxx.com for class information and rules

AUTO CROSS

Thursday, September 17 at 7:00 P.M.

Registration begins at 5 P.M.

Entry Fee \$40; Pit Pass \$10

Contact: Josh Hendricks, 740-279-5756

Classes: Payouts 1st: \$800; 2nd: \$500; 3rd: \$200, includes trophies

Class 1: 4-6 Cylinder

Class 2: V-8

Class 3: Vans, Trucks, SUV

Class 4: Powder Puff

RULES:

1. Drivers must be 18 years of age and have a valid driver's license. License must be shown at registration.
2. Driver must wear seat belt, helmet, and eye protection. Vehicle must have working brakes.
3. There will not be any 4x4 classes. Any 4x4 must remove one drive shaft.
4. Front windshield may remain in vehicle but side glass and rear windows will need removed or able to roll down in case of emergency (ie...fire, rollover, etc.)
5. Battery must be strapped down, and air bags removed.
6. Roll bars are recommended. No soft top vehicles.
7. All must sign a hold harmless agreement.
8. Absolutely NO alcohol or drugs permitted on the grounds. Any unwillingness to cooperate, and/or any unsportsmanlike conduct will not be tolerated. Any participants and/or pit crew displaying unacceptable behavior will be disqualified from competitions and removed from grounds.
9. Number of classes and prize money will be subject to change based on number of entries.
10. TRACK JUDGES RULES AND DECISIONS ARE FINAL.
11. NO REFUNDS.

DEMOLITION DERBY

Friday, September 18 at 7:00 P.M.

Promoter: Derby Dog Inc.

www.derbydogdemo.com for complete list of classes and rules.

TRUCK & TRACTOR PULL

Saturday, September 19 at 6 P.M.

1st \$500; 2nd \$250; 3rd \$125; 4th \$75; 5th \$50

1. 6500 Stock Gas Trucks
2. 5500 Modified Stock Tractors - naturally aspirated following AFPA rules. 18.4/38 tires
3. 6250 Light Limited Super Stock Tractors - NTPA rules
4. 8000 Work Stock Diesel Trucks
5. 9500 Light Pro Tractors - NTPA rules
6. 12500 Unchecked Tractors - 20" Hitch Height
7. 8000 RWYB - 26" Hitch Height
8. Street Semi Class - 20" Hitch Height this is a street class. Trucks can have mild updates to run better. No hood stacks. No hanging or bolted weights. Must provide your own hitch. Truck must be road ready and driven into fairgrounds.

8000 WORK STOCK DIESEL TRUCKS

8000 lbs weight is with driver

1. Ballast is permitted. Hanging Front Weights are allowed. Ballast may be added in the bed of the truck. If used must be securely fastened to the bed only. Adding weight in other areas of the truck will result in a disqualification.
2. The body & truck bed must be the OEM truck body including full bed.
3. Four-Wheel hydraulic brakes are mandatory.
4. Must have factory OEM bumpers front.
5. OEM Chassis is mandatory.
6. Driveline one-ton or smaller.
7. Engine stock appearing OEM.
8. Exhaust must exit up-ward.
9. FUEL NO NITROUS OXIDE OR PROPANE
10. Fuel injection pump stock – appearing.
11. OEM fuel tank.



TRACK EVENTS AND RULES



12. Engines turning 4500rpm and higher must be quipped with a harmonic balancer or damper.
13. Hitch max 26 inches
14. NO HAND THROTTLES.
15. Tires must run DOT street tires, No cut. Dual tires are permitted as long as it came from factory with them on it.
16. Single tuner is permitted.
17. Turbocharger is limited to a stock-appearing OEM/factory charger only.
18. Must have valid drivers licenses.
19. MUST BE STREET LEGAL

6500 lb STOCK GAS TRUCK RULES

1. 6500 POUNDS, any added weight is to be in bed only
2. Engine in stock position
3. Headers permitted
4. Reese style hitch 24" high maximum, furthest point on truck with easy access.
5. Any DOT approved tire
6. Gasoline engine only with OEM heads.
7. No ladder bars or traction bars.
8. Spring stops allowed 1" clearance minimum.
9. Engine, same make as truck.
10. Registration to be presented at sign up with matching license plates displayed.
11. Vacuum secondary carburetors only. Fuel injection allowed if factory equipped for make and model of truck.
12. Factory style fuel pumps only.
13. Exhaust must be street legal.
14. All water pumps, alternators, and power steering pumps must be belt driven by crankshaft unless otherwise OEM equipped for make and model.

15. Must have working breaks
16. ALL JUDGES DECISIONS FINAL – NO ARGUMENTS WILL BE TOLERATED.

FOR QUESTIONS PLEASE CONTACT TODD VORHEES: 740-279-5427

KIDDIE GARDEN TRACTOR PULL

SUNDAY, SEPT. 13, 2026

Weigh-In at 9:00 a.m.

Pulls start at 10:00 a.m.

Hook for free; Top three win trophies

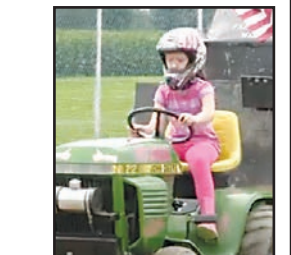
Up to 8 years old	MOTOR SIZE	CLASS
	12HP	#900

8-16 years old	MOTOR SIZE	CLASS
	12HP	#900

Up to 8 years old	MOTOR SIZE	CLASS
	16HP	#900

8-16 years old	MOTOR SIZE	CLASS
	16HP	#900

Please call the Fair Board Office 740-603-2292 with any questions before the week of the Fair.



This Land Is Your Land

Our Land Loans are as low as 5% down!



Thank You!

The Hocking County Jr. Fair Sales Committee extends a sincere thank you to all of the buyers who supported the 2025 small animal and livestock sales.

We invite you to return to the sales again this year to support the 4-H and FFA members of our county as they offer their prize animals for sale.

Small Animal Sale – Friday, Sept. 18 at 6:00 p.m.

Order of Sale: Broilers, Geese, Turkeys and Rabbits

Large Animal Sale – Saturday, Sept. 19 at 5:00 p.m.

Order of Sale: Goats, Sheep, Hogs and Steers

Animals to be sold in the Show Arena

2025 LIVESTOCK SALE



GRAND CHAMPION STEER

Owner: Henry Imler
Buyers: Chieftain Feed and Supply, Ogle Farm, Mike and Katie Angle, Kingston Bank, Jimbo's Burgers and Beer, BJ's Electric, Bigham Logging, Grandma Faye's, and Jim's Concrete



RESERVE CHAMPION STEER

Owner: Lucas Johnson
Buyers: Dave Dicken Chimney Sweep and Huston Equipment Repair



GRAND CHAMPION CARCASS

Owner: Rhylee Dennis
Buyer: South Central Power Company



GRAND CHAMPION DAIRY FEEDER

Owner: Christopher Stamer
Buyer: L.A. Horn Excavating and Construction



RESERVE CHAMPION DAIRY FEEDER

Owner: Ethan Waldren
Buyer: Jack VanMeter and Bob Boyd Auto Family



RESERVE CHAMPION CARCASS

Owner: Landon Gillespie
Buyer: Huston Equipment Repair and Bill Hill Starmaster Feed



GRAND CHAMPION MARKET HOG

Owner: Hunter McCombs
Buyers: Hocking County Commissioner Michael Linton, Rotary of Logan, Kuhn Family Farm, Chieftain Feed and Supply, BJ's Electric, Bailey's Concessions, and Logan Professional Firefighter Local #3868



RESERVE CHAMPION MARKET HOG

Owner: Caleb Hamilton
Buyers: Hungry Buffalo-Bury the Axe, Logan Eagles, Millstone BBQ, The Olde Dutch Restaurant, Rushcreek Feed and Supply Co., Voltiini Italian Restaurant and Bay Food Market & Bay Packing

2025 LIVESTOCK SALE



GRAND CHAMPION MARKET GOAT

Owner: Jacob Daubenmire
Buyers: Healing Hands Inc., Stimmel Construction, Hocking Hills Feed and Supply, Maxville Quarry, Precision Concrete Services and L.A. Horn Excavating



RESERVE CHAMPION MARKET GOAT

Owner: Jenna Daubenmire
Buyers: Scott Courter Living Trust, Old Man's Cave General Store, L.A. Horn Excavating and Construction and Dean's Drilling



GRAND CHAMPION MARKET LAMB

Owner: Macie Thrapp
Buyers: Bailey's Concessions, Chieftain Feed and Supply, BJ's Electric and Edwards Heating and Cooling



GRAND CHAMPION RABBIT

Owner: Brayson Riggs
Buyer: C Plus Construction



RESERVE CHAMPION MARKET LAMB

Owner: Eli Stimmel
Buyers: Crossing Waters Engineering and Hocking Hills Feed & Supply



RESERVE CHAMPION RABBIT

Owner: Tristan McDaniel
Buyers: Hocking County Commissioner Andrew Davidson, GoodCare CPCI, Hocking County Republican Party, Hocking County Commissioner Jason D'Onofrio, and Richard and Jamie Riggs



Chris Robers
Hocking County Auditor
1 E. Main St., Logan, OH 43138
auditor@hocking.oh.gov
740-385-2127

Enjoy the
2026 HOCKING COUNTY FAIR!
Good Luck To
All Fair
Participants



(740) 478-5200
16074 Pike Street,
Laurelville, OH

**Good Luck To All
4-H and FFA Participants**

hapcap
Logan Public Transit HOCKING-ATHENS-PERRY
service driven. COMMUNITY ACTION
Carrie Beck at carrie.beck@hapcap.org
740.385.6999.

We offer reliable and affordable weekly waste removal service and roll-off dumpsters to residential and commercial customers.

VICKROY'S DISPOSAL
740-385-0504

We strive to provide great customer service. Thank you for supporting our small family business.

Office Hours By Appointment

KEITH A. TAULBEE, D.C.

75 West Second Street
Logan, Ohio 43138
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Fax: (740) 380-2273
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2025 LIVESTOCK SALE



GRAND CHAMPION GEESE

Owner: Abigail Smith

Buyers: Hungry Buffalo - Bury The Axe, Voltilini Italian Restaurant, The Olde Dutch Restaurant, Millstone BBQ and Logan Eagles



RESERVE CHAMPION GEESE

Owner: Keely Corne

Buyer: Anything Goes 4-H club



GRAND CHAMPION MARKET BROILERS

Owner: Olivia Neal

Buyers: Stimmel Construction, Chieftain Feed and Supply, Crossing Waters Engineering and Hocking Hills Banking Center



RESERVE CHAMPION MARKET BROILERS

Owner: Oliver Harden

Buyer: KFC of Logan



GRAND CHAMPION TURKEY

Owner: Kaylee Cox

Buyer: Hocking County Democrat Party



RESERVE CHAMPION TURKEY

Owner: Kaylee Cox

Buyers: Richard and Jamie Riggs, the Hocking County Republican Party and Hocking County Commissioner Andrew Davidson



GRAND CHAMPION DUCK

Owner: Evelyn Smith

Buyers: Hungry Buffalo - Bury The Axe, Voltilini Italian Restaurant, The Olde Dutch Restaurant, Millstone BBQ and Logan Eagles



RESERVE CHAMPION DUCK

Owner: Lane Friesner

Buyers: Bigham Logging, Hocking Hills Cleaning Services LLC and Chieftain Feed and Supply

Chieftain Feed & Supply, LLC.

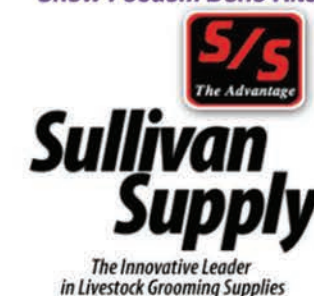
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Saturdays 8am to 2pm and Sundays 10 to 2pm

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GOOD LUCK TO ALL FAIR PARTICIPANTS!



2025 FAIR ROYALTY & COURTS



Winners of the Queen royalty contest – Kaylee Cox, 2025 Hocking County Junior Fair Queen; Saylor Ricketts, first runner up and Miss Congeniality.



Winners of the Princess royalty contest – Maggie Puckett, 2025 Hocking County Junior Fair Princess; Emberleigh Heminger, first runner up; Jenna Daubenmire, second runner up and Miss Congeniality; and Abby Lehman, third runner up.



Winners of the Junior Miss royalty contest – Lila Conley, 2025 Junior Miss; Elena Lambert, first runner up; Cambree Bush, second runner up; Remington Skaggs, third runner up; and Reagan Gee, Miss Congeniality.



Winners of the Little Miss Junior royalty contest – McKinley Miller, 2025 Little Miss Junior; Bella Smyers, first runner up; Nora Bisset, second runner up; Cheyenne Jernagan, third runner up; and Piper Smith, Miss Congeniality.



Winners of the Little Miss royalty contest – Nora Imler, 2025 Little Miss; Kambree Nihiser, first runner up; Elenora Fetherolf, second runner up; Adelia Adams, third runner up; and Evelyn Nicholson, Miss Congeniality.



Winners of the Tiny Miss royalty contest – Brienna Gleason, 2025 Tiny Miss; Brooklyn Nicholson, first runner up and Miss Congeniality; and Hattie Imler, second runner up.



Winner of the Junior Mister royalty contest – Hunter McCombs, 2025 Junior Mister and Mr. Personality.



Winner of the Tiny Mister royalty contest – Lucas Nihiser, 2025 Tiny Mister and Mr. Personality.



Winners of the Little Mister royalty contest – Austin Vanscyoc, first runner up; Dillion Stimmel, 2025 Little Mister; Lincoln McCombs, second runner up; Lucas Snipes, third runner up; and Brooks McCombs, Mr. Personality.



Winners of the Little Mister Junior royalty contest – Jarroson Dicken, 2025 Little Mister Junior; Levi Nihiser, first runner up; Marcus Breining, second runner up; Kaysen Bowman, third runner up; and Kysen Nihiser, Mr. Personality.

PHOTOS BY LOGAN-HOCKING TIMES STAFF



EAGLES SHELTER HOUSE SCHEDULE

MONDAY, SEPTEMBER 14, 2026

- 5:00 P.M. - BAKE SALE AUCTION
- 6:00 P.M. - DYNAMIC STARS

TUESDAY, SEPTEMBER 15, 2026

- 5:00 P.M. - LOGAN MARCHING CHIEFTAINS
- 6:00 P.M. - LOGAN HIGH SCHOOL CHOIR

WEDNESDAY, SEPTEMBER 16, 2026

- 7:00 P.M. - JULIA NEVILLE AND BAND

THURSDAY, SEPTEMBER 17, 2026

- 6:00 P.M. - PERSUADED & FRIENDS

FRIDAY, SEPTEMBER 18, 2026

- NOON - CHILDREN'S CAKE DECORATING CONTEST
- 4:00 P.M. - RL DANCE COMPANY
- 7:00 P.M. - MOTHER HUBBARD BAND

SATURDAY, SEPTEMBER 19, 2026

- 2:00 P.M. - KIDDIE PEDAL PULL
- 7:00 P.M. - DJ RUSTY HARTLEY





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Eagles Meeting

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Eagles Women's Auxillary Meeting

2nd & 4th Wednesdays - 7:00pm

The organization shall be known by the name of "The Hocking County Agricultural Society", and its purpose shall be for the improvement of agriculture, domestic industries, public schools, youth programs, and other interests of the county that the board deems proper.

Article I: Members of the Society

- Sec. 1. Any person, 18 years or older and a resident of Hocking County may become a member of the Hocking County Agricultural Society by paying annually the membership fee in the Society. Memberships are dated January 1 of each year and shall be available for sale from the Secretary after that date. No membership ticket may be sold later than 8 P.M. on Sunday before the fair.
- Sec. 2. No membership certificates shall be issued to corporations, organizations, partnerships, or firms. All membership certificates shall be issued in the name of the individual who has paid the required membership fee and only those persons whose names appear upon the membership certificates shall be considered members of the Agricultural Society and shall have a right to vote at the annual elections of directors of the society or hold office.
- Sec. 3. The cost of membership tickets and the amount to charge for admission and parking and whatever rules are deemed proper with reference to admission to the Hocking County Fair for all classes of exhibition, horsemen, and concessionaires shall be determined by the Board of Directors.

Article II: Board of Directors

- Sec. 1. The Board of Directors of the Hocking County Agricultural Society shall consist of eighteen (18) members. When a vacancy occurs, for any reason, it will be filled until the number of members reaches eighteen. When a director chooses not to seek re-election to the board, it will also be counted as a vacancy and will be filled. A vacancy will be filled at the next election of board members. The membership will consist of no more than four (4) residents from any one township, or the City of Logan. For purposes of elections, the City of Logan and the townships in which it is situated shall remain separate entities.
- Sec. 2. The directors shall be elected for a term of three (3) years and so arranged that one-third of the members be elected each year
- Sec. 3. An elected or appointed Board Director shall be required to attend four work sessions or events prior to the beginning of the fair each year of their term. Notice will be given before sessions or events through social media. Sign-in sheets will be kept by the secretary. Failure to complete the sessions could result in gratuities and/or monies withheld for the week of the fair.

Article III: Elections

- Sec. 1. Before a person can become a member of the board of directors, they must be a current member of the Society. They must file a petition with the secretary signed by ten current members of the Society. The petition must be returned to the secretary on the Saturday before the fair at 5 P.M.
- Sec. 2. The annual election of the Board of Directors shall be

conducted by ballot in the Fair Meeting Room between the hours of 1 P.M. and 5 P.M. on the final day of the County Fair. The casting of votes by proxy is not permitted. Ballots must be marked clearly with a checkmark or an X, and any ballot that has names crossed out will not be counted. The Society will provide ink pens for marking the ballots.

Sec. 3. The President shall appoint three (3) judges and two (2) clerks who are members of the Society, but not candidates for election, to conduct the election of directors and declare the results thereof. Candidates may witness the count either in person or by proxy. The judges of the election shall have the membership roll and verify the rights of all persons before receiving their ballots. The clerks shall register the names of all person voting and tally the count, one copy of the register and tally sheet shall be placed on file with the Secretary of the Hocking County Agricultural Society, the other copy shall be mailed to the Department of Agriculture of Ohio within ten (10) days after said election.

Sec.4. A majority of the board of directors or any group of twenty-five (25) citizens of legal voting age in a county or district may petition the Department of Agriculture to supervise the annual election of directors of the society in said county or district. Each group shall:

- State the reason for such request in their petition:
- Include the name and address of each person who signed the petition: and File the petition with the director of agriculture at least fourteen (14) days before the election.

Sec. 5. Upon receipt of a petition, or upon receipt of other information which indicates that such action may be desirable, the director may:

- Make such investigation as he deems necessary and proper: and assign one or more representatives of the department of agriculture to supervise the election of a society:
- No one running for the office of fair director may put up signs, or wear buttons, hat, clothing, etc... that announces they are running for the fair board or ask for votes.

Sec. 6. In the case any election results end in a tie vote, the election may be resolved as follows:

- In the case of a tie vote on a referendum for a constitutional amendment provision, by-law or other issue, the amendment, provision or by-law shall be deemed defeated.
- In the case of a tie vote in an election for a director, the winner shall be determined by a flip of a coin. In the case of a three-way tie, odd man will win. In the case of a four-way tie, the winner will be determined by a double flip of the coin.

Article IV: Organizations and Meetings

Sec. 1. The Board of Directors shall at the next meeting following the annual election of directors, elect a President and Vice president from membership of the board and elect a Secretary and Treasurer who must be members of the Society. Such officers are to serve for one (1) year, except the Secretary and Treasurer, who will be elected for three (3) years. It shall be the duties of all officers to turn over

to their successors in office as soon as they may be duly elected or appointed, all monies, books or other property belonging to the Hocking County Agricultural Society remaining in their possession.

Sec. 2. The newly elected directors shall be sworn in at the beginning of new business & before the election of Officers and must affirm and sign the following affirmation before a competent authority or official in the Society before they are qualified to perform the duties of the office. "I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of the State of Ohio, the rules and regulations of the Board of Agriculture of Ohio pertaining to County fairs and to the best of my ability, perform the duties of the Hocking County Agricultural Society, so help me God."

- Sec. 3. The Annual Meeting shall be conducted by the President of the Board, who was president at the time of the annual exhibit.
- Sec. 4. The board of directors will have two (2) trustees. Trustees must be members of the board of directors. Trustees will be part of the executive committee which consist of the president, vice president, secretary, and treasurer. Trustees will ensure board interests are represented in executive meetings.

Article V: Quorum

For the transaction of business, forty (40) percent of the members of the board shall constitute a quorum.

Article VI: Duties of Officers

- Sec. 1. It shall be the duty of the President to preside at all meetings of the Board and the Society, use such authority as the best interest of the Society may require and exercise such other duties usually incumbent upon such officer.
- Sec. 2. It shall be the duty of the Vice President to assume all the duties of the President in the absence of, or vacancy of office of President and assist the President in any manner necessary for the success of the fair.
- Sec. 3. In the absence of the President and the Vice President, or if vacancies have occurred in these officers, the Secretary will preside over the business of the Board of Directors.
- Sec. 4. It shall be the duty of the Secretary to keep a roll of all members and conduct the correspondence of the Society. He shall make a careful record of all meetings and business done by the Board of Directors together with the report of all committees appointed and place such reports on file in a book kept for such purposes. He shall receive all monies due or coming to said Board and pay same to the Treasurer and take receipt for same. He shall keep a book showing from what source it came and also an itemized account of all money paid out and for such purpose.

The Secretary shall give a bond to be approved by the Board of Directors in the sum of two thousand dollars (\$2,000) the premium of which shall be paid by the Society. The Secretary will notify directors of upcoming meetings by placing a notice in each director's mailbox at least five (5) days before the meeting. A copy of the past month's minutes will be enclosed with the notice.

Sec. 5. The Treasurer shall receive all monies from the Secretary and make an annual report to the Board of Directors of the Annual Meeting. He shall give bond to be approved by the Board of Directors in the sum of two thousand dollars (\$2,000) the premium of which shall be paid by the Society.

Article VII: Annual Exhibit

- Sec. 1. The annual exhibit of the Society shall be held at a time and place to be determined by the Board of Directors.
- Sec. 2. Judges for judging the different classes of articles offered in competition and awarding premiums of these articles must be appointed and approved annually by the Board of Directors.
- Sec. 3. Regular meetings of the Board of Directors shall be held at regular intervals as decided by the Board. A meeting may be called by order of the President of the Society.

Sec. 4. The Board of Directors are empowered to make the necessary rules and regulations which, in their opinion, they may deem necessary to govern the affairs of the Society.

Sec. 5. When a director absents himself/herself from three (3) regular meetings of the Board (in a twelve-month period), he/she may face removal from the Board. This can only be done by a secret ballot vote of the Board after a member makes a motion to do so and it is seconded. Acceptable excused reasons are: illness (self or family), emergency or death in family. Time period will be November through October of each year. Each director will be required to place his/her name on a sign-in sheet at each meeting. These will be kept with the Secretary's minutes.

Article VIII: Annual Meeting

Sec. 1. The Annual Meeting of the Hocking County Agricultural Society shall be held at a time and place designated by the Board of Directors between October 1 and November 15 of each year. Amendments or alterations of the Constitution may be made at the Annual Meeting of the members and a majority vote of the members present shall be necessary to adopt.

Sec. 2. The Constitution Rules may be proposed by: A majority vote of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot, or A petition filed with the Secretary of the Board of Directors at

<p>ZINN MUSIC SHOP FULL SERVICE SHOP</p> <p>Guitars - Banjos - Mandolins - Violins - Dulcimers - Harmonicas - Ukuleles - Strings - Tuners - Accessories</p> <p>27382 Darl Road / Co. Rd. 567 1st road on 33 West past St. Rt. 180 Rockbridge, Ohio</p> <p>Facebook @ zinnmusicshop for hours, directions and inventory</p>	<p>CARPENTER'S MINI-MART</p> <p>1060 St. Rt. 93N</p> <p>Deli • Gas • Fresh Cut Meat</p> <p>380-6496</p> <p>Good Luck Fair Participants</p>	<p>Keller Family Chiropractic, LLC</p> <p>Glen E. Keller, DC</p> <p>Kevin Bierly, DC; Melissa Romine, LMT; Charmayne Baker, LMT Sherri Southard, LMT; Rachel Southard, LMT; Angela Barr, LMT Karen M. Keller, Nutrition Response Testing Practitioner</p> <p>10400 Lancaster-Newark Road NE (SR 37) (between SR256 and SR204) Millersport, OH 43046</p> <p>www.kellerfamilychiro.com Tel: (740) 467-2486 Fax: 740-467-2498 keller_chiro@yahoo.com</p>
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CONSTITUTION OF THE HOCKING COUNTY AGRICULTURAL SOCIETY

least fourteen (14) days prior to the Annual Meeting of the membership of the Society. Any such petition shall:

Set forth the proposed amendment and bear the signatures and addresses of not less than twenty-five (25) members of the Society.

Sec. 3. The Directors of the Society shall:

Submit any properly proposed amendment to the membership of the Society:

At the Annual Meeting of the membership of the Society: In such a manner that the members may vote on each amendment separately:

Publicly display each amendment on the front window of the Meeting Room of the Fair Office not less than three (3) days and not more than ten (10) days before the Annual Meeting at which time it will be voted upon.

Print proposed amendments in local paper or notify society members through social media.

Article IX

The officers of the Board of Directors shall serve as an Executive Committee and may transact any business or affairs that does not require the full attention of the Board.

Article X

Nothing in the Constitution shall in any way supersede the laws of the State of Ohio or the rules of the Ohio Department of Agriculture pertaining to the operation of County Agricultural Societies.

Article XI

At the close of business and when funds are available, each member

of the Board of Directors shall be paid \$30 for each meeting attended (Annual Meeting Attendance may be counted), but not to exceed twelve (12) meetings.

Article XII

Any director violating his/her oath as Director of the Hocking County Agricultural Society, shall be given a hearing before a quorum of the Board and possibly removed from his office as a Director.

Article XIII

Superintendents of the Departments may organize a committee whose responsibility may include preparation and maintenance or that department's projects from his office as a director.

Article XIV: Junior Fair

Sec. 1. An active Jr. Fair Board will be maintained with representatives selected by the Advisors.

Sec. 2. Jr. Fair Advisors will provide a fair understanding of the organizations' goals and ideas.

Sec. 3. The Jr. Fair Board will be accountable to the Sr. Fair Board and the Jr. Fair Board Advisors will provide an annual financial statement to the Board of Directors.

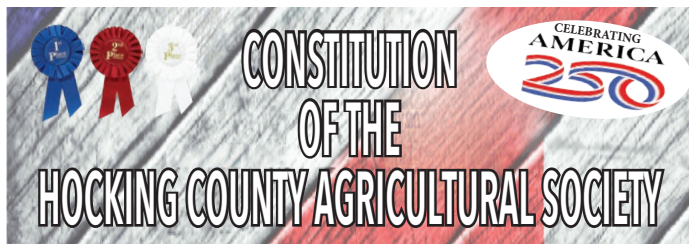
Sec. 4. Jr. Fair Board Advisors shall be elected annually by the Board of Directors.

Article XV General Livestock and Auction Committee

Sales Committee Reorganization: What is presently called the Hocking County Jr. Fair Sales Committee will be reorganized and will now be called the General Livestock & Auction Committee. This committee will be under the jurisdiction of the Hocking County Agricultural Society and will report any and all activities to the Society. The General Livestock & Auction Committee will be made

Andrew Davidson
Hocking County Commissioner

Best of luck to everyone showcasing their hard work at the 2026 Hocking County Fair!



up of the following members. The Head Chairman of the Beef, Sheep, Swine, Goat, Rabbit and Poultry Barns, plus the Presidents, Vice President, Secretary and Treasurer of the Hocking County Agricultural Society. The President will appoint a Hocking County Fair Board Member to be in charge of obtaining packer bids. The president will also appoint a Hocking County Fair Board Member to prepare the show classes and the sales order. The Chairman of the Beef, Sheep, Swine, Goat, Rabbit and Poultry Barns will be required to check the classes and sales order and approve it before it can be printed. This person may be paid by the General Livestock & Auction Committee for performing these duties. All funds of the General Livestock & Auction Committee will be kept in a separate account and will only be used for items pertaining to the Jr. Fair Sales. Examples of this would be scales, auctioneer fees, office supplies, tags, gates, etc... The Treasurer will be required to give a monthly report of the financial activities of the committee. Checks will be required to have two signatures out of the three who will be eligible to sign the checks. These three will be the President, Vice President and Treasurer of the General Livestock & Auction Committee. All financial decisions made by this committee will be presented to the full board of the Hocking County Agricultural Society for their approval before any funds can be spent. All Livestock Superintendents will be expected to assist with weigh ins. This action will take effect November 11, 2014, then all funds belonging to the Hocking County Jr. Fair Sales Committee will come under the name and control of the Hocking County Agricultural Society.

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REVISED APRIL 11, 2023

1. Regular meetings of the board of directors of the Hocking County Agricultural Society shall be held on the second Tuesday of each month at 7:00 p.m. in the fair office. Special meetings may be called whenever necessary. The secretary shall send notice to each member of the regular meetings.

2. All entries must be in place according to the times listed in the premium guide. Entries shall be released in the same manner. Any exhibitor removing an entry before the times listed will not be paid any premiums and not allowed to enter for one year.

3. All entries, for all categories, must be made during the dates and times listed in the premium guide. No late entries will ever be accepted. No entries will be made for classes not listed in the premium guide.

4. Exhibitors must furnish their own feed and bedding. The board will no longer be responsible for furnishing sawdust.

5. Protests must be made in writing by 10 a.m. of the day following the problem in question. The protest must be accompanied by the sum of \$100 (one hundred dollars) and presented to a superintendent in charge of the department where the objectionable award was made. All premiums for the award in question will be withheld until a meeting of the board. If the board decides in favor of the protest, the deposit will be refunded. If the protest is denied, the deposit will be kept by the board.

6. The board will recognize 4-H clubs, FFA Chapters and other organized youth livestock groups as may be approved by the board, to be eligible to show and compete at the Hocking County Fair. Girl Scouts, Boy Scouts, and Rainbow Girls may set up displays. Boy Scouts may exhibit individual items for premiums. Fair passes will be available at the discounted rate to the following only: 4-H members, FFA members, members of organized and recognized youth livestock clubs and Boy Scout members who exhibit an individual still project or animal project at the fair. Members of these groups who do not exhibit their projects will NOT be allowed to purchase passes. It is up to their organizational leader to furnish the fair office personnel with a list of their eligible members. Cloverbud 4-H members will be allowed to purchase these despite the fact the 4-H program does not allow them to exhibit until they are regular members. Girl Scouts and Rainbow Girls will be paid a group premium for their displays but will not be allowed to purchase the discounted passes since they do not exhibit projects.

7. The society agrees to pay all premiums in full providing the receipts are sufficient after paying the necessary expenses of the society.

8. Animals must be shown in their correct classes. Those entered into wrong classes will be sent back to the barn.

9. Ribbons have no value as to payments of premiums. These are paid according to the records turned in by the judge of each department.

10. The society will take every precaution possible to preserve the safety of animals and other projects but will not be responsible for any loss or damage that may occur. Exhibitors should pay attention to their exhibits and promptly attend to their removal at the end of the fair.

11. The society will not bear any responsibility for errors in printing of the premium guide.

12. The board may fill any vacancy on the board caused by death, resignation, refusal to qualify, removal from county, or other cause until the society's next annual election. At that election, a new director shall be elected for the unexpired term.

13. When a director absents themselves from three non-consecutive regular meetings of the board (in a 12-month period), they may face removal from the board. This can only be done by a secret ballot vote of the board after a member makes a motion to do so and it is seconded. Acceptable excused reasons are: illness (self or family), emergency or death in family. Usual period of time will be November-October each year. Each director will be required to place their name on a sign-sheet at each meeting. These will be kept with the secretary's minutes.

14. No persons, except officers of the society and superintendents of departments, shall see or be informed of the number or kind of entries made.

15. Order for conducting meetings when the president is absent shall be vice president, then the secretary.

16. When entries are declared unworthy by the judge, a premium will not be paid.

17. Nothing shall be sold or given away, or otherwise disposed of which will, in any way, conflict with a concession or person granted a privilege on the grounds or anything sold by the society.

18. The board of directors shall provide suitable grounds for holding the animal fair; also a place for meetings of the society and board of directors; they shall prepare and distribute the premium lists to be offered; they shall appoint superintendents in the different departments and list the duties of each in the meeting room of the society; decide on committees and make all rules governing the fair and fairgrounds; and shall have the management of the affairs of the society and do and perform all things consistent with the constitution and by-laws.

19. These by-laws may be altered or amended at any regular meeting of the board providing that two-thirds of the board is present at said meeting.

20. Any director not living up to the code of ethics by not fulfilling their assigned duties, not supporting the majority decisions of the board to provide a fair and successful exhibition, or by unethical or immoral behavior may be removed by the board by a majority vote of the members present at any regularly scheduled meeting of the board of directors.

21. Sales committee re-organization: what is presently called the Hocking County Junior Fair Sales Committee will be reorganized and will now be called the General Livestock and Auction Committee. This committee will be under the jurisdiction of the Hocking County Agricultural Society and will report any and all activities to the society. The General Livestock and Auction Committee will be made up of the following members: The head chairman of the beef, sheep, swine, goat, rabbit and poultry barns, plus the president, vice president, secretary and treasurer of the Hocking County Agricultural Society. The president will appoint a Hocking County Fairboard Member to be in charge of obtaining packer bids. The president will also appoint a Hocking County Fairboard member to prepare the show classes and the sales order. The chairman of the beef, sheep, swine, goat, rabbit, and poultry barns will be required to check the classes and sales order and approve it before it can be printed. This person may be paid by the General Livestock and Auction Committee for performing these duties. All funds of the General Livestock and Auction Committee will be kept in a separate account and will only be used for items pertaining to the Junior Fair Sales. Examples of this would be scales, auctioneer fees, office supplies, tags, gates etc. The treasurer will be required to give a monthly report of the financial activities of the committee. Checks will be required to have two signatures out of the three who will be eligible to sign the checks. These three will be the president, vice president and treasurer of the General Livestock and Auction Committee. All financial decisions made by this committee will be presented to the full board of the Hocking County Agricultural Society for their approval before any funds can be spent. All livestock superintendents will be expected to assist with weigh-ins. This action will take effect November 11, 2014, when all the funds belonging to the Hocking County Junior Fair Sales Committee will come under the name and control of the Hocking County Agricultural Society.

NOTICES

• Junior Fair Exhibitors are responsible for notifying both the Hocking County OSU Extension Office and The Hocking County Fair Office of any change in their address. Failure to do so releases both offices from notifying those exhibitors of important changes pertaining to fair rules and regulations.

• A limit of two (2) horse trailers may be parked near the 4-H Horse Barn for the purpose of storing feed, bedding, etc. Members of the 4-H Horse Committee should decide which two trailers may park there. All others will be towed at owner's expense.

• A golf cart shuttle service will be provided for handicapped and senior citizens from the parking area to the shelter house. This will be provided during peak hours and ends at 10:30 P.M.

• The barns will again be closed during shows and only the exhibitor and his/her non-professional helper will be allowed in the barn. Eating or drinking is prohibited in the barns. Those who fail to follow these rules will be asked to leave the barns. Failure to do so will result in a deputy being called to enforce the rules. If an exhibitor or his/her helper is at fault, the exhibitor or helper will be escorted from the barn. NO ONE WILL BE PERMITTED TO SAVE SEATS IN THE SHELTER HOUSE OR GRANDSTAND. THIS REGULATION WILL BE ENFORCED TO ALLOW EVERYONE AN EQUAL OPPORTUNITY TO HAVE SEATING IN THESE AREAS



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LIVESTOCK DEPARTMENT RULES

1. Arrival Times

Saturday

Goats: 8:00 A.M. – Noon.

Market Poultry and Meat Rabbits: 10:00 A.M. – 2:00 P.M.

Beef: 4:00 P.M.- 8:00 P.M.

All animals not at least in line by their deadline time will not be allowed to unload.

Sunday

Swine: 7 A.M. – 10 A.M.

Sheep: 11:00 A.M. – 2:00 P.M.

Horses: 8:00 A.M. 4:00 P.M.

All animals not at least in line by their deadline time will not be allowed to unload.

All animals are to enter through the Norwood Gate. Non-market rabbits, poultry, and goats that are not being sold may be released between 7:00 A.M.- Noon on Friday. Beef that are not going through the sale will be released between 10:00 P.M.-Midnight Friday. Swine and Sheep that not being sold may be released between 7:00 A.M.- Noon Saturday. Horses will be released immediately following the Friday Horse Show. All exhibitors will be required to sign a release form. The barn superintendent will also need to sign and collect the form before the exhibitor may remove his/her animal(s).

2. **PLEASE NOTE:** Exhibitors are required to make entries for all market animals during the time they are tagged or tattooed. This includes entries for ALL lamb, goat, beef, swine, rabbit and birth to finish classes. To enter these classes, the exhibitor MUST bring a signed letter from their advisor stating the exhibitor is enrolled in the breeding project of that species. Exhibitors for beef must have had the project the previous year. All other animals need to be entered on Friday, July 31 from 4:00-7:00 P.M. and Saturday, August 1 from 9:00 A.M.- 4:00 P.M.; Friday, August 14 from 4:00-7:00 P.M. and Saturday, August 15 from 9:00 A.M. – 4:00 P.M. Absolutely no late entries will be accepted after that time! Mailed Entries MUST be postmarked no later than 5:00 P.M. Saturday, Friday, August 14, 2026. Special Pen requests must be made on the entry form when entries are made.

3. Exhibitors will furnish their own feed and bedding. Sawdust will no longer be furnished by the Board unless it is donated.

4. Protests must be made in writing on or before the last day of the fair accompanied by a deposit of one hundred (\$100) dollars at the time of exhibition to the Superintendents of the departments where the objectionable awards were made and must state in writing the point claimed. All protested premiums will be withheld until a meeting of the Board. If the complaint is sustained by the Board, the deposit is to be returned. All premiums will be paid as soon as possible after the close of the fair.

5. Any person who attempts to exhibit an animal in a class other than that to which it belongs shall forfeit the entry fee.

6. Tampering and/or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception. Any trophies, awards or sale money won by such exhibitor will be withheld.

7. Any artificial means of removing or remedying the physical defects or confirmation in exhibition livestock such as lifting and filling under the skin, use of sting or artificial heels, etc... will be considered fraud and deception. The use of artificial tail head or altering the natural color of a steer animal shall be considered fraud and deception. No coloring will be allowed on any animal. The use of electrical, mechanical or other appliance to stimulate an animal shall not be permitted. Animals giving evidence of above named activities and/or treatments will be barred from competition at the Hocking County Fair.

8. Should fraud or deception be discovered after the animal or animals have been shown and prior to the sale such animal(s) shall not be permitted to sell. The animals placing next in line shall move up.

9. Should violation be discovered after the sale, all money shall be returned to the buyer and the animal or carcass returned to the exhibitor.

10. These rules shall be in force for all livestock, poultry or rabbit classes.

11. Testing for drugs: The Hocking County Fair Board shall have the right to require places in each class of animals or any other suspected animal, to be subject to examinations or tests as prescribed by the Board to determine if a substance has been administered to the animal to change the conformation or temperament of the animal.

12. When satisfactory evidence has been obtained by the Fair Board that any livestock rules have been violated, the exhibitor will not be allowed to show that species for a period of one (1) year, pay a \$25 fine and receive a reprimand that states if they have a second offense of any kind, they and their entire family will be barred from showing anything at the Hocking County Fair for a period of three (3) years. In case any premium shall have been awarded to animals shown in violation of this rule, the Hocking County Fair management will request the exhibitor to refund all premiums, trophies, awards, rib-

bons and sale money under such violation. Unless fraud and/or deception are involved, all championship ratings stand.

13. No entry fees for livestock classes will be refunded for any reason.

14. If necessary, Hubbard Building Superintendents may decide to house animals in other buildings or other animals may also be housed in the Hubbard Building.

15. The Overall Grand & Reserve Champion Market Lamb, Goat, Steer and Hog must be turned or sent to a licensed slaughterhouse or livestock facility. **Buyers should note that when animals are turned, this means they must be sent to a licensed slaughterhouse or livestock facility.**

16. Jr. Livestock premiums will be as follows: Rabbits, Dogs, Small Animals, Poultry - \$3 for an A, \$2 for a B and \$1 for a C. Beef, Horses, Goats, Sheep and Swine - \$5 for an A, \$4 for a B and \$3 for a C.

17. 4-H Horse paperwork must be in the Extension Office no later than May 5. A Fair Horse Superintendent will check to see that these are all in order.

18. Jr. Fair Horse Exhibitors MUST show the horse they signed up with.

19. Jr. Fair Horse Shows held during the fair are NOT point shows and are open to both 4-H and FFA with both being equally eligible for all awards. No extra classes for points will be allowed.

20. Those who do not clean their pens or take down their signs by 1:00 P.M. the day after their sale will forfeit \$25 from their sale check. Exhibitors not selling animals must do the same or forfeit their premium money.

21. The General Livestock & Auction Committee will provide sale pictures to the buyer & seller of the Overall Grand & Reserve Market Champions only.

22. Under & overweight animals will receive a grade only and will not be placed. They may only compete in showmanship.

23. Fair Board Superintendents in charge of the departments will assign stalls and space. Animals are NOT to be moved unless permission is given by the superintendent in charge. **IF ANY CHANGES IN STALL, PEN OR CAGE ASSIGNMENTS ARE MADE WITHOUT AUTHORIZATION BY THE BARN SUPERINTENDENT, THE EXHIBITOR WILL BE SENT HOME IMMEDIATELY.**



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LIVESTOCK DEPARTMENT RULES

24. The Fair Board reserves the right to limit the number of entries to the space available in the barn or tent.

25. Animals must be shown in the ring to receive premiums unless the superintendent in charge feels there is insufficient competition, then the animals may be judged in their pens.

26. In accordance with the Ohio Department of Agriculture Rule 901-1-18-03 an approved veterinarian will inspect each exhibited animal for symptoms of any infectious or dangerously contagious or communicable disease on Monday between the hours of 9:00 A.M. and 12:00 Noon.

27. Livestock parking is available on the inside of the race track. Cars parked in the barn area past 10:00 A.M. will be towed at owner's expense.

28. Jr. Exhibitors are required to conspicuously display their exhibitor numbers in the show ring.

29. All exhibitors are required to keep their pens, stalls, cages and aisles clean and properly care for their animals during the fair. They are also expected to cooperate with the Fair Board at all times. Sr. Fair Board members will issue one warning to clean a dirty pen. If it is found to be dirty a second time, the exhibitor will be told to remove his/her animals from the grounds immediately. The exhibitor would also forfeit all premiums. No show boxes allowed in the Small Animal Barn and no feed stored above or below pens. Placing these in the barns will be decided by the barn superintendents. That decision will be based on the crowded condition of the barn.

30. No Jr. Fair Exhibitor shall be permitted to stay on the fairgrounds after 12:00 Midnight. Exhibitors engaged in disorderly conduct of any type, including drinking, smoking or using smokeless tobacco while on the fairgrounds will be barred from showing and selling his/her animal(s). Anyone breaking these rules will forfeit all premiums. Rude, rowdy and inconsiderate behavior could also prevent the exhibitor from showing and/or selling their animal(s). Any exhibitor or exhibitor's family who enters a barn after it is closed for the night, will be given an immediate disqualification from showing at the Hocking County Fair and immediately ejected from the grounds. Barns close at 11 P.M.

31. Questions or problems arising during the fair shall be acted upon by an Executive Committee which shall be composed of the officers and members in the department involved. The advisors of the various departments may be called to the consultation.

32. When an animal loses an ear tag, it is mandatory that it be re-tagged. To arrange for this, the exhibitor must call the Barn Superintendent of that species to arrange for this to be done according to Quality Assurance Requirements.

33. Authorized persons only in the loading and unloading area, the Show Arena and barns during loading, unloading and showing of animals. No one, except exhibitors, parents and fair veterinarian, will be permitted in the Beef Barn during the Beef Show. Observers must be in the seating area of the Show Arena.

34. Judges will be instructed to place the most emphasis on the exhibitor's ability to show the animal during showmanship classes. Only animals that are registered will be allowed to be shown in showmanship. Exhibitors must sign up for showmanship classes when they make their entries. None will be accepted after this time.

35. All Champion will be selected following the Championship Market Classes. If the Grand Champion is also entered in the class, it will automatically be declared the winner.

36. Jr. Fair Breeding stock may not be shown in Jr. Fair Market Classes! Any animal that has been identified as a market animal may not be entered as a breeding animal. EXCEPTION: A market rabbit from previous years may be shown as a Breeding or Pet Rabbit the next year(s).

37. All market lambs must be slick shorn from the hocks up no earlier than seven (7) days before the show.

38. All market animals must be dehorned - EXCEPTION: Goats

39. Exhibitors MUST show an animal they have raised and registered in Showmanship. Any member who shows another's animal will be disqualified from showing any animals during the remainder of that show.

40. Exhibitors are limited to a total of eight (8) entries of any species of small animals, a total of eight (8) rabbits and a total of eight (8) fowl. A pen of two will be considered as one (1) entry. Exhibitors may enter two (2) turkeys. All feathered birds will be considered as fowl. **Exhibitors are limited to two (2) market rabbit entries but may also enter six (6) breeding and/or pet rabbits. Each is limited to one (1) pen for rabbits. All breeding and pet rabbits must be brought the day of the show and taken home immediately following the show.**

41. All Jr. Fair animals must be shown by their owner unless permission is given from the Jr. and Sr. Fair Superintendents for another Jr. Fair Exhibitor from Hocking County to show the animal.

42. Jr. Exhibitors may receive **ASSISTANCE** in grooming their animals from their

Mother, Father, Sister, Brother, Grandfather, Grandmother or the same step family member, any Hocking County 4-H or FFA advisor or Jr. Exhibitor.

If person helping exhibitor is not listed above:

FIRST VIOLATION: the non-approved helper will be asked to leave the barn for the remainder of the night.

SECOND VIOLATION: the non-approved helper will be asked to leave the grounds for the remainder of the day.

THIRD VIOLATION: the non-approved helper will be asked to leave the grounds for the remainder of fair week.

43. All animals shown at the Hocking County Fair by Jr. Fair Exhibitors must be part of a 4-H or FFA project the member is enrolled in.

44. If one of a pen of broiler poultry dies, the other may be shown in showmanship only.

45. All sales will be terminal.

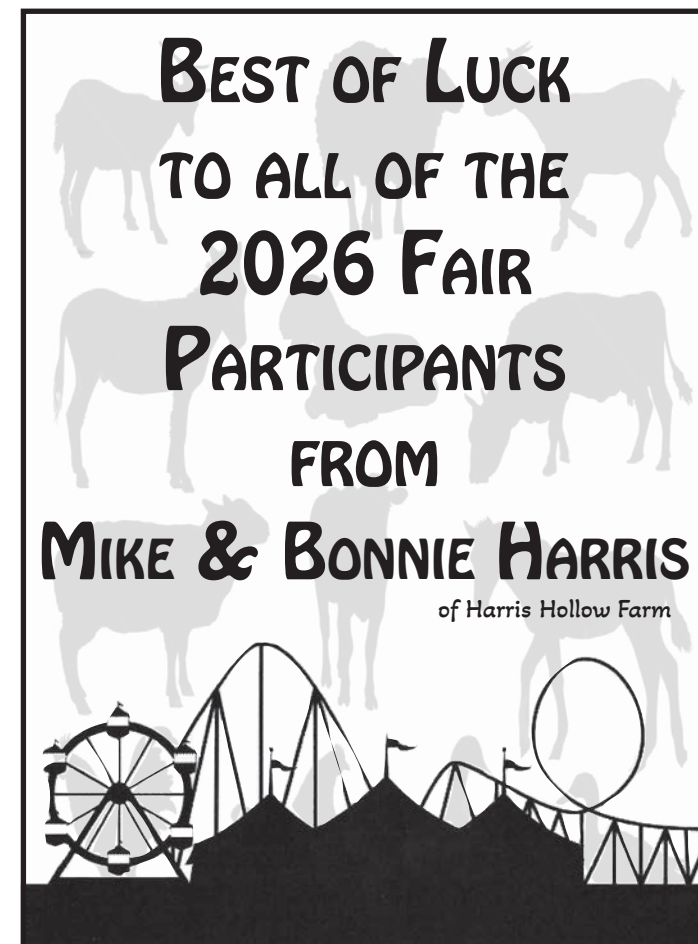
46. All breeding goats and sheep, market ewes and market does must have a Scrapies Identification tag or they will not be allowed on the fairgrounds. Any animal wearing a blue tag will not be allowed to be on the grounds.

47. When a family registers no more than two (2) animals per child (per species), that family may register one (1) as a floater for that family's immediate family members. If a family member loses one of their registered animals before the fair, he/she may show the animal in their name. When no family member loses an animal, any member of the family that registered an animal in that species may show it instead of one of their registered animals. When each child in a family tags three (3) or more animals, no floater animals will be allowed.

48. The Overall Grand & Reserve Market Champions MUST sell. Other champion exhibitors have the right to decide whether to sell them.

49. Goats eligible to compete in the market goat classes included market wethers and does. The only other class where wethers may be shown is the wether pygmy class. Pygmy goats are not eligible to be shown in the market goat classes.

50. Exhibitors are not allowed to lead their animals anywhere outside the south side



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LIVESTOCK DEPARTMENT RULES

of the barns. None should ever enter the paved area toward the midway sections or the camping area.

51. Water may be left in pens as long as it is kept clean and fresh.

52. For Kid to Finish, Calf to Finish, Farrow to Finish and Lamb to Finish, the exhibitor must be enrolled in a breeding project through 4-H or FFA and the animal must be born on the exhibitor's farm or usual place of keeping his/her animals. Exhibitors entering any of these projects are required to bring a signed letter from their 4-H or FFA advisor stating the exhibitor was enrolled in and completed the required projects for these classes. No entries will be accepted without this required letter.

53. Any Jr. Exhibitor who shows an animal before they meet the 4-H age and grade requirements will be banned from showing anything at the fair for a period of one (1) year.

54. Jr. Exhibitors in the Dog Show need to remember that they are to clean up after their dogs and failure to do so will result in forfeiting their premiums.

55. All fancy poultry and turkeys brought to the Hocking County Fair must be accompanied with a certificate that states they have had a negative test result for pullorum/fowl typhoid disease within 90 days of the opening date of the fair or originated from a flock or hatchery that has been tested and found negative for pullorum/fowl typhoid disease. No entries will be accepted without the exhibitor providing these required forms. Fowl without this certificate will not be allowed on the grounds. The test will not be given after they arrive because once the animals are on the grounds, the disease might already have had a chance to be spread to other birds.

56. **QUALITY ASSURANCE:** Guidelines set by the Ohio Department of Agriculture (required as of 1/1/2000) state that all Jr. Fair Exhibitors with market steers, feeder calves, dairy feeders, hogs, lambs, goats, rabbits, poultry and lactating dairy cows and goats MUST attend an annual Quality Assurance Training. Failure to do so will result in exhibitors not being able to show or sell any animals at ANY county fair. All Hocking County youth taking projects requiring attendance at a Quality Assurance Session MUST attend one of the sessions to be held in Hocking County. Older youth may take the written test.

FAIR EXHIBITOR QA PROCEDURES:

1. Qualified tagging persons should be used on each animal species. (Definition of a qualified tagging person (Tagger): A fair board director or a person authorized by the species department superintendent that has the most knowledge with handling the certain species to be tagged).
2. Each tagger shall have two applicators labeled specifically for each species to be tagged.
3. Each tagger shall have one qualified handler/helper while tagging the animal. (The owner or owner representative may be considered qualified as a handler/helper.)
4. The tagger and handler/helper shall follow the Hocking County Fair Bio-security measures set by the Hocking County Fair Board and QA Committee.
 - I. All tag applicators shall be completely disinfected/sterilized with an alcohol solution before each use with any species of fair animals to be tagged.
 - II. If the tagger and/or the handler/helper must enter an exhibitor's trailer or means of transport, it is strongly suggested they wear the following protective clothing:
 - Clear disposable booties or equivalent.
 - Tyvek disposable coveralls or equivalent.
 - III. If the owner or owner's representative is the handler/helper, they will not be required to wear the strongly suggested protective clothing.
 - IV. At minimum the persons entering any trailer or means of transport for animals shall wear the clear disposable clothing.
 - All disposable clothing shall be discarded in a bio-secure means of disposal.
5. The ear tag/tags shall be inspected by all the following personnel, not less than two persons listed including the owner or owner's representative.
 - A. Fair Board Director.
 - B. The animal/exhibitor Barn Superintendent.
6. The inspection shall be confirmed/agreed to meet the satisfaction of both parties before the animal leaves the tagging area.



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LIVESTOCK DEPARTMENT RULES

- 7. Once the animal leaves the tagging area, it will be the sole responsibility of the owner/owner's representative to maintain and protect the tag/tags from loss or damage until the animal returns to the fairgrounds for exhibition.
 - A. If the tag/tags should be lost or damaged: It is the owner's responsibility to contact the specific species Barn Superintendent immediately upon notice of damage or loss of tag/tags.
 - 1. The Specific Barn Superintendent shall contact the President of the Fair Board upon notification.
 - 2. The specific species Barn Superintendent shall be the only one qualified person to retag any specific species of animal to be considered for exhibition at the Hocking County Fair.
 - 3. The re-tagging event shall be witnessed by the owner, Specific Barn Superintendent and no less than one other Fair Board Directors.
- 57. Beef exhibitors will be limited to one grooming chute. Exhibitors will be given a tag to place on their chute. It must be placed on a chute owned by that exhibitor. These will be available in the fair office during entry days. NO chutes will be allowed across the road from the beef barn.
- 58. Horns will be allowed on market goats.
- 59. When a member of a household registers an animal in either an open or junior show, only members of that household may show it during the fair.
- 60. When an exhibitor signs his/her DUNF papers stating that his/her animal has no drugs in its system, he/she becomes responsible if drugs are found in the animal.
- 61. Goat entries will be limited to a total of eight. Only two of these may be market goats.
- 62. Effective March 31, 2019, Rule OAC 901-19-13 (H), drenching of livestock at an exhibition is prohibited except as permitted under paragraph Q of rule 901-19-12 of the Administrative Code. Paragraph Q states: Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian. (Must be from Hocking County Fair Veterinarian.)
- 63. Exhibitors are advised that the packer will have the final say concerning the

- length of their hog's hair. If it is not long enough, the packer may decide to deduct up to \$50 from the exhibitor's sale check. Packers are suggesting at least 1/2 inch of hair on the hogs.
 - 64. The Fair Board will not forbid any breed of dogs for their show, but will leave this up to the judge to decide if any are to aggressive to show.
 - 65. No one will be given single pens for their animals unless there are enough pens available for everyone who requests one. **NOTICE: Any exhibitor, or their representative, who removes any animal that was shown at the Hocking County Fair, without permission from the Barn Superintendent, signing a release form, removing the animals during the listed times for release and following all rules of the Ohio Department of Agriculture and the Hocking County Agricultural Society will be barred from showing anything at the Hocking County Fair for a period of three (3) years and any awards or money received for the animal must be returned to the Hocking County Agricultural Society immediately. When animals are being taken to a local meat processor, a Fair Board member must go with the load to be sure that all animals are accounted for.**
 - 66. All market goats and sheep must be shown with all four feet on the ground. Judges have been instructed that this is a requirement.
 - 67. Breeding sheep and goats may leave the grounds on Friday between 7:00 A.M. and 12:00 Noon if approved by the Barn Superintendent and all proper forms are signed and filed.
 - 68. Rabbits will be tattooed and numbing medicine will be available if the exhibitor asks for it.
 - 69. Once an animal is on the grounds for the fair, it cannot be taken off the grounds for any reason. If it is taken off the grounds, it will be disqualified from showing at the fair.
 - 70. Animals must be housed in the barn for that species. No Exceptions.
 - 71. FEEDER CALVES: all dairy and feeder calves must be brought to the fairgrounds on Saturday, Aug 15, 2026, between 8:00 A.M. and 10:00 A.M. to be tagged. Fair entries also must be made at this time. All calves MUST be castrated before they arrive on the grounds. Beef feeders may be steer or heifer. Once a heifer is tagged as a market feeder it may not be entered into a breeding class.



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GENERAL LIVESTOCK & AUCTION RULES and REGULATIONS



- In 2026 the Sale order shall be: Friday - Broilers, Geese, Turkeys and Rabbits; Saturday - Goats, Sheep, Hogs and Steers.
- A Rate of Gain Contest for lamb, steers and goats will be conducted. Weights recorded at initial weigh-in and fair weigh-in will be used for computation. Animals will be classed by ending weights.
- Requirements to sell: Each Jr. Fair Exhibitor will be required to complete a sale card for each species and turn it in to the Fair Office.
 - Deadline for Goats, Sheep, Swine, Rabbits, Poultry and Turkey shall be **Thursday 4:00 p.m. Cards will not be accepted after this time.**
 - Deadline for Beef shall be **Friday 9:00 a.m. Cards will not be accepted after this time.**
- Once sale cards have been turned in, they may not be removed for any reason (see exceptions listed)
 - Death of the animal after the card has been turned in and before the sale.
 - The exhibitor should win a Grand or Reserve Champion in another species.
- Once packer card has been turned in, they may not be removed for any reason.
- No Card – No Sale**
- Replacement of Animals: Any specie of animal with the exception of Rabbits can be replaced up to 30 days after the date of tagging, tattooing or weighing due to the death of the animal. The Jr. Fair exhibitor will need to provide, to the specie Barn Superintendent, a bill of sale or a signed statement from their advisor for the replacement animal. This will need to be approved by the Livestock Committee before the animal can be permitted to be entered.
- Sick Animals: If a member's animal is unable to be present at the tagging, tattooing, or weighing due to sickness, the member shall obtain a statement of the fact from a veterinarian. This statement shall be presented to the Livestock Committee for review within 30 days prior to the tagging date. Arrangements will be determined for tagging after the review.
- Each exhibitor will be permitted to sell two (2) lots under the restriction of one (1) animal must be a Sheep, Swine, Goat or Beef to be permitted to sell two (2). One (1) lot is defined as a pen of two (2) broiler chickens or market geese, or one (1) of any other species
- All overall Grand and Reserve Champion Market animals (swine, sheep, steer and goat) **MUST** be slaughtered. The selling of the Grand or Reserve Champion Feeder Calf shall be the choice of the exhibitor. (This rule supersedes Rule No. 6). Order of sale for champions shall be: Overall Grand Champion & Reserve, Finish Champions then Rate of Gain. Rabbit Division Champions will sell in the order they placed overall. For swine: Overall Champion and Overall Reserve will be selected from the Grand Champion and Reserve Barrow and Gilt Divisions. These will be placed 1st through 4th and sold in that order. The Grand and Reserve Champion Farrow to Finish will sell in the 5th and 6th position. All Overall Grand and Reserve Champion Market Steers, Swine, Sheep and Goats will be tested for additives before permitted to sell. Any positive test will prohibit the animal from being sold.
- No exhibitor will be permitted to tag, tattoo, or weigh-in more than four (4) of any one (1) specie.
- Lost Tags: If any exhibitor's animal should lose an ear tag, it will be necessary to notify the Barn Superintendent of the specie involved immediately to make arrangements for a re-tag.
- A charge of \$1.50 or 4% of the selling price, whichever is the greater amount, will be charged for all animals to aid in offsetting the cost of the sale. The sum of \$.50 or ½%, whichever is greater, will go to the Jr. Fairboard account.
- Buyers assume responsibility of the animals purchased at the conclusion of the sale. Any animal that goes through the sale ring **MUST** go for slaughter and must be loaded on a designated slaughter truck. No animal will be permitted to be resold to an individual after the sale. The only choice is to Turn or Harvest. Harvested animals must go to a licensed slaughter facility. All sales will be terminal and all animals that are not going through the sale ring must be removed from the barn by noon on the day of the sale. Any animal not claimed after noon the day of the sale will become property of the Hocking County Fairboard and disposed of in a fashion that will be determined by the General Livestock and Auction Committee.
- All market animals (Beef, Swine, Sheep, Goats, Poultry and Rabbits) will be weighed by a certified scale weigh master at the Hocking County Fair upon arrival to determine the official weight. No animal will be permitted to be re-weighed.
- Animals to be sold must weigh within the following range.
 - Swine > 200 lbs - < 300 lbs
 - Lambs > 100 lbs - no limit
 - Steers > 900 lbs - no limit

- Feeder Calves > 300 lbs - < 750 lbs
- Goats > 50 lbs - no limit
- Rabbits >3 lbs - < 6 lbs
- Broilers pen (PEN IS 2 BIRDS) > 8 lbs No Limit
- Turkeys > 20 lbs - No Limit
- Market Ducks (pen of 2) > 13 lbs.
- Market Geese (pen of 2) > 13 lbs.

- Animals not meeting the weight requirements will not be sold by the General Livestock Sales and Auction Committee. It will be the responsibility of the owner to remove the animal at the time of weigh-in.
- All animals are to be paid, or payment arrangements made, at the conclusion of the sale. All checks are to be made payable to the Junior Fair Sale Committee.
- The Jr. Fair Small Animal Sale will be held on Friday at 6:00 p.m. in the Show Arena. The Jr. Fair Large Animal Sale will be held on Saturday at 5:00 p.m. in the Show Arena.
- When a Jr. Fair Exhibitor is unable to present his/her animal during the sale due to a required attendance activity, they may permit another Jr. Fair Exhibitor to present their animal. Requirements for this will be: At the time a sale card is turned in, an excuse signed by their advisor stating reason for absence, Name of assigned presenter(s). This will allow for the sale order to remain the same. Failure to do this will result in the animal being sold at the end of the sale or if no one is available, the animal will be placed on the packer truck and the exhibitor will receive the packer price for the animal. Youth advisors and parents are urged to see that their exhibitors are present for the sale.
- Jr. Fair Livestock checks will be issued to the Jr. Fair members **NO EARLIER** than 14 days after the sale. Date for the checks to be picked up will be posted publicly. Exhibitors must bring an addressed Thank You card for their buyer(s) before the check will be issued. Checks may be picked up at the Fair Secretary's Office.

MEMBERS OF THE GENERAL LIVESTOCK & AUCTION COMMITTEE:

Board President	Eddie Ogle
Board V. President	Hank Topf
Board Secretary	Annika Thomas
Board Treasurer	Michele Bell
Poultry/Rabbit Chairman	Joe Blackford
Goat Chairman	Caleb Conrad
Beef Chairman	Bruce Lehman
Sheep Chairman	Caleb Conrad
Swine Chairman	Mike Roach

MARKET BEEF, FEEDER CALVES, LAMBS, GOATS, SWINE

- Market Steers, Lambs, Goats and Swine must be castrated before they can be tagged. Steers must be of Beef type breeding and without horns. Feeder calves can be steers or heifers (once tagged as a beef feeder this heifer **CANNOT** be shown in breeding classes.)
- Market Beef, Feeder Calves, Lambs, Goats and Swine must meet the standards of the General Livestock Sales and Auction Committee before being accepted for the sale.
- Exhibitors must bring their Steer(s) to the Fairgrounds to be tagged and weighed on the designated date in March. No steer(s) will be tagged before or after the designated date. No make-up date will be set. (Exceptions: See rule 4 of the General Rules) See Quality Assurance Rules for tagging procedures.
- Exhibitors must bring Market Lambs, Market Goats and Market Swine to the fairgrounds to be tagged and/or weighed on the designated date in June. No Market Lamb, Market Goat or Market Swine will be tagged and/or weighed before or after the designated date. (Exceptions: See rule 4 in the General Rules) See Quality Assurance Rules for tagging procedures.
- Feeder Calves must be born on or after January 1 of the current year and can be a steer or heifer (once tagged as a beef feeder this heifer **CANNOT** be shown in breeding classes.) (Feeder calves must be in possession or continual care of the 4-H or FFA Exhibitor by August 1 of the current year. No Feeder Calves will be tagged and/or weighed before or after the designated date in August. No make-up date will be set. (Exceptions: See rule 4 in the General Rules)
- Lambs Goats and Market Beef participating in the Rate of Gain Contest must be tagged or tattooed at weigh-in.
- Dairy Feeders must have distinct characteristics. All questions are to be brought to the attention of the General Livestock and Auction Committee for a ruling. A formal protest may be filed, (see rule 4 in the Livestock Department Rules), if the ruling is

GENERAL LIVESTOCK & AUCTION RULES and REGULATIONS



- not satisfactory. Dairy Feeders must be born after January 1 of the current year and can be a steer or heifer. Dairy feeders must be in possession or continual care of the 4-H or FFA Exhibitor by August 1 of the current year. No Dairy Feeder will be tagged and/or weighed before or after the designated date in August. No make-up date will be set. (Exceptions: See rule 4 in the General Rules)
- All Market Lambs, Goats, Beef, Beef Feeder Calves and Dairy Feeders must have a recorded tag and Market Swine must have a recorded tag or ear notch to be shown at the Hocking County Fair.

RABBITS, POULTRY INCLUDING TURKEYS AND GEESE

- The sale includes (market) meat-type Geese, Turkeys, Rabbits and Broilers. A small animal lot: one (1) Rabbit, one pen of two (2) Geese, one (1) Turkey or one pen of two (2) Chickens or one pen of two (2) ducks.
- Jr. Fair members must have their market rabbits identified on date designated in August during the hours specified by the Livestock Sales & Auction Committee. Rabbits will be tattooed at a designated facility to be determined at the same time as the date. Once the date, place and time have been set, there will be no tattooing before or after the designation. No make-up date will be set. (Exceptions: See rule 4 in the General Rules)
- Jr. Fair members may weigh in four (4) market Rabbits, only two (2) may be entered at the Fair and one (1) sold at the sale.
- Market Rabbits must be of the meat type. Meat Rabbits must weigh no less than 3 pounds and no more than 6 pounds to be permitted to sell.
- To participate in the sale of Chickens, a member must be a part of the Jr. Fair Broiler Chick Program. Chicks will be ordered in the early spring through the Extension Office.
- A pen of two (2) broilers must weigh a minimum of 8 pounds and must be weighed upon arrival of the Fair to be eligible to sell at the Jr. Fair Livestock Sale on Friday of the Fair. The pen of two (2) will be considered as one (1) lot.
- Broiler Chicks may either be cockerels or pullets, Turkeys may either be Tom or Hen, Geese may be male or female, and Ducks may be male or female. All market poultry must be weighed and tagged upon arrival of the Fair to be eligible to sell at the Jr.

- Fair Livestock Sale on Friday of the Fair.
- Broilers, Geese and Ducks must be shown and sold as a pen of two (2).
- Pen of two (2) (under 8 pounds for the pen) will not be eligible for sale or participate for Grand or Reserve Champion Pen or two broiler chickens.
- Pen of two (2) (under 13 pounds for the pen) will not be eligible for sale or participate for Grand or Reserve Champion Pen of two Market Ducks.
- Turkeys: Exhibitors must have Turkeys in their possession no later than May 15 of the current year. Turkeys must be purchased from a pullorum free flock, and the exhibitor must show proof of this at entry time or it will not be accepted.
- Pen of two (2) (under 13 pounds for the pen) will not be eligible for sale or participate for Grand or Reserve Champion Pen of two Market Geese.
- All Poultry, Rabbits and Turkeys must be registered and recorded by the Hocking County Fairboard to be eligible to show and sell at the Fair.
- Market Geese must be hatched no sooner than October 1 of previous year. Must be in exhibitors possession for 16 weeks prior to first day of the fair of current year. Exhibitor allowed two (2) entries Meat Geese Class. A pen of meat geese contains two (2) birds of the same breed, variety and sex, similar in age.
- Market Ducks must be 10-13 weeks before fair, must be in exhibitor possession within five (5) days of hatch. *Must be from current year's hatch.

LLAMA AND ALPACA

- Exhibitors must comply with the General 4-H and FFA rules. Pens will be assigned by the Goat Barn Superintendent.
- Once Alpacas/Llamas are checked in, they may not be removed from the grounds for the duration of the fair unless there is a signed consent form from the Barn Superintendent.
- Alpacas/Llamas must be in possession of the exhibitor prior to June 1 of the current year.
- Proper attire must be worn during all shows and the animal must be properly presented at the show.
- Bedding will be the responsibility of the exhibitor.



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GENERAL JUNIOR FAIR RULES



All Jr. Fair exhibitors must be enrolled in an organized club in Hocking County under the supervision of The Ohio State University Extension, Vocational Agriculture (FFA), Horticulture, or Home Economics instructors or a member of a Boy or Girl Scout Troop prior to April 1 of the current year. Project taken must be within the guidelines of the organization.

Regulations of the Hocking County Agricultural Society must be followed in all cases. Exhibits must conform to the Junior Fair requirements.

Eligible youth may be members of more than one youth organization, but separate and different projects (also different animal and/or projects) must be carried in each of the organizations. Example: Members carrying breeding projects must have different animals for market projects.

Eligibility for participation in 4-H projects and competitive events begins when a child is age 8 and in the third grade. Any youth age 9 or above is eligible for project membership, regardless of grade level. Membership requires enrollment in an authorized Ohio 4-H club or group under the direction of an OSU Extension professional or an approved adult volunteer. A youth's 4-H eligibility ends December 31 the year he or she turns 19.

FFA entries are open to regularly enrolled high school vocational agriculture students and enrolled in young farmer students. The member must not have passed his/her nineteenth birthday as of January 1 of the current year. Exhibits must be a part of the student's occupational experience program.

Premium money will be awarded to Jr. Fair members who exhibit their complete projects. Premiums will not be allowed on more than two projects.

A – Excellent B – Good C – Average

4-H and FFA members are both required to attend a Skill-A-Thon for at least one project in order to be permitted to show at the Hocking County Fair.

Vet Bills: When an animal is sick, the exhibitor must inform the barn superintendent to ask for a vet to check the animal. If the animal is sick, it is the responsibility of the exhibitor to pay for all charges.

JUNIOR DOG SHOW SUPERINTENDENT PAM PUCKETT

9:00 A.M. MONDAY, SEPTEMBER 14 – EAGLES SHELTER HOUSE

Premiums will be awarded as follows:

Grade A (1st) - \$3.00; Grade B (2nd) - \$2.00; Grade C (3rd) - \$1.00

Show will be governed by 4-H rules found in the 4-H Project Guidelines. No AKC rules will be followed. The show will be conducted by the Department Superintendent and the Jr. Fairboard members under the supervision of the Judge.

To be eligible, all dogs must present either an ODA Official Health Certificate or a Certificate of Vaccination. This must be presented upon registration for the fair.

Exhibitor ages are determined as of January 1 of the current year.

Exhibitors are required to clean up after their animal, failure to do so will result in the loss of premium.

Parents, advisors and spectators are required to stay away from the show area and are encouraged to be seated for the safety of the animals and exhibitors.

Class 10-1: Dog – Evaluation on Health and Condition

Exhibitor will receive a grade and premium for this class

Class 10-2: Senior Grooming and Handling B – ages 14-18.

Exhibitor who has prior show experience or has shown in Sr. Grooming and Handling A prior to the current year

Class 10-3: Senior Grooming and Handling A – ages 14-18

Exhibitor or dog has had no prior show experience in Grooming and Handling

Class 10-4: Junior Grooming and Handling B – ages 9-13

Exhibitor who has prior show experience or has shown in Sr. Grooming and Handling A prior to the current year.

• Class 10-5: Junior Grooming and Handling A – ages 9-13

Exhibitor or dog has had no prior show experience in Grooming and Handling

Class 10-6: Grooming and Handling Sweepstakes

(Past & Present winners still enrolled)

Class 10-7: Grooming and Handling – ages 8 and younger

(Open to any youth 8 and younger not enrolled in 4-H)

Class 10-8: Sub-Novice A

Exhibitor or dog has prior show experience or previously enter in the class prior to current year.

Class 10-9: Sub-Novice B

Exhibitor who has prior show experience or has shown in Sub-Novice Level and/or has not progressed to Novice. Exhibitor can only show in this class one year with same dog

Class 10-10: Novice A

Exhibitor or dog has prior show experience or previously enter in the class prior to current year.

Class 10-11: Novice B

Exhibitor who has prior show experience or has shown in Novice Level and/or has



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Good Luck To All 4-H and FFA Participants



BEST OF LUCK TO ALL OF THE 2026 FAIR PARTICIPANTS!



JASON D'ONOFRIO COMMISSIONER

GENERAL JUNIOR FAIR RULES



not progressed to Graduate Novice. Exhibitor can only show in this class one year with same dog.
 Class 10-12: Graduate Novice
 Exhibitor and dog has completed the Novice Level and has not progressed to the open level. Exhibitor can show in this class for a maximum of 2 years with the same dog.
 Class 10-13: Open
 Exhibitor and dog have completed the Graduate Novice level and has not progressed to the Graduate Open level. Exhibitor can show in this for a maximum of 2 years with the same dog.
 Class 10-14: Graduate Open
 Exhibitor and dog have completed the Open level and not progressed to the Utility Level.
 Class 10-15: Rally – All Ages

SMALL ANIMALS/POCKET PETS
BARN SUPERINTENDENT JOE BLACKFORD
9:00 A.M. MONDAY

2. Hogs must be in the exhibitor's care by June 1.
 3. Live hogs must weigh between 200-300 pounds to be eligible for the carcass contest.
 4. The live show will be conducted at 4:00 p.m. on Monday in the Show Arena
 5. Top 5 hogs from the live evaluation will be slaughtered for carcass evaluation.
 6. Top 5 hogs will be placed for carcass: Grand and Reserve Overall, 3, 4, 5th places overall carcass hog.
 7. Carcass hogs must be declared at June Tag In and will be tagged with a different color ear tag. No changes or exceptions after the animal has been declared as carcass.
 8. Carcass hogs must be entered in Showworks under Class 1: Single Carcass Hog – No entries will be added to carcass class after June Tag In.
 9. Youth may tag up to 4 hogs with two being market, one being a carcass and one being a family hog.
 a. *Note* Rule of the Jr. Livestock Sale of only 2 animals still applies see Rule 6 under General Livestock & Auction Rules and Regulations
 10. Carcasses must meet industry standards.
 11. Any animal found to be P.S.E (pale, soft, and exudated) by the official carcass judge will automatically go to the bottom of the placing.
 12. The Swine Carcass Champion and Reserve Champion must be sold at the Junior Fair Livestock Sale.
 13. All other carcass animals that plan to sell will be placed in the sale order deemed by Sales Committee and sold during the Hocking County Jr Livestock Sale.
 14. If the family chooses to keep the carcass they must pay processing fees to the butcher.
 15. Swine Carcass animals must still turn in a sale card if they want to go through the Junior Livestock Sale.
 16. Results will be announced at the live viewing of the carcasses on Saturday morning before the junior livestock sale and will be awarded banners before the start of the hog sale.
 17. Carcass hogs will be placed solely on percent lean muscle and market demand qualities.
 18. Exhibitors/and or family member **must** be present to view the carcass on Saturday evaluation day. Time and location will be announced at the live evaluation.

Class 1 - Single Carcass Hog
SHEEP
BARN SUPERINTENDENT CALEB CONRAD
6:00 P.M. MONDAY

Premiums will be awarded as follows:
 Grade A (1st) - \$5.00; Grade B (2nd) - \$4.00; Grade C (3rd) - \$3.00

Premiums will be awarded as follows:
 Grade A (1st) - \$3.00; Grade B (2nd) - \$2.00; Grade C (3rd) - \$1.00
Book 20

All Showmanship classes are for ages 9-18
 Classes 1, 2 and 3 will only receive a grade for the project
 Class 1: Cats
 Class 1A: Cat Showmanship
 Class 2: Pocket Pets (includes Hamster and all other Pocket Pets)
 Class 2A: Pocket Pet Showmanship
 Class 3: Guinea Pig
 Class 3A: Guinea Pig Showmanship
 Class 4: Other Small Animals (includes caged birds and all other small animals)
 Class 4A: Other Small Animal Showmanship

Showmanship Classes
 Showmanship classes will be held for each Jr. Fair Show. Exhibitors must compete with their own animal and follow the age groups listed below.
 Showmanship classes for all species except for small animals, dogs or horses
 16, 17, 18 years old
 13, 14, 15 years old
 9, 10, 11, 12 years old
 Beginners – 11 years and under
 Sweepstakes – Past winners and current year winners who are still exhibiting.
 Exhibitors must pre-register to be permitted to compete unless a current year winner.

RABBITS
BARN SUPERINTENDENT JOE BLACKFORD
9:30 AM MONDAY

Premiums will be awarded as follows:
 Grade A (1st) - \$3.00; Grade B (2nd) - \$2.00; Grade C (3rd) - \$1.00
Showmanship all Rabbits:
 Class A: ages 16, 17 and 18
 Class B: ages 13, 14, 15
 Class C: ages 9, 10, 11, 12
 Class D: Beginner ages 9, 10 and 11
 Class E: Sweepstakes (past & present winners all ages and currently taking project)

Class 40 - Breeding Rabbits
 Breeding Rabbits must be brought the day of the show and must leave after the show.
FANCY TYPE BREEDERS
 Class A: Jr. Buck – age under six months old
 Class B: Jr. Doe – age under six months old
 Class C: Sr. Buck – age six months or older
 Class D: Sr. Doe – age six months or older

MEAT TYPE BREEDERS
 Class A: Jr. Buck – age under six months old
 Class B: Jr. Doe – age under six months old
 Class C: Sr. Buck – age six months or older
 Class D: Sr. Doe – age six months or older
Class 41 – Pet Rabbits
 Pet Rabbits must be brought the day of the show and must leave after the show.
 Class A: Jr. Buck – age under six months old
 Class B: Jr. Doe – age under six months old
 Class C: Sr. Buck – age six months or older
 Class D: Sr. Doe – age six months or older

SWINE - CARCASS
CO-CHAIRMEN TERESA BAKER & MIKE ROACH
6:30 AM MONDAY

Judging: Show Arena
 Rules:
 1. Market Swine Carcass Project falls under the Market Swine Project and rules listed on Jr. Swine Department also apply, unless changed below.

GENERAL JUNIOR FAIR RULES



Showmanship
 Class 50A: ages 16, 17 and 18
 Class 50B: ages 13, 14, 15
 Class 50C: ages 9, 10, 11, 12
 Class 50D: Beginner ages 9, 10 and 11
 Class 50E: Sweepstakes (past & present winners all ages and currently taking project)
 Class 50F Lamb to Finish: Market Lamb must be born and raised as part of the Jr. Exhibitor's 4-H of FFA Breeding Project.

Book 50 – Sheep
 Class 1: Ewe Lamb
 Class 2: Yearling Ewe (over two years old)
 Class 3: Champion Breeding Ewe
 Class 4: Ram Lamb
 Class 5: Flock (two (2) ewes and ram lamb)
 Class 6: Aged Ewe over two (2) years old
 Class 7: Lamb to Finish
 Class 8: Market Lamb (born on or after January 1 of the current year)
 8A: Divisions by weight
 8B: Rate of Gain
 Class 9: Grand Champion Market Lamb
 Class 10: Reserve Champion Market Lamb

POULTRY
BARN SUPERINTENDENT JOE BLACKFORD
9:00 A.M. TUESDAY

Premiums will be as follows:
 Grade A (1st) - \$3.00; Grade B (2nd) - \$2.00; Grade C (3rd) - \$1.00

Showmanship
 Class 30A: ages 16, 17 and 18
 Class 30B: ages 13, 14, 15
 Class 30C: ages 9, 10, 11, 12
 Class 30D: Beginner ages 9, 10 and 11
 Class 30E: Sweepstakes (past & present winners all ages and currently taking project)

Book 30 Poultry Production
 Class 30F: Rooster and Hen (chicks may be included)

Book 31 Poultry – Pigeon
Book 32 Poultry – Duck
Book 33 Poultry – Goose
Book 34 Poultry – Turkey
Book 35 Poultry – Fancy Fowl
 Class 35A: Pullet
 Class 35B: Cockerel
 Class 35C: Hen
 Class 35D: Cock
Book 36 Poultry – Miscellaneous Fowl
Book 37 Poultry – Pen of (2) Broilers
 Divided by pen weight, Weight 8lbs > Lightweight Pen - <8lbs
 Class 37B: Market Broiler Pen - >8lbs - >12lbs
 Class 37C: Heavyweight Pen – over 12lbs

Book 38 Market Geese
 Must be hatched no sooner than October 1 of previous year. Must be in exhibitors possession for 16 weeks prior to first day of the fair of current year. Exhibitor allowed two (2) entries Meat Geese Class. A pen of meat geese contains two (2) birds of the same breed, variety and sex, similar in age. Trophy selected from meat geese classes.
 Trophy: Grand Champion Meat Geese, Reserve Champion Meat Geese
Book 39 Market Ducks – Pen of (2) Ducks
 Divided by pen weight - < 13 lbs

JR. GOAT
BARN SUPERINTENDENT CALEB CONRAD
PACK GOATS 4:00 P.M. TUESDAY
JR. GOATS 6:00 P.M. TUESDAY
SHOW ORDER: ANGORA, PYGMY, DAIRY, SHOWMANSHIP, BREEDING, MARKET
 Premiums will be awarded as follows:
 Grade A (1st) - \$5.00; Grade B (2nd) - \$4.00; Grade C (3rd) - \$3.00
Book 79
 Class 1: Pack Goats
Book 80
 Class 1: Angora



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12:00 - 5:00

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**Chris Robers for
Hocking County
Auditor**



VOTE



**Tony Wheeler for
Hocking County
Commissioner**

GENERAL JUNIOR FAIR RULES

Book 81

- Class 1: Pygmy Doe
- Class 2: Pygmy Wether

Book 82 Dairy Goats - Standard Size

- Class 1: Milkers (Doe has kidded/freshened) has had a kid born to her. Animal may or may not be producing milk at the time of the show.
- Class 2: Kid - Born on or after January 1 of the current year
- Class 3: Dry Yearling - Born prior to January 1 of the current year and has never kidded
- Class 4: Champion Doe - Selected from Classes 1, 2 and 3
- Class 5: Reserve Champion Doe - Selected from Classes 1, 2 and 3
- Class 6: Buckling - Under 1 year old
- Class 7: Champion Buckling
- Class 8: Reserve Champion Buckling

Book 83.5 Dairy Goats - Mini

- Class 1: Milkers (Doe has kidded/freshened) has had a kid born to her. Animal may or may not be producing milk at the time of the show.
- Class 2: Kid - Born on or after January 1 of the current year
- Class 3: Dry Yearling - Born prior to January 1 of the current year and has never kidded
- Class 4: Champion Doe - Selected from Classes 1, 2 and 3
- Class 5: Reserve Champion Doe - Selected from Classes 1, 2 and 3
- Class 6: Buckling - Under 1 year old
- Class 7: Champion Buckling
- Class 8: Reserve Champion Buckling

Showmanship

- Class 80A: ages 16, 17 and 18
- Class 80B: ages 13, 14, 15
- Class 80C: ages 9, 10, 11, 12
- Class 80D: Beginner ages 11 and under
- Class 80E: Sweepstakes (past & present winners all ages and currently taking project)
- Class 80F: Kid to Finish - Must be born as part of the Jr. Exhibitors Breeding project

Book 84 Meat Type Goats

- Class 1: Meat Doe (Doe has kidded/Freshened) has had a kid born to her. Animal may or may not be producing milk at the time of the show.
- Class 2: Meat Doe Kid - Born on or after January 1 of the current year

- Class 3: Meat Doe Dry Yearling - Born prior to January 1 of the current year and has never kidded
- Class 4: Champion Meat Doe - Selected from Classes 6, 7 and 8
- Class 5: Reserve Champion Meat Doe - Selected from Classes 6, 7 and 8
- Class 6: Buckling - Under 1 year old
- Class 7: Champion Buckling
- Class 8: Reserve Champion Buckling

Book 85 Market Goats

Market Goat - Born on or between January 1 and June 1 of the current year.

Divisions by weight

- Class 1: Rate of Gain
- Class 2: Grand Champion Market Goat
- Class 3: Reserve Champion Market Goat
- Class 4: Kid to Finish

**LLAMA AND ALPACA
BARN SUPERINTENDENT BRUCE LEHMAN
10:00 A.M. WEDNESDAY**

Premiums will be awarded as follows:
Grade A (1st) - \$3.00; Grade B (2nd) - \$2.00; Grade C (3rd) - \$1.00

ALPACA

Showmanship

- Class 1300A: ages 16, 17 and 18
- Class 1300B: ages 13, 14, 15
- Class 1300C: ages 9, 10, 11, 12
- Class 1300D: Beginner ages 11 and under
- Class 1300E: Sweepstakes (past & present winners all ages and currently taking project)

LLAMA

Showmanship

- Class 1301A: ages 16, 17 and 18
- Class 1301B: ages 13, 14, 15
- Class 1301C: ages 9, 10, 11, 12
- Class 1301D: Beginner ages 11 and under
- Class 1301E: Sweepstakes (past & present winners all ages and currently taking project)

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GENERAL JUNIOR FAIR RULES



JR. SWINE SHOW BARN SUPERINTENDENT MIKE ROACH 6:00 P.M. WEDNESDAY

Premiums are as follows:
Grade A (1st) - \$5.00; Grade B (2nd) - \$4.00; Grade C (3rd) - \$3.00

Showmanship

- Class A: ages 16, 17, and 18
- Class B: ages 13, 14, 15
- Class C: ages 9, 10, 11, 12
- Class D: ages Beginner – ages 9, 10, 11
- Class E: Sweepstakes (past & present winners all ages and currently taking project)
- Class F Farrow to Finish: Market Swine must be farrow and finished as part of the Jr. Exhibitor's 4-H of FFA Breeding Project.

- Class 1: Market Gilt
 - Class 2: Market Barrow
 - Class 3: Champion Market Gilt
 - Class 4: Reserve Market Gilt
 - Class 5: Champion Market Barrow
 - Class 6: Reserve Market Barrow
 - Class 7: Overall Champion Market Swine
 - Class 8: Overall Reserve Champion Market Swine
- Judge will place remaining overall winners, in order, to determine sale order.

MEAT RABBITS BARN SUPERINTENDENT JOE BLACKFORD 9:00 A.M. THURSDAY

Premiums will be awarded as follows:
Grade A (1st) - \$3.00; Grade B (2nd) - \$2.00; Grade C (3rd) - \$1.00

- Class 42 – Meat Rabbits

Divisions by weight

- Class 1: Champion Light Weight
- Class 2: Reserve Champion Light Weight
- Class 3: Champion Medium Weight
- Class 4: Reserve Champion Medium Weight
- Class 5: Champion Heavy Weight
- Class 6: Reserve Champion Heavy Weight

- Class 7: Overall Champion Market Rabbit
- Class 8: Overall Reserve Champion Market Rabbit

DAIRY CATTLE BARN SUPERINTENDENT BRUCE LEHMAN 5:30 P.M. THURSDAY

Showmanship

- Class 70A: Dairy Feeder & Dairy Cattle ages 14, 15, 16, 17 and 18
- Class 70B: Dairy Feeder & Dairy Cattle ages 9, 10, 11, 12 and 13
- Class 70C: Dairy Feeder & Dairy Cattle Sweepstakes (past & present winners all ages)

Book 70

- Class 1: Dairy Heifer Calf – dropped after September 1 previous year
- Class 2: Dairy Heifer Calf – dropped prior September 1 previous year & not dropped calf

- Class 3: Production Dairy Cow- age 2 years and older
- Class 4: Champion Female Dairy
- Class 5: Dairy Feeder – born between January 1 and June 1 of current year

Divisions by weight

- Class 5A: Champion Dairy Feeder
- Class 5B: Reserve Champion Dairy Feeder

JR. BEEF BARN SUPERINTENDENT BRUCE LEHMAN 6:00 P.M. THURSDAY

Premiums will be awarded as follows:
Grade A (1st) - \$5.00; Grade B (2nd) - \$4.00; Grade C (3rd) - \$3.00

Showmanship

- Class 60A: ages 16, 17 and 18
- Class 60B: ages 13, 14, 15
- Class 60C: ages 9, 10, 11, 12
- Class 60D: Beginner ages 9, 10 and 11
- Class 60E: Sweepstakes (past & present winners all ages and currently taking project)

Book 60 – Beef

- Class 1: Jr. Heifer Calf dropped after January 1 of current year (2026)
- Class 2: Sr. Heifer Calf – dropped after September 1 of previous year (2025) and before January 1, 2026

GENERAL JUNIOR FAIR RULES



- Class 3: Jr. Yearling Heifer dropped after January 1 but before Sept. 1 of the previous year (2025)

- Class 4: Sr. Yearling Heifer dropped after September 1, 2024 but before January 1, 2025

- Class 5: Cow dropped before September 1, 2023

- Class 6: Grand Beef Female

- Class 7: Reserve Beef Female

- Class 8: Reserve Champion Beef Heifer/Cow

- Class 9: Pair of Beef Breeding Heifers (have not calved)

- Class 10: Bull Calf – 18 months of age or younger

- Class 11: Get of Sire – three (3) animals sired by same bull, both sexes represented and male can be bull or steer.

- Class 12: Beef Feeder – Steer or Heifer– born between January 1 and June 1 of current year

Divisions by weight

- 12A: Champion Beef Feeder

- 12B: Reserve Champion Beef Feeder

- Class 13 Calf to Finish: Market Calf must be born and raised as part of the Jr. Exhibitor's 4-H or FFA Breeding Project and exhibitor must be enrolled in the Beef Breeding project the year the calf is born. It is not necessary for the Cow of the calf to be entered the same year as the calf.

- Class 14: Market Steer

- 14A: Divisions by weight

- 14B: Rate of Gain

- Class 15: Champion Market Steer

- Class 16: Reserve Champion Market Steer

JR. FAIR HORSE BARN SUPERINTENDENT TYLER BAKER 9:00 A.M. TUESDAY AND FRIDAY

Premiums are as follows:
Grade A (1st) - \$5.00; Grade B (2nd) - \$4.00; Grade C (3rd) - \$3.00

One premium will be awarded per project – maximum of two (2). Exhibitors may only enter two (2) horses. All ages are as of January 1 of the current year.

RULES:

- 1) All horses exhibiting at the Hocking County Fair must be stalled on the grounds beginning Sunday from 8 a.m.-4 p.m.
 - 2) Horses must stay the entire fair, and will be released following the Jr. Fair Horse Show on Friday
 - 3) All horses must be stalled by or before 6 p.m. daily
 - 4) The barn will be closed at 11:00 p.m. and re-open at 6 a.m.
 - 5) Horses entered for only the Friday show must be graded for a premium during the Friday show
 - 6) All ages are as of January 1 of the current year
 - 7) This show will follow the Uniform Rules for 4-H Horse Shows (pub.# 4-H 179) rule book
 - 8) No riding from the barn to the arena, all horses must be led
 - 9) Horses are to only be ridden in the arena or the designated warm up area
 - 10) An assistant is recommended for Novice & Beginner riders when practicing throughout the week
 - 11) Helmets are required to be worn at all times while riding/driving
 - 12) The exhibitor is the only permitted rider for their horse during the week of the fair
 - 13) Walk Trot exhibitors will be disqualified in contest classes if their horse canters or lopes more than three (3) strides
 - 14) Any exhibitor, parent, or helper wishing to discuss any matter with the judge must first contact the steward or barn superintendent, who can approve and arrange such an appointment. The judge should not be approached directly with questions or comments by youth/parents/guardians/spectators. At the conclusion of the show, many judges will welcome questions, comments, and suggestions. Reference: page 5 of the Uniform Rules for 4-H Horse Shows 179R under Steward, #3
- Novice** – 1st or 2nd year member not ready to canter/lope; two gaited only (includes walk/trot and show walk/show gait.)
Beginner – 1st, 2nd or 3rd year with cantering/lope experience; three gaited – walk/trot/canter (including experience in gymkhana)
Intermediate – 4 or more years cantering/loping experience; three gaited – walk/trot/canter (includes experience in gymkhana)
Small Equine – Small Equine are 38 inches or shorter when measured at the base of the last hairs on the mane.

9:00 A.M. TUESDAY

- 1 Horse – This class is for grade only. Members will lead their horse into the ring. There will be an interview and the horse will be inspected. The judge will evaluate the horse on health and condition. A member exhibiting two (2) horses may have a helper lead the second horse into the ring.
2. Intermediate Showmanship
3. Beginner Showmanship
4. Novice Showmanship

- 5. Easy Gaited Showmanship
- 6. Small Equine Showmanship
- 7. Sweepstakes Showmanship

20 Minute Tack Change

- 8. Intermediate Hunter Under Saddle
- 9. Beginner Hunter Under Saddle
- 10. Novice Hunter Under Saddle
- 11. Intermediate Hunter Seat Equitation
- 12. Beginner Hunter Seat Equitation
- 13. Novice Hunter Seat Equitation
- 14. Hunter Hack 8-18
- 15. Small Equine Hunter 8-13
- 16. Small Equine Hunter 14 & Up
- 17. Small Equine Jumper 8-13
- 18. Small Equine Jumper 14 & Up
- 17. Intermediate Trail in Hand

30 Minute Break

- 18. Beginner Trail in Hand
- 19. Novice Trail in Hand
- 20. Easy Gaited Trail in Hand
- 21. Small Equine Trail in Hand 8-13
- 22. Small Equine Trail in Hand 14 & Up
- 23. Intermediate Trail
- 24. Beginner Trail
- 25. Novice Trail
- 26. Intermediate Ranch Trail
- 27. Beginner Ranch Trail
- 28. Novice Ranch Trail
- 29. Reining 8-18
- 30. Western Riding 8-18



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Good Luck to all 4-H & FFA Participants during the 2026 Hocking County Fair!

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GENERAL JUNIOR FAIR RULES



9:00 A.M. FRIDAY

1. Horse - This class is for grade only. Only for exhibitors that did not show on Monday.
2. Ground Roping
3. Mounted Roping
4. Head/Heel Roping
5. Goat Roping
6. Intermediate Western Pleasure
7. Beginner Western Pleasure
8. Novice Western Pleasure
9. Intermediate Western Horsemanship
10. Beginner Western Horsemanship
11. Novice Western Horsemanship
12. Intermediate Ranch Pleasure
13. Beginner Ranch Pleasure
14. Novice Ranch Pleasure
15. Intermediate Ranch Horsemanship
16. Beginner Ranch Horsemanship
17. Novice Ranch Horsemanship
18. Intermediate Ranch Riding
19. Beginner Ranch Riding
20. Easy Gaited Pleasure (English/Western/Ranch)
21. Easy Gaited Equitation/Horsemanship
22. Youth Showmanship - ages 5-8 (This is a noncompetitive class and is open to any 5-8 yr old) - Ages as of January 1 of the current year. 5 and in kindergarten up to 8 and in 2nd grade.

28. Novice Barrel Racing
29. Intermediate Pole Bending
30. Beginner Pole Bending
31. Novice Pole Bending
32. Intermediate Stakes Race
33. Beginner Stakes Race
34. Novice Stakes Race
35. Intermediate Keyhole
36. Beginner Keyhole
37. Novice Keyhole



15 Minute Tack Change

23. Small Equine Driving Reinsmanship 8-18
24. Small Equine Pleasure Driving 8-18
25. Small Equine Driven Trail 8-18
26. Intermediate Barrel Racing
27. Beginner Barrel Racing

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- Raised my children in the community
- Retired from Hocking County EMS after 33 years
- Currently working as an investigator for Hocking County Coroner's Office

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HOCKING COUNTY JUNIOR FAIR BOARD

Advisors: Caleb Conrad, Annika Thomas, Joe Blackford, Pam Puckett

ORGANIZATION: The members of the offices of this organization shall always be cooperative with and be under the supervision and direction of the Hocking County Agricultural Society.

PURPOSE: The purpose of this organization shall be:

1. To coordinate the efforts of the youth toward the success of the Hocking County Junior Fair.
2. To be responsible for book work and efficient conduct of judging the Hocking County Fair.

BOARD OF MEMBERS: Members will be selected from 4-H, FFA, Scouts, and Logan Schools.

REGULATIONS: Members must be ages 14-18 as of January 1 at the time of their appointment to the board. Terms are one year and begin on March 1. Members will be evaluated on their attendance, maturity, willingness to participate in board events, how they complete their assigned tasks, how they work with the senior board members in charge of their departments and their interest in the board activities. Members are expected to report to the advisors themselves when they have a valid reason to be absent from the meetings or activities.

HOCKING COUNTY JUNIOR FAIR ROYALTY CONTEST
SUNDAY, SEPTEMBER 13, 2026
7:00 P.M. – SHOW ARENA

Girl Contestants for our Little Miss Jr category must be between the ages 8-9. Boy Contestants for our Little Mister Jr. Category must be between the ages of 8-9. Girl contestants for Jr. Miss must be between the ages of 10-12 years old. Boy contestants for Jr. Mister must be between the ages of 10-12 years old. Girl contestants for our Princess age category must be between the ages of 13-15 years old. Boy contestants for Prince must be between the ages of 13-15 years old. Girl contestants for Queen Category must be 16-18 years old. Boy contestants for King must be between the ages of 16-18 years old. All contestants for each

category must use their age as of January 1, 2026. Contestants MUST also be members of one of the organizations represented on the Junior Fair board. Contestants must not have ever been married, bore a child, or selected as Little Miss Jr., Little Mister Jr., Jr. Miss, Jr. Mister, Princess, Prince, Queen or King.

Applicants MUST complete an application form that can be picked up from the Hocking County Fair board office, or printed off the Hocking County Fair board website or 4-H app. The application form, and attached photo, plus a \$10.00 entry fee MUST be turned into the Hocking County Fair Secretaries office during entry times of Friday, July 31 from 4:00 p.m.-7:00 p.m.; Saturday, Aug. 1 from 9:00 a.m.-4:00 p.m.; Friday, Aug. 14 from 4:00 p.m.-7:00 p.m.; Saturday, Aug. 15 from 9:00 a.m.-4:00 p.m. or can be mailed to the Hocking County Fair, P.O. Box 142, Logan Ohio 43138 by the deadline of Saturday, August 15. Mailed entries must be postmarked by Monday, August 10. No metered postmarks will be accepted.

Contestants will meet on Saturday, Aug. 22, 2026, in the Art Hall for their interviews and pictures. Parents must leave when interviews begin. Contestants should dress in business casual attire. Please, no shorts, halter type tank tops or formal dresses. Contestants will be seated in a circle and asked to introduce themselves to the judges and contestants as well as break off into individual interviews that will be in no specific order. Contestants will be judged on their appearance, personality, and poise.

Contestants must be present at the interview and the coronation to be declared a winner. Information on duties if chosen as a winner will be given with the application for these categories. Contestants must be present for both the interview and the coronation to be selected as a winner. Contestants must meet at the Show Arena on Sunday, Sept. 13, 2026 by 6:45 p.m. To line up for the contest. Photographs of winners from each category will take place after each age category of winners are announced. A winner, two attendants and a congeniality will be chosen for each category.

The Queen, Princess, King and Prince MUST participate in the Logan Christmas Parade, Fourth of July event, and two community events. You will need to enter these events yourself, and winners may arrange to ride together or individually.

The Queen is required to attend the 2027 Ohio's Fair Managers Association Convention in Columbus in January. All expenses for your stay will be paid. More information provided to the winner.

HOCKING COUNTY FAIR OPEN JR. ROYALTY CONTEST
SUNDAY, SEPTEMBER 13, 2026
7:00 P.M. – SHOW ARENA

This contest is open to any girl or boy in Hocking County and meets the age requirements per category. Girl contestants aged 5 will compete in Tiny Miss Hocking County Fair Category. Boy contestants aged 5 will compete in Tiny Mister Hocking County Fair. Girl contestants ages 6-7 years old will compete in Little Miss Hocking County Fair. Boy Contestants ages 6-7 years old will compete in Little Mister Hocking County Fair. All contestants must be between the ages listed by January 1, 2026.

The application form, an attached photo, plus a \$10.00 entry fee MUST be turned into the Hocking County Fair Secretaries office during entry times of Friday, July 31 from 4:00 p.m.-7:00 p.m.; Saturday, Aug. 1 from 9:00 a.m.-4:00 p.m.; Friday, Aug. 14 from 4:00 p.m.-7:00 p.m.; Saturday, Aug. 15 from 9:00 a.m.-4:00 p.m.; or can be mailed to the Hocking County Fair, P.O. Box 142, Logan Ohio 43138 by the deadline of Friday, August 14. Mailed entries must be postmarked by Monday, August 10. No metered postmarks will be accepted.

Contestants will meet on Saturday, Aug. 22, 2026, in the Art Hall for their interviews and pictures. Parents must leave when interviews begin. Contestants will be judged on their poise, personality, and their ability to talk to the judges. Each contestant will have an individual interview in no particular order. They should be ready to answer questions from their application, they should dress nicely. Girls are not permitted to wear pageant dresses.

Contestants must be present for both the interview and the coronation to be selected as a winner. Contestants must meet at the Show Arena on Sunday, Sept. 13, 2026, by 6:45 p.m. to line up for the contest. Photographs of winners from each category will take place after each age category of winners are announced. There will be a top winner, two attendants and congeniality for each category. Winners will not be given any duties during the fair but are encouraged to wear their royalty attire when they visit the fair. And are encouraged to attend different shows and activities to be present and represent the Hocking County Fair during fair week. They may also attend area parades to represent the Hocking County Fair but are not required to do so.

YOUTH (5-8) SHOWMANSHIP
FRIDAY, SEPTEMBER 18, 2026
9:00 A.M. – SHOW ARENA

RULES & REGULATIONS:

Open to interested youth between the ages of 5 and 8 years old. Not enrolled as a regular 4-H member.

Preregistration required. Sign-up sheet will be in the Secretary's Office. Registration closes Thursday, Sept. 17 at 3:00 P.M. No entries accepted after that time.

Participants are limited to entering one class.

No pen space provided. Participants must borrow an animal to show. Pocket Pets (gerbils, hamsters, mice and guinea pigs and cats) may be brought to the fair on Friday morning.

A parent may assist youngsters with getting their animals to the show ring, or catching a loose animal, but may not be in the ring at any other time.

Youngsters should dress appropriately for showing their animals.

This is not a contest. It is designed to allow each youngster to have fun while showing an animal.

All participants will receive a number to wear on their back while showing.

Junior Fair Board members will work with the youngsters while they are in the ring.

CLASSES

1. Cat Showmanship
2. Pocket Pet & Poultry (no baby chicks) Showmanship
3. Goat Showmanship
4. Sheep Showmanship
5. Swine Showmanship

YOUTH HORSE SHOWMANSHIP CLASS

This class is signed up for at the horse show Friday morning.

Premiums for 4-H Club exhibits will be awarded as follows:

JUNIOR FAIR CROPS AND SHOP

Class 1. Potatoes			
1 peck, any variety	\$3.00	\$2.00	\$1.00
Class 2. Corn			
10 ears, any variety	\$3.00	\$2.00	\$1.00
Class 3. Wheat, Oats or Barley			
1 peck	\$3.00	\$2.00	\$1.00

Class 4. Other Small Grain	\$3.00	\$2.00	\$1.00
Class 5. Garden Display			
Display garden vegetables	\$3.00	\$2.00	\$1.00
Class 6. Hay			
First cutting, 10" slice	\$3.00	\$2.00	\$1.00
Second cutting, 10" slice	\$3.00	\$2.00	\$1.00
Class 7. Shop			
Small welding project	\$3.00	\$2.00	\$1.00
Nail Tray	\$3.00	\$2.00	\$1.00
Sawhorses and pair	\$3.00	\$2.00	\$1.00
Hog hurdle	\$3.00	\$2.00	\$1.00
Miscellaneous	\$3.00	\$2.00	\$1.00

JUNIOR FAIR BOOTH

SPECIAL INTEREST – GENERAL

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Vet Science, Economics Education, Aerospace, Auto-Motorcycle, Bicycle, Electricity, Rope, Small Motors, Tractor, Communication, Conservation, Entomology, Commodity Marketing, Flower Gardening, Fruits.

SPECIAL INTEREST- HOME ECONOMICS

Grade A - \$3.00; Grade B - \$2.00; Grade C - \$1.00
Health, Personal Development and Leadership, Equipment, Family Life, Home Economics, Consumer Education, Management, Home Environment

FOOD-NUTRITION

Grade A - \$3.00; Grade B - \$2.00; Grade C - \$1.00

CLOTHING

Grade A - \$3.00; Grade B - \$2.00; Grade C - \$1.00

CLOTHING – COATS AND JACKETS AND DRESS-UP DRESSES

Grade A - \$3.00; Grade B - \$2.00; Grade C - \$1.00

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HOCKING COUNTY JUNIOR FAIR

CHILDREN'S CAKE DECORATING CONTEST
PRESENTED BY HOCKING COUNTY BOARD OF DD
FRIDAY, SEPTEMBER 18, 2026
12:00 P.M. – EAGLES SHELTER HOUSE

- Open to children from ages 0 to 8 years old.
- Registration will take place at 11:45 A.M. in the shelter house.
- Age groups will include both boys and girls and will be as follows:
 - 0-3, 4, 5, 6, 7, & 8-year olds.
 - This will total six age groups.
- Participants, excluding ages 0-3, must furnish all supplies.
- Plain sugar cookies and decorating supplies will be provided for children ages 3 and under.
- Each participant must bring a plain iced, one layer cake. Cake must be square or round.
- Icing must be spread flat on the cake. Icing must be one color. No other cake shapes allowed, and nothing but icing allowed on the cake prior to the event. **Rules 5 & 6 will be strictly enforced to make the event equal for all!**
- All decorating is to be done during the event.
- An adult may enter the Shelter House to help the participant open supplies, but only the participant is allowed in the Shelter House during the decorating time.
- Decorating categories will include the following:
Prettiest Funniest Most Original



This is to be a fun event and not a competition. Each child will receive a ribbon and treat at the conclusion of the decorating and spectators will be encouraged to step into the shelter house to see the cakes.

CAMPING



- RULES FOR CAMPERS AT HOCKING COUNTY FAIR**
- People interested in applying for a campsite should add their name to the waiting list in the fair office. Make sure there is a correct phone number on the list.
 - Campers must pay the balance due for the 2026 camping no later than August 15, 2026 at 4 p.m. Deposit is lost if this is not paid on time. Campers must also purchase passes at this time for all those who will be staying in the camper.
 - Deposit must be paid for the 2027 Fair by 9:00 p.m. on Saturday of the 2026 Fair. Campsites will cost \$350.00. The deposit requirement will be \$50.00.
 - No guaranteed parking by your camper. A fire lane throughout the camping area must be kept open. You must park in available infield parking areas.
 - FIRE LANES MUST BE KEPT OPEN.** No open fires in camping area.
 - No underage person is to be left unattended at any time in the camping area. A parent or guardian should be with them at all times.
 - Quiet hours after midnight. No exceptions.
 - Absolutely no alcohol allowed on the grounds.
 - Any exhibitor found using alcohol or drugs will be disqualified from exhibiting at the fair. If the exhibitor has already shown an animal, he/she will be disqualified from selling an animal. In addition, he/she will not be allowed to stay in the camping area for the rest of the fair. Decisions on this will be decided at a special meeting of the directors of the Hocking County Fair Board.
 - Electric will be turned on in the campground on the Friday before the fair at 12:00 Noon and will be turned off the Sunday after the fair at 5:00 p.m. No Exceptions!
 - All campers are responsible for their dump fees, none will be paid through the board. KPS Septic Service will provide this service for a fee, but campers are responsible for making the arrangements for the service.
 - You will be responsible for removing litter and trash from your camper area. This should be taken to a dumpster on the grounds and should be done on a daily basis.
 - Campers are not allowed on the grounds before 9:00 A.M. on Labor Day and must be removed no later than 5:00 P.M. Monday following the fair.
 - All campers must read these rules for the camping area and sign the bottom of the form before they will be allowed to camp at the Hocking County Fair.
 - Camping spots are not to be subleased. If it is discovered that you have done this, the person who is subleasing will be asked to leave immediately and neither of you will be given a spot in the future.
 - Total length of camper not to exceed 45'.

GOOD LUCK FAIR PARTICIPANTS



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HOCKING COUNTY OPEN BEEF SHOW



DEPARTMENT 3

SENIOR OPEN BEEF CATTLE

BARN SUPERINTENDENT BRUCE LEHMAN

Animals must be halter broke to lead. Bulls 1 year of age or over must have a ring through the nose to be tied.

All feeders must be of Beef type breeding without horns and under 650 pounds.

Any breed not having at least 3 entries will show in Book 129 – Registered – all other breeds

- Book 120: Registered Santa Gertudus
- Book 121: Registered Charolais
- Book 122: Registered Herefords
- Book 123: Registered Red or Black Angus
- Book 124: Registered Limousin
- Book 125: Registered Simmental
- Book 126: Registered Main Anjou
- Book 127: Registered Chianna
- Book 128: Registered Shorthorn
- Book 129: Registered – all other breeds
- Book 130: Crossbreed
- Book 131: Feeder (steers)

Premiums shall be:

1st - \$18.00; 2nd - \$15.00; 3rd - \$8.00; 4th - \$6.00

- Class 1: Bulls – 2 yrs Old Calved between May 1 and August 31, 2024
- Class 2: Sr. Yearling Bull – Calved between Sept. 1 and Dec. 31, 2024
- Class 3: Jr. Yearling Bull – Calved between Jan. 1 and April 30, 2025
- Class 4: Sr. Bull Calf – Calved between Sept. 1 and Dec. 31, 2025
- Class 5: Jr. Bull Calf – Calved between Jan. 1 and April 30, 2025
- Class 6: Cow – 2 yrs old – Calved between May 1 and August 31, 2025
- Class 7: Cow – Calved before May 1, 2024
- Class 8: Sr. Yearling Heifer – Calved between Sept. 1 and Dec. 31, 2024
- Class 9: Jr. Yearling Heifer – Calved between Jan 1 and April 30, 2024
- Class 10: Summer Yearling Heifer – Calved between May 1 and Aug. 31, 2025
- Class 11: Sr. Heifer Calf – Calved between Sept 1 and Dec. 31, 2025
- Class 12: Jr. Heifer Calf – Calved between Jan. 1 and April 30, 2026
- Class 13: Pair of Calves – one (1) from class 5 or 6, one (1) from classes 8, 9 or 10
- Class 14: Get of Sire – All from one Sire, both sexes represented. Minimum of three (3)
- Class 15: Produce of Dam – Minimum of two (2)

BeeF Heifer Futurity

1. Open to the world
2. One ear must be visibly tattooed or tagged
3. Exhibitors can nominate any beef heifer (full blood or cross breed) born between Jan. 1 2026 and May 1, 2026.
4. Entries will be made with the Hocking County Fair Clerk at the time of the 2026 livestock entries. Nominating Fees (\$50.00 payable at the time of first entry). Entry fees, same as other livestock classes, will be paid annually. Fee can be paid by exhibitor or a sponsor. Ribbons, trophies and premiums will be provided by the Hocking County Agricultural Society each year.

- 5 Nominating fees will be distributed in 2026 on the following basis: 1st place 50%, 2nd place 20%, 3rd place 15%, 4th place 10% and 5th place 5%
- 6 Heifers may also be shown in any other breeding class that corresponds with the age and breed
- 7 Futurity Heifers will be nose printed at the grounds and kept on file with the Hocking county Agricultural Society.

All Hocking County Fair Health rules and Beef Department rules must be met. Futurity classes will be as follows:

Futurity Females – must be shown all three (3) yrs – must be nominated – born Jan. 1 to May 1, 2026 Preference given to cow with calf (recommended calf be at side in show ring)

Book 140 – Beef Futurity Calf

1st - \$18.00 2nd - \$15.00 3rd - \$8.00 4th - \$6.00

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Teresa M. Salizzoni

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SCHRADER**

★ FOR ★
HOCKING COUNTY COMMISSIONER

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- SUPPORTING LOCAL FAMILIES & SMALL BUSINESSES
- WORKING FOR A STRONG FUTURE FOR HOCKING COUNTY

Best Wishes for a Safe and Successful Fair Week!

Elect Mike Schrader for Hocking County Commissioner | Schrader4hockingcounty@gmail.com

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ART HALL RULES & REGULATIONS



1. These rules apply to Floriculture, Homemaking, Produce, Painting, Photography and Applied Arts.
2. Entries will be accepted in all Art Hall Departments on the following dates: Friday, July 31 from 4:00 -7:00 P.M.; Saturday, Aug. 1 from 9:00 A.M. - 4:00 P.M.; Saturday, Aug. 15 from 9:00 A.M. - 4:00 P.M. FLORAL & PRODUCE DEPARTMENT entries ONLY may be made ONLINE or in person up to Friday, Sept. 11. Absolutely no entries accepted after this time! Mailed entries must be postmarked no later than Aug. 15, 2026. Metered postmarks will not be accepted.
3. ENTRIES ARE OPEN TO THE WORLD.
4. Judging for all Art Hall Departments will be Sunday evening Sept. 13, 2026. Results will be available at building opening Monday morning.
5. Entry items in all departments will be accepted in the Art Hall between the hours of 11:00 A.M. - 4:00 P.M. on Sunday, Sept. 13. No entries will be accepted after this time! Entries in all Departments will be released on Saturday, Sept. 19 between the hours of 8:00 and 10:00 P.M. EXHIBITORS WHO REMOVE ITEMS BEFORE THIS TIME WILL FORFEIT ALL PREMIUMS.
6. Entry tags MUST be securely tied in place. Exhibitors may write their names on the BACK of the entry tag. Tags will be turned over AFTER judging so the names will be visible to fair visitors.
7. First place winners in each book will have their pictures taken as a group. Winning items are not to be removed for pictures. A time for taking the photos will be posted in the Art Hall.
8. The Hocking County Agricultural Society will take every precaution to safeguard the entries, but neither the Society nor the Department Superintendents will be liable for theft or damage to any exhibit.
9. The number of entries in each class are no longer limited. An exhibitor may enter as many as they wish in any class.
10. Entry fee is 25 percent (25%) of the first premium (\$1.00). Premiums will be paid as follows: First - \$4; Second - \$2. Ribbons will be awarded to 1st and 2nd place only. Best of show winners receive a \$10 premium above the regular premium.
11. Exhibitors are responsible for entering their items in the correct categories. Items entered in the wrong categories will not be judged.
12. Entries under Miscellaneous categories MUST be for items that do NOT fit into one of the other categories.
13. Items may only be exhibited once and none will be offered for sale. (Exception: Select baked items will be sold in the auction.)
14. Baked goods must be in an appropriate container.

SPECIFIC DEPARTMENT RULES:

FLORICULTURE: Exhibitors should bring fresh items to replace any that may become wilted or spoiled to keep the displays looking attractive. Superintendents may reserve the right to dispose of poor looking entries.

FOODS: Exhibitors will have until 5:00 P.M. on Monday, Sept. 14 to pick up their food entries. Items not picked up at this time will be discarded.

An auction will be held for Best of Show winners. One half of the proceeds go to the exhibitor and the other one-half goes to the Jr. Fair Board. Proceeds from the auction will be distributed with the premium checks. The auction will be held Monday Sept. 14 in the Eagles Shelter House. Winning exhibitors are encouraged to come showcase their item at the auction.

Items for the bake sale will include all Best of Show winners in the Food department as well as select first place winners. Auction goods will be marked with an "Auction" tag at judging to notify exhibitors that their items will be sold.

All baked goods, except pies and cakes MUST be on a small paper plate in a baggie, securely sealed. Please tape an entry tag on the outside of the baggie. Cakes MUST be on larger paper plates or cardboard, covered with wrap (NO FOIL).

Pies MUST be in disposable pans.

A small part of each entry will be placed in a Ziploc baggie and kept on display. Best of Show items will be kept intact. Those chosen for the Bake Sale will be released for the winner to take to the Bake Sale. All other foods will be released following the judging.

HANDCRAFTED HOBBIES: All wall hangings, plaques, etc. MUST be ready to hang or they will not be judged.

DECORATED AND OR HAND PAINTED PUMPKINS: No entries will be

taken. Exhibitors may bring their pumpkins to the Art Hall between 11:00 A.M. - 4:00 P.M. on Sunday, Sept. 13. Each exhibitor will be given a name tag to place on their pumpkin. Pumpkins will be displayed throughout the fair. Ribbons will be placed on all pumpkins but no winners will be chosen and no premiums will be paid.

RULES FOR ENTRIES IN DEPARTMENT 11:

PHOTOGRAPHY: NO OVAL, ROUND OR SQUARE FRAMES! Minimum size for the photo shall be 8"x10", frames must not exceed 9"x11" in size. No matting is allowed, unless for collage entries. Photo Collage entries may be any size & frame. **No AI Enhancements allowed.**

DRAWINGS WITH CHARCOAL OR PEN: Must be a minimum of 8"x10" or a maximum of 11"x14". Matting is allowed.

OIL PAINTINGS, ACRYLIC PAINTINGS, & WATERCOLORS: No size restrictions.

All entries in Department 11 MUST be equipped with proper hangers and ready to hang. Entries that do not meet this requirement will not be judged!

DEPARTMENT 8

PRODUCE

Superintendent: Missy Nelson

See Art Hall Rules & Regulations

BOOK 300 - Produce

Classes:

- | | |
|---------------------------------|---|
| 1. Potatoes | 9. Red Tomatoes |
| a. Sweet Potatoes | a. Paste Tomatoes |
| b. Specialty | b. Large Red Tomatoes |
| c. Regular | 10. Small Yellow Tomatoes |
| 2. Hybrid Corn | 11. Small Red Tomatoes |
| 3. Onions | 12. Bell Peppers |
| 4. Watermelon | 13. Banana Peppers |
| 5. Regular Eggs- One Dozen | 14. Okra |
| 6. Herbs - | 15. Cucumbers |
| Selection of 5, tied with twine | 16. Zucchini |
| 7. Specialty Eggs- One Dozen | 17. Dry Beans - Any variety in a pint jar |
| 8. Squash | 18. Green Beans |
| a. Butternut | 19. Any Produce Not Listed |
| b. Acorn | 20. Any Produce - Children |
| c. Spaghetti | a. Age 6 & Under |
| d. Summer | b. Age 7-11 |
| e. Other | c. Age 12-17 |

BOOK 301: APPLES

1. Apples Any Variety

BOOK 302: PEARS

1. Pears Any Variety

BOOK 303: PEACHES

1. Peaches Any variety

BOOK 304: ANY FRUIT NOT LISTED

1. Any Fruit Not Listed

BOOK 305: GARDEN DISPLAY

1. Painted Gourds
2. Odd Shaped Fruit or Vegetable
3. Largest Sunflower
4. Pumpkin - Weight only
5. Decorated Bird House
6. Gourd Collection
 - a. Age 6 & Under
 - b. Age 7-11
 - c. Age 12-17
 - d. Age 18 & Up
9. Decorated Pumpkins 12 & Under

BOOK 306: HONEY

1. Any type

BOOK 307: CROPS

1. Hay
 - a. First Cut 10" Slice
 - b. Second Cut 10" Slice
2. Tallest Weed-Any Variety
3. Tallest Cornstalk

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ART HALL RULES & REGULATIONS



BOOK 321: HOMEBREWED BEER LABEL

1. Beer Label

BOOK 322: HOMEBREWED BEER

- 1a. Beer Light
- 1b. Beer Dark

BOOK 331: HOMEMADE WINE LABEL

1. Wine Label

BOOK 332: HOMEMADE WINE - FRUIT

1. Apple or Pear
2. Cherry
3. Raspberry or Blackberry
4. Other (Elderberry, Blueberry, Citrus)

BOOK 333: HOMEMADE WINE – RED

1. Cabernet Sauvignon
2. Zinfandel
3. Merlot
4. Pinot Noir

BOOK 334: HOMEMADE WINE – WHITE

1. Chardonnay
2. Riesling
3. Pinot Grigio
4. Zinfandel
5. Moscato

DEPARTMENT 9 • FLORICULTURE

Superintendent: Missy Nelson

See Art Hall Rules & Regulations

BOOK 350 - SPECIMEN FLOWERS

1. Hybrid Rose - Bud
2. Gladiolus
3. Dahlia - 4 Inches & Over - One Bloom
4. Dahlia - Less Than 4 Inches - One Bloom
5. Zinnia - Button Type - Less Than 3 Inches - One Bloom
6. Zinnia - 2 Inches or More - One Bloom
7. Rose - Any Variety
8. Sedum
9. Marigold - African - One Head
10. Marigold - French - One Stem
11. Celosia Yellow - Cockscomb
12. Celosia Red - Cockscomb
13. Celosia Yellow - Plume
14. Celosia Red - Plume
15. Specimen Not Mentioned
16. Any Specimen - Children
 - a. Age 6 & under
 - b. Age 7-11
 - c. Age 12-17
17. African Violets
18. Geraniums

BOOK 351 - FRESH FLOWER ARRANGEMENTS

Classes:

1. Red, White & Blue Ribbons – Must include RWB ribbon
2. Homestead Harvest – Must be in a canning jar
3. Bee My Honey – Must be beehive related
4. Moo-ve Over – Must include cows
5. Squeeze the Day – Must include lemons

BOOK 352: SILK/ARTIFICIAL ARRANGEMENT

1. Exhibitor's Choice – arrangement using silk/artificial flowers

BOOK 353 - SUCCULENTS

Classes:

1. Using one (1) plant
2. Using up to three (3) plants

BOOK 354 - FAIRY GARDEN

1. Any Type – Must include a fairy

BOOK 355: HANGING PLANT

1. Any Hanging Plant

BOOK 356 - TERRARIUM

1. Any Type

BOOK 357 - SCARECROW:

1. Any Type

DEPARTMENT 10 • GRANGES

Superintendent: Missy Nelson

THEME: “250th Birthday For America: A New Beginning For Grange”

DEPARTMENT 11

PAINTINGS - APPLIED ART – PHOTOGRAPHY

Superintendent: Missy Nelson

BOOK 400 - OIL AND ACRYLIC PAINTINGS

Classes:

- | | |
|----------------------------------|------------------------------|
| 1. Landscape | 9. Portrait - Age 12-17 |
| 2. Barn | 10. Portrait - Age 7-11 |
| 3. Nature | 11. Portrait - Age 6 & under |
| 4. Miscellaneous - 18 & over | 12. Animal - 18 & over |
| 5. Miscellaneous - Age 12-17 | 13. Animal - Age 12-17 |
| 6. Miscellaneous - Age 7-11 | 14. Animal - Age 7-11 |
| 7. Miscellaneous - Age 6 & under | 15. Animal - Age 6 & under |
| 8. Portrait - 18 & over | |

BOOK 401 – WATERCOLORS,

1. Any watercolor

BOOK 402 - DRAWINGS - CHARCOAL, PEN OR PENCIL

Classes:

- | | |
|------------------------------|--------------------------------------|
| 1. Portrait - 18 & over | 9. Miscellaneous - Age 6 & under |
| 2. Portrait - Age 12-17 | 10. Animal - 18 & over |
| 3. Portrait - Age 7-11 | 11. Animal - Age 12-17 |
| 4. Portrait - Age 6 & under | 12. Animal - Age 7-11 |
| 5. Landscape | 13. Animal - Age 6 & under |
| 6. Miscellaneous - 18 & over | 14. Barn |
| 7. Miscellaneous - Age 12-17 | 15. Tattoo Drawing - (4”x4” Maximum) |
| 8. Miscellaneous - Age 7-11 | 16. Comic Book or Cartoon Character |

BOOK 403 - PHOTOGRAPHY - COLOR - Age 18 and over

Classes:

- | | |
|------------------------------------|------------------------------------|
| 1. Waterfall | 16. Historic/Vintage Building |
| 2. Nature - Close-up | 17. Motorized |
| 3. One Person | 18. Sunset |
| 4. Two or More People | 19. Butterflies |
| 5. One Child | 20. Flower(s) |
| 6. Two or More Children | 21. Animal – with Person |
| 7. Water | 22. Humorous |
| 8. Animal - House Pet(s) | 23. Kids at Play |
| 9. Animal - Farm Animal(s) | 24. Winter Scene |
| 10. Animal – Wildlife | 25. Hocking County Patriotic Scene |
| 11. Action – with Person | 26. Pathways |
| 12. Miscellaneous | 27. Churches |
| 13. Landscape – w/Building or Land | 28. Fall Scene |
| 14. Clouds | 29. Photo Collage – Matted |
| 15. Hocking County Fair Scene | 30. Photo Collage – Non-Matted |

BOOK 404 - PHOTOGRAPHY - COLOR - Age 12-17

- | | |
|---------------------------|-----------------------------|
| 1. Kids at Play | 6. Animal - Farm Animals(s) |
| 2. Nature | 7. Animal - Wildlife |
| 3. Barn | 8. Action - with Person |
| 4. Two or more People | 9. Landscape |
| 5. Animal - House Pets(s) | 10. One Person |

BOOK 405 - PHOTOGRAPHY - COLOR - Age 7-11

Classes:

- | | |
|---------------------------|-----------------------------|
| 1. Kids at Play | 6. Animal - Farm Animals(s) |
| 2. Nature | 7. Animal - Wildlife |
| 3. Barn | 8. Action - with Person |
| 4. Two or more People | 9. Landscape |
| 5. Animal - House Pets(s) | 10. One Person |

BOOK 406: PHOTOGRAPHY - COLOR - Age 6 & Under

Classes:

- | | |
|-----------------|-----------------------------|
| 1. Kids at Play | 6. Animal - Farm Animals(s) |
| 2. Nature | 7. Animal - Wildlife |

ART HALL RULES & REGULATIONS



- | | |
|---------------------------|-------------------------|
| 3. Barn | 8. Action - with Person |
| 4. Two or more People | 9. Landscape |
| 5. Animal - House Pets(s) | 10. One Person |

BOOK 407: PHOTOGRAPHY - BLACK & WHITE - All Ages

Classes:

- | | |
|------------------------------|------------------------------------|
| 1. One Person | 8. Humorous |
| 2. Two or More People | 9. Kids at Play |
| 3. Animal | 10. Winter Scene |
| 4. Nature | 11. Hocking County Patriotic Scene |
| 5. Hocking County Fair Scene | 12. Landscape with clouds |
| 6. Barn | 13. Trees |
| 7. Miscellaneous | 14. Photo Collage – Matted |
| | 15. Photo Collage – Non-Matted |

DEPARTMENT 12 • HOMEMAKING

Superintendent: Missy Nelson

See Art Hall Rules & Regulations

BOOK 500 - NEEDLEWORK & SEWING

Classes:

1. Afghan - Any Size
2. Crocheted Item
3. Wearable Item - for Children under 12
4. Miscellaneous Item Not Mentioned

BOOK 501 - QUILTED ITEMS

Classes:

1. Wall Hanging - Any Type or Size
 - a. Age 7-11
 - b. Age 12-17
 - c. Age 18 & up
2. Full Size Quilt - Machine
 - a. Age 7-11
 - b. Age 12-17
 - c. Age 18 & up
3. Full Size Quilt - Hand Quilted
 - a. Age 7-11
 - b. Age 12-17
 - c. Age 18 & up
4. Misc. Quilted Item Not Mentioned
 - a. Age 7-11
 - b. Age 12-17
 - c. Age 18 & up
5. Rag Quilt
 - a. Age 7-11
 - b. Age 12-17
 - c. Age 18 & up

BOOK 502 - NOODLES

Classes:

1. Handmade
2. Machine Made
3. Specialty Flavor Added
4. Any Noodle – Age 12-17
5. Any Noodle – Age 7-11
6. Any Noodle – Age 6 & under

BOOK 503: POPCORN *Displayed in a quart Jar

1. Kettle Corn
2. Caramel Corn
3. Flavored Popcorn

BOOK 504 - CAKES

Classes:

1. Commercial Decorated Cake
2. Any other cake
3. Decorated Cake 18 & Over (non-commercial)
4. Decorated Cake Age 12-17
5. Decorated Cake Age 7-11
6. Decorated Cake Age 6 & Under
7. Decorated Cupcake 18 & Over – Box of 4
8. Decorated Cupcake Age 12-17 – Box of 4
9. Decorated Cupcake Age 7-11 – Box of 4
10. Decorated Cupcake Age 6 & Under – Box of 4
11. Decorated Cake Pop - Age 18 & over
12. Decorated Cake Pop - Age 12-17
13. Decorated Cake Pop - Age 7-11
14. Decorated Cake Pop - Age 6 & under
15. Upside Down Bundt

BOOK 506 - COOKIES (Plate of 6 – 9-inch Plate)

Classes:

- | | |
|---------------------------|--------------------------------------|
| 1. Peanut Butter No Bakes | 8. Cake Roll |
| 2. Chocolate Chip Cookies | 9. Whoopie Pie |
| 3. Brownies | 10. Any Other Cookie - Age 18 & over |
| 4. Bar | 11. Any Other Cookie - Age 12-17 |
| 5. Peanut Butter | 12. Any Other Cookie - Age 7-11 |
| 6. No Bake | 13. Any Other Cookie - Age 6 & under |
| 7. Sugar Cookie | |

BOOK 507 - PIES

Classes:

1. Apple Pie
2. Cherry Pie
3. Nut Pie
4. Any Other Pie - No custard or cream pies will be accepted
5. Any Other Fruit Pie

BOOK 508 - BREAD ITEMS

Classes:

- | | |
|----------------------|-------------------------|
| 1. Yeast Bread | 5. Zucchini Bread |
| 2. Yeast Rolls | 6. Pumpkin Bread |
| 3. Gluten Free Rolls | 7. Sweet Rolls |
| 4. Banana Nut Bread | 8. Any Other Bread Item |

BOOK 509 - CANDY (Plate of 6 – 9-inch Plate)

Classes:

- | | |
|-------------------------------------|---------------------------------|
| 1. Chocolate or Chocolate Nut Fudge | 4. Hardtack - Any Type |
| 2. Peanut Butter Fudge | 5. Any Type of Candy Not Listed |
| 3. Dipped Chocolate - Any Type | |

BOOK 510 - CANNED GOODS

Classes:

- | | |
|--------------------|-----------------------------|
| 1. Green Beans | 10. Beets |
| 2. Dill Pickles | 11. Jelly |
| 3. Sweet Pickles | 12. Jams or Preserves |
| 4. Pears | 13. Tomatoes & Tomato Juice |
| 5. Peaches | 14. Vegetable – Any Other |
| 6. Pie Filling | 15. Fruit Butter |
| 7. Relish | 16. Applesauce |
| 8. Sandwich Spread | 17. Any Type of Beans |
| 9. Squash | 18. Salsa |
- *No Meat Items will be accepted*
- *Jams, Jellies, Apple & Other Butters: 2 Jars Per Entry. No paraffin added*

BOOK 511: CRAFTS & HOBBIES

Classes:

1. Wreath
2. Center Piece
3. Handcrafted Christmas Ornament
4. Handmade Holiday Decoration
5. Wooden Birdhouse
6. Craft made from natural materials



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ART HALL RULES & REGULATIONS

- 7. Handcrafted Yard Decoration-wood
- 8. Handcrafted Yard Decoration-other
- 9. Cricut Craft - Small
- 10. Cricut Craft - Large
- 11. Counted Cross Stitch Picture
- 12. Scrapbook - Age 18 & Up
- 13. Scrapbook - Age 12-17
- 14. Scrapbook - Age 7-11
- 15. Wood Burning Handcrafted Wood Item
- 16. Homemade Greeting Card - Set of 4
- 17. Glassware collectible – One Item
- 18. Miscellaneous Craft - Age 18 & Over
- 19. Miscellaneous Craft - Age 12-17
- 20. Miscellaneous Craft - Age 7-11
- 21. Miscellaneous Craft - Age 6 & Under
- 22. Christmas Craft - Age 12-17
- 23. Christmas Craft - Age 7-11
- 24. Christmas Craft - Age 6 & Under
- 25. Jewelry - Age 18 & over
- 26. Jewelry - Age 12-17
- 27. Jewelry - Age 7-11
- 28. Jewelry - Age 6 & Under
- 29. Any other handcrafted Wood Item
 - 29a. 17 & Under
 - 29b. 18 & Over
- 30. Design Your Own Logo – Cannot be a pre-designed kit
 - a. Age 6 & under; b. Age 7-11; c. Age 12-17; d. Age 18 & up
- 31. Lego Kit – Any pre-designed Lego Kit
 - a. Age 6 & under; b. Age 7-11; c. Age 12-17; d. Age 18 & up
- 32. Mosaic Glass

- 33. Diamond Art — Kit
 - a. Age 6 & under; b. Age 7-11; c. Age 12-17; d. Age 18 & up
 - 34. Diamond Art — No Kit
 - a. Age 6 & under; b. Age 7-11; c. Age 12-17; d. Age 18 & up
- BOOK 512 - MULTIPLE DISABILITY - SPEC. NEEDS:
Classes:
- 1. Any Baked Item(s)
 - 2. Any Candy (6 pieces on a plate)
 - 3. Any Cookie (4 on a plate)
 - 4. Flavored Popcorn - In Quart Jar
- BOOK 513 - HOMEMAKER OF THE YEAR

**DEPARTMENT 13 • GIRL SCOUTS OF THE U.S.A.
SPECIAL EFFECTS IN GIRL SCOUTING
SCENIC HILLS SERVICE UNIT**

Premium money will be awarded to Girl Scout Troops displaying program and completed projects. All troops will be graded on a letter basis:
A - excellent B- good C - fair

Each troop that receives an A or B grade on their booth will receive \$25. C grade booths will receive \$20. The best booth in each category will receive a rosette. Troops may select the theme for their booths this year.

DEPARTMENT 14 • BOY SCOUTS OF AMERICA

Premium money will be awarded to Scout Troops who exhibit their completed projects in their Troop display area. Premium will not be allowed on more than one project of any Troop. All Troops will be graded on a letter basis:
A - excellent B- good C - fair

Cash awards will be given on grades assigned to the exhibits.

Class 1 – Boy Scouts Outdoor Displays
No Troop will be paid for more than two (2) displays, 1st - \$10; 2nd - \$5. One (1) display only: 1st - \$10; 2nd - \$8; 3rd - \$5. Any Troop manning any display that needs manning (ex. Monkey Bridge), will receive \$5.
The Boy Scouts Outdoor Displays draw more of the younger people in to see some of the things Scouts make and the usefulness of them, hoping to encourage them to become involved in Cub Scouts and Boy Scouts.

- 1. Conversation Display
- 2. Indian Relic
- 3. Leaf Collection
- 4. Natural Wood Collection
- 5. Collection of Rocks & Minerals
- 6. Health & Safety Exhibit
- 7. Homemade Camp Equipment
- 8. Leather Display
- 9. Model related to Transportation
- 10. Panel of Rope Knots
- 11. Wood Carving Display
- 12. Woodworking Display
- 13. Insect Collection
- 14. Neckerchief Slide Collection
- 15. Other Type of Hobby/Project

CUB SCOUT EXHIBITS

To be eligible for cash premiums, the projects exhibited must have been started since Oct. 1, 2025. Premium money will be awarded to those Cub Packs whose individual members exhibit their completed projects in the Pack booth. Premiums will not be allowed on more than two (2) projects for any individual. No individual will be allowed more than one (1) entry in any one project group. All individual Cub Scout exhibits will be graded on letter basis:
A - excellent B- good C - fair

Cash will be awarded on grades assigned to the exhibits. Ribbons for 1st, 2nd and 3rd places will be awarded to the best project or display in each group.

Class 2 - Cub Scouts
Premiums: Grade A (1) - \$2; Grade B (2) - \$1.25; Grade C (3) - \$.75
Ribbons: 1st, 2nd and 3rd for each group

- 1. Whittling
- 2. Collections
- 3. Leathercraft
- 4. Games
- 5. Woodworking
- 6. Transportation Models
- 7. Scrapbooks, Hobby Books, Log Books
- 8. Costumes
- 9. Indoor Gardens, Terrariums, etc.
- 10. Puppets
- 11. Paintings, Drawings, Sketches, etc...
- 12. Miscellaneous Handcraft
- 13. Individual Den Projects

CUB SCOUT BOOTHS

- 1. Each Cub Pack in Hocking County may put up a booth at the County Fair by making reservations with the Boy Scout Department.
 - 2. Cub Pack booths will be judged on basis of their contents and its relationship to the Scouting program.
- All Booths - \$5; Best Booth - \$10; 2nd Best - \$8; 3rd Best - \$5.

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