H O C K I N G C O U N T Y F A I R S P O N S O R S H I P

* S e p t e m b e r 8t h - 1 3 t h •

# Name of Sponsor: Contact Person: Email: Phone: Address:

Sponsorship Package

Grandstand: $

Sponsor of The Day: $

Shelter House: $

Show Arena: $

Midway: $

Golf Cart: $

Barn: $

Show: $

General: $

Total:

Sponsorship Signature: Date:

# Please make checks payable to: Hocking County Agricultural Society

**Annika Thomas, Fair Secretary: (740)** [**603-2292 hockingcountyagsociety@gmail.com**](mailto:603-2292%20hockingcountyagsociety@gmail.com)