

HOCKING COUNTY FAIR SPONSORSHIP

• September 11th- 16th •

Name of Sponsor: _____

Contact Person: _____

Email: _____

Phone: _____

Address: _____

Sponsorship Package

Grandstand: _____ \$ _____

Sponsor of The Day: _____ \$ _____

Shelter House: _____ \$ _____

Show Arena: _____ \$ _____

Midway: _____ \$ _____

Golf Cart: _____ \$ _____

Barn: _____ \$ _____

Show: _____ \$ _____

General: _____ \$ _____

Total: _____

Sponsorship Signature: _____ Date: _____

Please make checks payable to: Hocking County Agricultural Society